

# January 10, 2021

*The Baptism of Our Lord*



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**Messiah Lutheran Church**

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**SERVICE of WORSHIP**  
*Setting 2 from Lutheran Book of Worship*

THE PRELUDE: *Brightest and Best*

ANNOUNCEMENTS

BRIEF ORDER FOR CONFESSION and FORGIVENESS

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen**

**If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.**

*(silence for reflection and self examination)*

Most merciful God,

**We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. To those who believe in Jesus Christ he gives the power to become the children of God and bestows on them the Holy Spirit.

**Amen**

36

On Jordan's Banks the Baptist's Cry

1 On Jor - dan's banks the Bap - tist's cry An - nounc - es  
 2 Then cleansed be ev - 'ry life from sin; Make straight the  
 3 We hail you as our Sav - ior, Lord, Our ref - uge  
 4 Stretch forth your hand, our health re - store, And make us

that the Lord is nigh; A - wake and hear - ken,  
 way for God with - in, And let us all our  
 and our great re - ward; With - out your grace we  
 rise to fall no more; Oh, let your face up -

for he brings Glad tid - ings of the King of kings!  
 hearts pre - pare For Christ to come and en - ter there.  
 waste a - way Like flow'rs that with - er and de - cay.  
 on us shine And fill the world with love di - vine.

5 All praise to you, eternal Son,  
 Whose advent has our freedom won,  
 Whom with the Father we adore,  
 And Holy Spirit, evermore.

THE GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

THE KYRIE



**A** In peace, let us pray to the Lord.



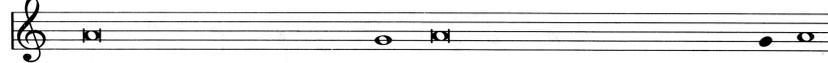
**G** Lord, have mer - cy.



**A** For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.



**G** Lord, have mer - cy.



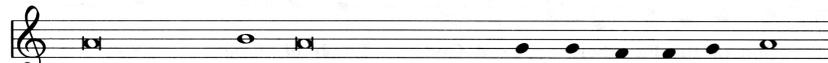
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all, let us pray to the Lord.



**G** Lord, have mer - cy.



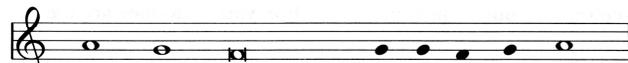
**A** For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.



**G** Lord, have mer - cy.



**A** Help, save, comfort, and de-fend us, gra-cious Lord.



**G** A - men

THE HYMN OF PRAISE

**A** Glo-ry to God in the high-est, and peace to his peo-ple on earth.

**B** Lord God, heav - en - ly king, al-might - y God and

Fa - ther: We wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God: You

take a - way the sin of the world; have mer - cy on

us. You are seat - ed at the right hand of the

Fa - ther; re - ceive our prayer. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a -

lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men

## THE SALUTATION



☐ The Lord be with you.



☑ And al - so with you.

## THE PRAYER OF THE DAY

Let us pray...

Father in heaven, at the baptism of Jesus in the River Jordan you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful in their calling to be your children and inheritors with him of everlasting life; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen**

VOCAL SOLO: *Beautiful Savior*

Bob Gustafson

## THE FIRST LESSON

Genesis 1:1-5

<sup>1</sup> In the beginning when God created the heavens and the earth, <sup>2</sup> the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup> Then God said, "Let there be light"; and there was light. <sup>4</sup> And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup> God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

## THE PSALM

*Psalm 29*

<sup>1</sup> Ascribe to the LORD, you gods,  
ascribe to the LORD glory and strength.

<sup>2</sup> **Ascribe to the LORD the glory due his name;  
worship the LORD in the beauty of holiness.**

<sup>3</sup> The voice of the LORD is upon the waters;  
the God of glory thunders;  
the LORD is upon the mighty waters.

<sup>4</sup> **The voice of the LORD is a powerful voice;  
the voice of the LORD is a voice of splendor.**

<sup>5</sup> The voice of the LORD breaks the cedar trees;  
the LORD breaks the cedars of Lebanon;

**<sup>6</sup> he makes Lebanon skip like a calf,  
and Mount Hermon like a young wild ox.**

<sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD shakes the wilderness;  
the LORD shakes the wilderness of Kadesh.

**<sup>8</sup> The voice of the LORD makes the oak trees writhe  
and strips the forests bare.**

<sup>9</sup>And in the temple of the LORD  
all are crying, “Glory!”

