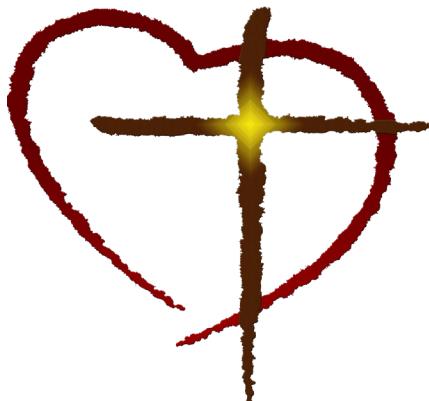


August 29, 2021

*The Fourteenth Sunday after
Pentecost*



If you are an online guest today, please leave a record of your visit, below. Thank you!

Online Guest Form

Messiah Lutheran Church

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SERVICE OF WORSHIP
Bread of Life from With One Voice

THE PRELUDE

ANNOUNCEMENTS

BRIEF ORDER FOR CONFESSION

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection and self-examination.)

Most merciful God,

We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

In the mercy of almighty God, Jesus Christ was given to die for us and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen

HYMN: "O God beyond All Praising"

797

O God beyond All Praising

1 O God be-yond all prais-ing, we wor-ship you to - day
2 Then hear, O gra - cious Sav - ior, ac - cept the love we bring,

we lift our hearts be - fore you and wait up - on your Word,
 to mar - vel at your beau - ty and glo - ry in your ways,

 we hon - or and a - dore you, our great and might - y Lord.
 and make a joy - ful du - ty our sac - ri - fice of praise.

THE GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

THE KYRIE

Ky - ri - e e - le - i - son: **Lord, have mer - cy.**
Lord, have mer - cy:

Chri - ste e - le - i - son: **Christ, have mer - cy.**
Christ, have mer - cy:

Ky - ri - e e - le - i - son: **Lord, have mer - cy.**
Lord, have mer - cy:

THE HYMN OF PRAISE: “Glory to God”

Refrain

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

1 Lord God, heav-en-ly King, al - might-y God and Fa - ther, we
wor-ship you, we give you thanks, we praise you for your glo-ry.

Refrain

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer.

Refrain

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

3 For you a-lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spir-it, in the glo - ry of God the Fa - ther. A - men.

Final refrain

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo - ry to God, and peace to God's peo-ple on
earth, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, we thank you for your Son who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow his commands; through your Son, Jesus Christ our Lord.

Amen

4 So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. **2** You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you.

6 You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, “Surely this great nation is a wise and discerning people!” **7** For what other great nation has a god so near to it as the LORD our God is whenever we call to him? **8** And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? **9** But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children’s children—

THE PSALM

Psalm 15

1 LORD, who may dwell in your tabernacle?
 who may abide upon your holy hill?

2 **Whoever leads a blameless life
 and does what is right,
 who speaks the truth from his heart,**

3 There is no guile upon his tongue;
 he does no evil to his friend;
 he does not heap contempt
 upon his neighbor.

4 **In his sight the wicked is rejected,
 but he honors those who fear the LORD.**

5 He has sworn to do no wrong
 and does not take back his word.

6 **He does not give his money
 in hope of gain,
 nor does he take a bribe
 against the innocent.**

7 Whoever does these things
 shall never be overthrown.

¹⁷ Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸ In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

¹⁹ You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; ²⁰ for your anger does not produce God's righteousness. ²¹ Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

²² But be doers of the word, and not merely hearers who deceive themselves. ²³ For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; ²⁴ for they look at themselves and, on going away, immediately forget what they were like. ²⁵ But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

²⁶ If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. ²⁷ Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

GOSPEL ACCLAMATION: “Alleluia, Lord to Whom Shall We Go”

Al - le - lu - ia. Lord, to whom shall we go? Al - le - lu - ia.
 Al - le - lu - ia. You have the words of e - ter - nal life.
 Al - le - lu - ia, al - le - lu - ia.

