

SERVICE of WORSHIP
Setting 2 from Lutheran Book of Worship

THE PRELUDE
ANNOUNCEMENTS
BRIEF ORDER FOR CONFESSION and FORGIVENESS

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

(silence for reflection and self examination)

Most merciful God,

We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen

October 25, 2020

Reformation Sunday



If you are an online guest today, please leave a record of your visit, below. Thank you!

[Online Guest Form](#)

Messiah Lutheran Church

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(256)721-0041 / www.mlutheran.org

HYMN: "A Mighty Fortress Is Our God" vs 1,2,3,4
A Mighty Fortress Is Our God
 229

1 A might-y for-tress is our God, A sword and shield vic-
 2 No strength of ours can match his might! We would be lost, re-
 3 Though hordes of dev-ils fill the land All threat-ning to de-
 4 God's Word for- ever shall a-bide, No thanks to foes, who

to-ri-ous; He breaks the cruel op-pres-sor's rod And
 ject-ed; But now a cham-pion comes to fight, Whom
 your us; We trem-ble not, un-moved we stand; They
 fear it; For God him-self fights by our side With

wins sal-va-tion glo-ri-ous. The old sa-tan-ic foe
 God him-self e-lect-ed. You ask who this may be?
 can-not o-ver-pow'r us. Let this world's ty-rant rage;
 weap-ons of the Spir-it. Were they to take our house,

Has sworn to work us woe! With craft and dread-ful might
 The Lord of hosts is he! Christ Je-sus, might-y Lord,
 In bat-tle we'll en-gage! His might is doomed to fail;
 Goods, hon-or, child, or spouse, Though life be wrenched a-way,

He arms him-self to fight, On earth he has no e-qual.
 God's on-ly Son, a-dored. He holds the field vic-tor-ious.
 God's judg-ment must pre-vail! One lit-tle word sub-dues him.
 They can-not win the day. The King-dom's ours for- ever!

THE GREETING

The grace of our Lord Jesus Christ, the love of God, and the
 communion of the Holy Spirit be with you all.
And also with you.

THE KYRIE

A In peace, let us pray to the Lord.
G Lord, have mer-cy.
A For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.
G Lord, have mer-cy.
A For the peace of the whole world, for the well-being of the Church of God,

and for the uni-ty of all, let us pray to the Lord.
G Lord, have mer-cy.

A For this holy house, and for all who offer here their wor-ship and praise,
 let us pray to the Lord.
G Lord, have mer-cy.

A Help, save, comfort, and de-fend us, gra-cious Lord.
G A - - - men

Lord, Keep Us Steadfast in Your Word 230

1 Lord, keep us steadfast in your Word; Curb those who are
 2 Lord Jesus Christ, your pow'r make known, For you are
 3 O Comforter of priceless worth, Send peace and

by deceit or sword Would wrest the kingdom from your
 Lord of lords alone; Defend your holy Church, that
 u-ni-ty on earth; Support us in our fi-nal

Son we strife And May And bring your lead to nought your praise out all triumphant to he has done. ly. life.

THE SALUTATION

P The Lord be with you.

G And also with you.

THE PRAYER OF THE DAY

Let us pray...

Almighty God, gracious Lord, pour out your Holy Spirit upon your faithful people. Keep them steadfast in your Word, protect and comfort them in all temptations, defend them against all their enemies, and bestow on the Church your saving peace; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen

INSTRUMENTAL ENSEMBLE: *Lord, Keep Us Steadfast in Your Word*

THE FIRST LESSON

Jeremiah 31:31-34

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

THE PSALM *Psalms 46*

- 1 God is our refuge and strength,
a very present help in trouble.
- 2 **Therefore we will not fear,
though the earth be moved,
and though the mountains
be toppled into the depths of the sea;**
3 though its waters rage and foam,
and though the mountains
tremble at its tumult.
- 4 **The LORD of hosts is with us;
the God of Jacob is our stronghold.**
- 5 There is a river whose streams make glad the city of God.
the holy habitation of the Most High.

**⁶ God is in the midst of her;
she shall not be overthrown;
God shall help her at the break of day.**

⁷ The nations make much ado,
and the kingdoms are shaken;
God has spoken,
and the earth shall melt away.

**⁸ The LORD of hosts is with us;
the God of Jacob is our stronghold.**

⁹ Come now and look upon the works of the LORD,
what awesome things he has done on earth.

**¹⁰ It is he who makes war to cease in all the world;
he breaks the bow, and shatters the spear,
and burns the shields with fire.**

¹¹ “Be still, then, and know that I am God;
I will be exalted among the nations;
I will be exalted in the earth.”

