

November 22, 2020

Christ the King Sunday



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Messiah Lutheran Church

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SERVICE of WORSHIP

Setting 2 from Lutheran Book of Worship

THE PRELUDE

ANNOUNCEMENTS

BRIEF ORDER FOR CONFESSION and FORGIVENESS

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

(silence for reflection and self examination)

Most merciful God,

We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen

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Crown Him with Many Crowns

1 Crown him with man - y crowns, The Lamb up - on his throne; Hark,
 2 Crown him the vir - gin's Son, The God in - car - nate born, Whose
 3 Crown him the Lord of love— Be - hold his hands and side, Rich
 4 Crown him the Lord of life, Who tri - umphed o'er the grave And

how the heav'n - ly an - them drowns All mu - sic but its own. A -
 arm those crim - son tro - phies won Which now his brow a - dorn; Fruit
 wounds, yet vis - i - ble a -
 rose vic - to - rious in the strife For those he came to save. His

wake, my soul, and sing Of him who died for thee, And
 of the mys - tic rose, Yet of that rose the stem, The
 an - gels in the sky Can ful - ly bear that sight, But
 glo - ries now we sing, Who died and rose on high, Who

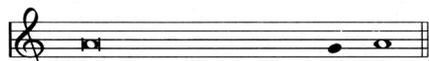
hail him as thy match - less king Through all e - ter - ni - ty.
 root whence mer - cy ev - er flows, The babe of Beth - le - hem.
 down - ward bend their burn - ing eyes At mys - ter - ies so bright.
 died, e - ter - nal life to bring, And lives that death may die.

THE GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

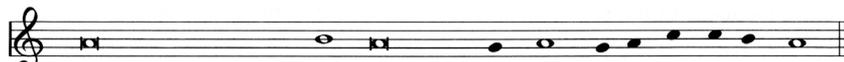
THE KYRIE



A In peace, let us pray to the Lord.



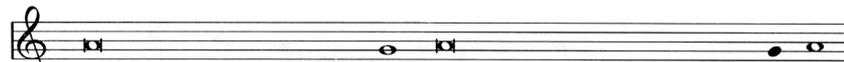
G Lord, have mer - cy.



A For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



G Lord, have mer - cy.



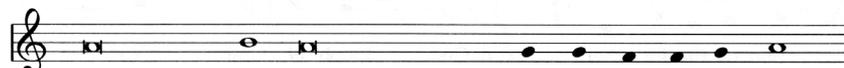
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all, let us pray to the Lord.



G Lord, have mer - cy.



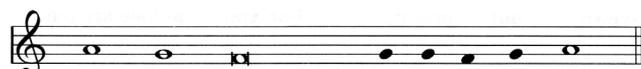
A For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.



G Lord, have mer - cy.



A Help, save, comfort, and de-fend us, gra-cious Lord.



G A - men

THE HYMN OF PRAISE



Ⓐ This is the feast of vic-to-ry for our God. Al - le - lu - ia.



Ⓑ Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.



Pow - er and rich - es and wis - dom and strength, and



hon - or and bless - ing and glo - ry are his.



This is the feast of vic - to - ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.

This is the feast of vic - to - ry for our God, for the

Lamb who was slain has be - gun his reign. Al -

- le - lu - ia. Al - le - lu - ia.

THE SALUTATION

☐ The Lord be with you.

☑ And al - so with you.

THE PRAYER OF THE DAY

Let us pray...

Almighty and everlasting God, whose will it is to restore all things to your beloved Son, whom you anointed priest forever and king of all creation: Grant that all the people of the earth, now divided by the power of sin, may be united under the glorious and gentle rule of your Son, our Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen

INSTRUMENTAL ENSEMBLE: *Hymn of Thanksgiving*

THE FIRST LESSON

Ezekiel 34:11-16, 20-24

For thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall

lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

THE PSALM *Psalm 95:1-7a*

¹ Come, let us sing to the LORD;
let us shout for joy
to the rock of our salvation.

² **Let us come before his presence
with thanksgiving
and raise a loud shout
to him with psalms.**

³ For the LORD is a great God,
and a great king above all gods.

⁴ **In his hand are the caverns of the earth.
and the heights of the hills are his also.**

⁵ The sea is his, for he made it,
and his hands have molded the dry land.

⁶ **Come, let us bow down and bend the knee,
and kneel before the LORD our maker.**

⁷ For he is our God,
and we are the people of his pasture
and the sheep of his hand.

THE SECOND LESSON

Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart

enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

GOSPEL ACCLAMATION: “Alleluia, Lord to Whom Shall We Go”

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

THE GOSPEL ANNOUNCEMENT

The Holy Gospel according to St. Matthew, the 25th chapter.