**<sup>10</sup> The LORD sits enthroned above the flood;  
the LORD sits enthroned as king forevermore.**

<sup>11</sup>The LORD shall give strength to his people;  
the LORD shall give his people the blessing of peace.

THE SECOND LESSON

Acts 19:1-7

**19** While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. <sup>2</sup>He said to them, “Did you receive the Holy Spirit when you became believers?” They replied, “No, we have not even heard that there is a Holy Spirit.” <sup>3</sup>Then he said, “Into what then were you baptized?” They answered, “Into John’s baptism.” <sup>4</sup>Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” <sup>5</sup>On hearing this, they were baptized in the name of the Lord Jesus. <sup>6</sup>When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— <sup>7</sup>altogether there were about twelve of them.

GOSPEL ACCLAMATION: “Alleluia, Lord to Whom Shall We Go”

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

## THE GOSPEL ANNOUNCEMENT

The Holy Gospel according to St. Mark, the 1<sup>st</sup> chapter.



## THE GOSPEL

Mark 1:4-11

<sup>4</sup> John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup> And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. <sup>6</sup> Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. <sup>7</sup> He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. <sup>8</sup> I have baptized you with water; but he will baptize you with the Holy Spirit." <sup>9</sup> In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup> And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup> And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel of the Lord.



647

When Jesus Came to Jordan

1 When Je - sus came to Jor - dan to be bap-tized by John,  
 2 He came to share temp - ta - tion, our ut - most woe and loss,  
 3 Come, Ho - ly Spir - it, aid us to keep the vows we make;

he did not come for par - don but as the Sin - less One.  
 for us and our sal - va - tion to die up - on the cross.  
 this ver - y day in - vade us, and ev - 'ry bond-age break.

He came to share re - pen - tance with all who mourn their sins,  
 So when the dove de - scend - ed on him, the Son of Man,  
 Come, give our lives di - rec - tion, the gift we cov - et most:

to speak the vi - tal sen - tence with which good news be - gins.  
 the hid - den years had end - ed, the age of grace be - gan.  
 to share the res - ur - rec - tion that leads to Pen - te - cost.

THE SERMON

THE APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit,  
and born of the virgin Mary,  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father,

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen

THE OFFERTORY: "Create in Me"

Cre - ate in me a clean heart, O God, and re - new a  
right spir - it with - in me. Cast me not a - way from your  
pres - ence, and take not your Ho - ly Spir - it from  
me. Re - store to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it.

The musical score is written in a single system with five staves. It begins with a treble clef, a key signature of one flat (B-flat), and a 7/8 time signature. The melody is simple and hymn-like, with lyrics printed below the notes. The piece concludes with a double bar line.

THE SHARING OF THE PEACE

The peace of the Lord be with you always.

**And also with you.**

THE PRAYER OF THE CHURCH

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Lord, in your mercy, **hear our prayer.**

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**Amen**

THE LORD'S PRAYER

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread;**

**Forgive us our sins,**

**as we forgive those**

**who sin against us;**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours,**

**now and forever. Amen**

THE BENEDICTION

Shine, Jesus, Shine

*Refrain*  
 A E/A D A Bm B<sup>7</sup> E

Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry;

A E/A D A Bm G E

blaze, Spir - it, blaze, set our hearts on fire.

A E/A D A Bm B<sup>7</sup> E

Flow, riv - er, flow, flood the na - tions with love and mer - cy;

A E/A D A Bm E<sup>7</sup> A D To stanzas End  
 E/A D A

send forth your Word, Lord, and let there be light!

A D A E/A A D

1 Lord, the light of your love is shin - ing, in the midst of the  
 2 As we gaze on your king - ly bright-ness, so our fac - es dis -

A E/A D E<sup>7</sup> C<sup>#</sup>m F<sup>#</sup>m

dark - ness, shin - ing; Je - sus, light of the world, shine up - on us,  
 play your like - ness, ev - er chang - ing from glo - ry to glo - ry,

D E<sup>7</sup> C<sup>#</sup>m F<sup>#</sup>m G

set us free by the truth you now bring us. Shine on  
 mir - rored here, may our lives tell your sto - ry. Shine on

E<sup>sus4</sup> E G E<sup>sus4</sup> E Refrain

me, shine on me:  
 me, shine on me:

THE DISMISSAL  
 THE POSTLUDE: *Dix*