**¹² The LORD of hosts is with us;
the God of Jacob is our stronghold.**

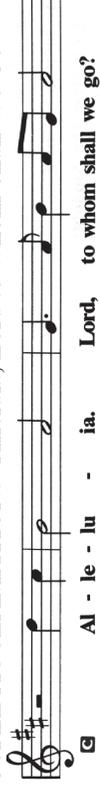
THE SECOND LESSON

Romans 3:19-28

Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus. Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law.

GOSPEL ACCLAMATION: “Alleluia, Lord to Whom Shall We Go”



THE GOSPEL ANNOUNCEMENT

The Holy Gospel according to St. John, the 8th chapter.



THE GOSPEL

John 8:31-36

Then Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; and you will know the truth, and the truth will make you free.” They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free?’”

Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. The slave does not have a permanent place in the household; the son has a place there forever. So if the Son makes you free, you will be free indeed.

The Gospel of the Lord.



Amazing Grace, How Sweet the Sound 448

1 A - maz - ing grace, That
 2 'Twas grace taught the sound, And
 3 Through man - y dan - gers, toils, and fear, I
 4 The Lord - y has prom - ised good to me; His

saved a wretch like me! I once pre - cious was lost, but
 grace my fears re - liev'd; How 'Tis grace has brought that
 have al - read - y come; 'Tis grace will my - shield me and
 Word my hope se - cures; He

now am found; Was blind, but I see.
 grace ap - pear thus far, The hour grace I be - liev'd!
 safe por - tion be far, And grace long me home.
 as thus far, be far, And grace long en - dures.

THE SERMON

My Hope Is Built on Nothing Less 294

1 My hope is built on noth - ing less Than Je - sus'
 2 When dark - ness veils his love - ly face, I rest on
 3 His oath, his cov - e - nant, his blood, Sus - tain me
 4 When he shall come with trum - pet sound, Oh, may I

blood and righ - teous - ness; No mer - it of my
 his un - chang - ing grace; In ev - 'ry high and
 in the rag - ing flood; When all sup - ports are
 then in him be found; Clothed in his righ - teous -

own I claim, But whol - ly lean on Je - sus' name.
 storm - y gale, My an - chor holds with - in the veil.
 washed a - way, He then is all my hope and stay.
 ness a - lone, Re - deemed to stand be - fore the throne!

Refrain

On Christ, the sol - id rock, I stand; All oth - er ground is sink - ing sand.

THE APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit,
and born of the virgin Mary,
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father,
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

THE OFFERTORY: "Create in Me"

Cre - ate in me a clean heart, O God, and re - new a
right spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from
me. Re - store to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

THE SHARING OF THE PEACE

The peace of the Lord be with you always.
And also with you.

THE PRAYER OF THE CHURCH

Let us pray for the whole people of God in Christ Jesus, and for all
people according to their needs.

Lord, in your mercy, **hear our prayer.**

Into your hands, O Lord, we commend all for whom we pray, trusting
in your mercy; through your Son, Jesus Christ our Lord.
Amen

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread;
Forgive us our sins,
as we forgive those
who sin against us;
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen

THE BENEDICTION

Built on a Rock

1 Built on a rock the Church shall stand,
 2 Not in our temples made with hands,
 3 We are God's house of living stones,
 4 Yet in this house, an earthly frame,

E - ven when steeples are
 God, the Al-might - y, is
 Built for his own hab - i -
 Je - sus the chil - dren is

fall - ing;
 dwell - ing;
 ta - tion;
 bless - ing;

Crum-bled have spires in ev - 'ry land,
 High in the heav'n's his tem - ple stands,
 He fills our hearts, his hum - ble thrones,
 Hith - er we come to praise his name,

Bells still are
 All earth - ly
 Grant - ing us
 Faith in our

chiming and call - ing -
 tem - ples ex - cel - ling -
 life and sal - va - tion.
 Sav - ior confess - ing -

Call - ing the young and old to rest,
 Yet he who dwells in heav'n a - bove
 Deigns to a -
 Were two or three to seek his face, He in their
 Je - sus to us his Spir - it sent, Mak - ing with

souls of those
 bide with us
 midst would show
 us his cov - e - nant,

Long - ing for life ev - er - last - ing,
 Mak - ing our bod - ies his tem - ple,
 Bless - ings up - on them be - stow - ing,
 Grant - ing his chil - dren the king - dom.

- 5 Through all the passing years, O Lord,
 Grant that, when church bells are ringing,
 Many may come to hear God's Word
 Where he this promise is bringing:
 I know my own, my own know me;
 You, not the world, my face shall see;
 My peace I leave with you. Amen

THE DISMISSAL

THE POSTLUDE