Glo - ry to you, O Lord.

THE GOSPEL

Matthew 25:31-46

“When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who

are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

The Gospel of the Lord.



HYMN: “All Hail the Power of Jesus’ Name” vs 1,2,3,4

328 All Hail the Power of Jesus’ Name!

Musical notation for the first system of the hymn. It consists of a treble and bass staff in B-flat major (two flats) and 4/4 time. The melody is in the treble staff, and the bass line is in the bass staff. The lyrics are:

1 All hail the pow’r of Je - sus’ name! Let an - gels pros - trate fall;

2 Crown him, you mar - tyrs of our God, Who from his al - tar call;

3 O seed of Is - rael’s cho - sen race Now ran - somed from the fall,

4 Hail him, you heirs of Da - vid’s line, Whom Da - vid Lord did call—

Musical notation for the second system of the hymn. It consists of a treble and bass staff in B-flat major (two flats) and 4/4 time. The melody is in the treble staff, and the bass line is in the bass staff. The lyrics are:

Bring forth the roy - al di - a - dem And crown him Lord of all.

Ex - tol the stem of Jes - se’s rod And crown him Lord of all.

Hail him who saves you by his grace And crown him Lord of all.

The God In - car - nate, man di - vine—And crown him Lord of all.

Musical notation for the third system of the hymn. It consists of a treble and bass staff in B-flat major (two flats) and 4/4 time. The melody is in the treble staff, and the bass line is in the bass staff. The lyrics are:

Bring forth the roy - al di - a - dem And crown him Lord of all.

Ex - tol the stem of Jes - se’s rod And crown him Lord of all.

Hail him who saves you by his grace And crown him Lord of all.

The God In - car - nate, man di - vine—And crown him Lord of all.

THE SERMON

THE APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit,
and born of the virgin Mary,
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father,
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

THE PRAYER OF THE CHURCH

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Lord, in your mercy, **hear our prayer.**

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

Amen

THE SHARING OF THE PEACE

The peace of the Lord be with you always.

And also with you.

THE OFFERING

THE OFFERTORY: "Let the Vineyards"

Let the vine - yards be fruit - ful, Lord, and fill to the brim our

cup of bless - ing. Gath - er a har - vest from the seeds that were sown, that

we may be fed with the bread of life. Gath - er the hopes and

dreams of all; u - nite them with the prayers we of - fer. Grace our ta - ble

with your pres - ence, and give us a fore - taste of the feast to come.

THE OFFERTORY PRAYER

Blessed are you,

O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

THE WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread;
Forgive us our sins,
as we forgive those
who sin against us;
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen

THE AGNUS DEI: "Lamb of God"

☐ Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; have mer-cy on us. Lamb of
God, you take a-way the sin of the world;
grant us peace, grant us peace.

THE DISTRIBUTION

429 Where Cross the Crowded Ways of Life

1 Where cross the crowd - ed ways of life, Where sound the
 2 In haunts of wretch - ed - ness and need, On shad - owed
 3 From ten - der child - hood's help - less - ness, From hu - man
 4 The cup of wa - ter giv'n for you Still holds the

cries of race and clan, A - bove the noise of
 2 thresh-olds dark with fears, From paths where hide the
 3 grief and bur - dened toil, From fam - ished souls, from
 4 fresh - ness of your grace; Yet long these mul - ti -

self - ish strife, We hear your voice, O Son of Man.
 2 lures of greed, We catch the vi - sion of your tears.
 3 sor - row's stress, Your heart has nev - er known re - coil.
 4 tudes to view The strong com - pas - sion in your face.

5 O Master, from the mountainside
 Make haste to heal these hearts of pain;
 Among these restless throngs abide;
 Oh, tread the city's streets again;

6 Till all the world shall learn your love,
 And follow where your feet have trod;
 Till glorious from your heav'n above,
 Shall come the city of our God.

Now Thank We All Our God

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1 Now thank we all our God With hearts and hands and
2 Oh, may this boun - teous God Through all our life be
3 All praise and thanks to God The Fa - ther now be

voic - es, Who won-drous things has done, In whom his world re -
near us, With ev - er joy - ful hearts And bless - ed peace to
giv - en, The Son, and him who reigns With them in high - est

joic - es; Who, from our moth - ers' arms, Has blest us on our
cheer us, And keep us in his grace, And guide us when per -
heav - en, The one e - ter - nal God, Whom earth and heav'n a -

way With count-less gifts of love, And still is ours to - day.
plexed, And free us from all harm In this world and the next.
dore; For thus it was, is now, And shall be ev - er - more.

POST COMMUNION PRAYER

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen

THE BENEDICTION and DISMISSAL

THE POSTLUDE