THE GOSPEL ANNOUNCEMENT

The Holy Gospel according to St. Mark, the 7th chapter.
Glory to you, O Lord.

7 Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, ² they noticed that some of his disciples were eating with defiled hands, that is, without washing them. ³ (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; ⁴ and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) ⁵ So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” ⁶ He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips,
but their hearts are far from me;
⁷ in vain do they worship me,
teaching human precepts as doctrines.’

⁸ You abandon the commandment of God and hold to human tradition.”

¹⁴ Then he called the crowd again and said to them, “Listen to me, all of you, and understand: ¹⁵ there is nothing outside a person that by going in can defile, but the things that come out are what defile.”

²¹ For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, ²² adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. ²³ All these evil things come from within, and they defile a person.”

The Gospel of the Lord.

Praise to you, O Christ.

HYMN: "We Come to the Hungry Feast" vs 1,2

766

We Come to the Hungry Feast

1 We come to the hun-gry feast hun-gry for a word of peace.
2 We come to the hun-gry feast hun-gry for a world re leased
3 We come to the hun-gry feast hun-gry that the hun-ger cease,

D GM⁷ A D G D/F# Bm A

To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know-ing, though we eat our fill, - the hun - ger will stay

D Bm A G D Bm F#m

not de - nied.
poor in mind. We come, we come to the hun - gry feast.
with us still.

G A D A/C# Bm F#m/A G D/F# E⁷ A D

THE SERMON

THE APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit,
and born of the virgin Mary,
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father,
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

THE PRAYER OF THE CHURCH

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Lord, in your mercy, **hear our prayer.**

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **Amen.**

THE SHARING OF THE PEACE

The peace of the Lord be with you.
And also with you.

THE OFFERING

THE OFFERTORY: "Let the Vineyards be Fruitful, Lord"

The musical notation consists of five staves of music in G major (two sharps) and common time. The notes are primarily quarter notes and eighth notes. The lyrics are integrated into the music, appearing below each staff.

Let the vine-yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown,
that we may be fed with the bread of life.
Gath-er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence, Lord,
and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

Let us pray.

Blessed are you,

O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

THE WORDS OF INSTITUTION

THE LORD'S PRAYER

Let us pray with confidence in the words our Savior gave us.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power

and the glory are yours,

now and forever. Amen

THE AGNUS DEI

The musical notation consists of five staves of music in common time, treble clef, and a key signature of one flat. The lyrics are integrated into the music, appearing below the notes. The lyrics are:

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

THE DISTRIBUTION

HYMN: "You Satisfy the Hungry Heart" vs 1,3,5

You Satisfy the Hungry Heart

711

Gift of Finest Wheat

Refrain

You sat - is - fy the hun-gry heart with gift of fin - est wheat.

Come give to us, O sav-ing Lord, the bread of life to eat.

1 As when the shep-herd calls his sheep, they know and heed his voice;
2 With joy - ful lips we sing to you our praise and grat - i - tude

- 3 Is not the cup we bless and share the blood of Christ out-poured?
4 The mys - t'ry of your pres-ence, Lord, no mor - tal tongue can tell:
5 You give your-self to us, O Lord; then self - less let us be,

so when you call your fam-ly, Lord, we fol - low and re - joice.

that you should count us wor-thy, Lord, to share this heav'n-ly food.
Do not one cup, one loaf, de - clare our one - ness in the Lord?
whom all the world can - not con - tain comes in our hearts to dwell.
to serve each oth - er in your name in truth and char - i - ty.

Refrain

HYMN: "Be Thou My Vision" vs 1,2,4

776

Be Thou My Vision

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,

naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!

thou my best thought . . . by day and by night,
 Thou my soul's shel - ter, thou my high tower,
 thou, and thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

POST COMMUNION PRAYER

Let us pray,

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

Amen

(silence for reflection)

THE BLESSING

Almighty God, Father, + Son, and Holy Spirit,
bless you now and forever.

Amen

THE DISMISSAL

THE POSTLUDE