

SERVICE of WORSHIP
Setting 1 from Lutheran Book of Worship

THE PRELUDE
ANNOUNCEMENTS
BRIEF ORDER FOR CONFESSION and FORGIVENESS

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

(silence for reflection and self examination)

Most merciful God,

We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen

October 3, 2021

The Nineteenth Sunday after Pentecost



If you are an online guest today, please leave a record of your visit, below. Thank you!

[Online Guest Form](#)

Messiah Lutheran Church

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For the Beauty of the Earth

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1 For the beau - ty of the earth, For the beau - ty of the skies,
 2 For the won - der of each hour Of the day and of the night,
 3 For the joy of ear and eye, For the heart and mind's de - light,
 4 For the joy of hu - man love, Broth - er, sis - ter, par - ent, child,

For the love which from our birth O - ver and a - round us lies;
 Hill and vale from tree and flow'r, Sun and moon and stars of light;
 For the mys - tic har - mo - ny Link - ing sense to sound and sight:
 Friendson earth and friends a - bove; For all gen - tle thoughts and mild:

Refrain
 Christ, our Lord, to you we raise This our sac - ri - fice of praise.

5 For yourself, best gift divine
To the world so freely giv'n;

Agent of God's grand design,
Peace on earth and joy in heav'n: *Refrain*

THE GREETING & KYRIE

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

A In peace, let us pray to the Lord.

G Lord, have mer - cy.

A For the peace from above, and for our salvation, let us pray to the Lord.

G Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

G Lord, have mer - cy.

A For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord.

G Lord, have mer - cy.

A Help, save, comfort, and defend us, gra - cious Lord.

G A - - - - - men

THE HYMN OF PRAISE

A Glory to God in the highest, and peace to his people on earth.

C Lord God, heav-en-ly king, al-might-y God and Fa - ther:

We wor-ship you, we give you thanks, we praise you for your

glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God: You take a - way the sin of the world;

have mer-cy on us. You are seat-ed at the right hand of the

Fa - ther; re - ceive our prayer. For you a -

lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men

THE SALUTATION

P The Lord be with you.

C And al - so with you.

THE PRAYER OF THE DAY

Let us pray...

Our Lord Jesus, you have endured the doubts and foolish questions of every generation. Forgive us for trying to be judge over you, and grant us the confident faith to acknowledge you as Lord.

Amen

TEMPLE TALK: *Stewardship through Education & Youth*

Chris Berry

VIOLIN SOLO: *Humoresque*

Gretchen Perry

THE FIRST LESSON

Genesis 2:18-24

⁸ And the LORD God planted a garden in Eden, in the east; and there he put the man whom he had formed. ⁹ Out of the ground the LORD God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

¹⁰ A river flows out of Eden to water the garden, and from there it divides and becomes four branches. ¹¹ The name of the first is Pishon; it is the one that flows around the whole land of Havilah, where there is gold; ¹² and the gold of that land is good; bdellium and onyx stone are there. ¹³ The name of the second river is Gihon; it is the one that flows around the whole land of Cush. ¹⁴ The name of the third river is Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

THE PSALM

Psalms 8

¹ O LORD our LORD,

how exalted is your name in all the world!

² Out of the mouths

of infants and children

your majesty is praised

above the heavens.

³ You have set up a stronghold

against your adversaries,

to quell the enemy and the avenger.

4 When I consider your heavens,
the work of your fingers,
the moon and the stars
you have set in their courses,

⁵ what is man
that you should be mindful of him,
the son of man
that you should seek him out?

6 You have made him
but little lower than the angels;
you adorn him
with glory and honor;

⁷ you give him mastery
over the works of your hands;
you put all things under his feet;

8 all sheep and oxen,
even the wild beasts of the field,
⁹ the birds of the air, the fish of the sea,
and whatsoever walks
in the paths of the sea.

10 O LORD our Lord,
how exalted is your name
in all the world!

THE SECOND LESSON

Hebrews 1:1-4; 2:5-12

1 Long ago God spoke to our ancestors in many and various ways by the prophets, ² but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³ He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, ⁴ having become as much superior to angels as the name he has inherited is more excellent than theirs.

⁵ Now God did not subject the coming world, about which we are speaking, to angels. ⁶ But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them?"

⁷ You have made them for a little while lower than the angels;

⁸ you have crowned them with glory and honor,
subjecting all things under their feet."

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, ⁹ but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰ It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹ For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹² saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

GOSPEL ACCLAMATION: "Alleluia, Lord to Whom Shall We Go"



THE GOSPEL ANNOUNCEMENT

The Holy Gospel according to St. Mark, the 10th chapter.
Glory to you, O Lord.

THE GOSPEL

Mark 10:2-16

² Some Pharisees came, and to test him they asked, "Is it lawful for a man to divorce his wife?" ³ He answered them, "What did Moses command you?" ⁴ They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." ⁵ But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. ⁶ But from the beginning of creation, 'God made them male and female.' ⁷ For this reason a man shall leave his father and mother and be joined to his wife, ⁸ and the two shall become one flesh.' So they are no longer two, but one flesh. ⁹ Therefore what God has joined together, let no one separate."

¹⁰ Then in the house the disciples asked him again about this matter. ¹¹ He said to them, "Whoever divorces his wife and marries another commits adultery against her; ¹² and if she divorces her husband and marries another, she commits adultery."

¹³ People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. ¹⁴ But when Jesus saw this,

he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁵ Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." ¹⁶ And he took them up in his arms, laid his hands on them, and blessed them.

The Gospel of the Lord.

Praise to you, O Christ

HYMN: "Jesus Sinners Will Receive" vs 1,2,4

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Jesus Sinners Will Receive

1 Je - sus sin - ners will re - ceive; May they all this
 2 We de - serve but grief and shame, Yet his words, rich
 3 When their sheep have lost their way, Faith - ful shep - herds
 4 Come, O sin - ners, and all, Come, ac - cept his

say - ing pon - der Who in sin's de - lu - sions
 grace re - veal - ing, Par - don, peace, and life pro -
 go to seek them; Je - sus watch - es all who
 in - vi - ta - tion; Come, o - bey his gra - cious

live And from God and heav - en wan - der! Here is
 claim. Here our ills have per - fect heal - ing; We with
 stray, Faith - ful - ly to find and take them In his
 call, Come and take his free sal - va - tion! Firm - ly

hope for all who grieve:
 hum - ble hearts be - lieve
 arms, that they may live—
 in these words be - lieve:
 Je - sus sin - ners will re - ceive.

THE SERMON

HYMN: "Love Divine, All Loves Excelling" vs 1,2

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Love Divine, All Loves Excelling

1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to earth come
 2 Breathe, oh, breathe thy lov - ing Spir - it In - to ev - 'ry trou - bled
 3 Come, Al - might - y, to de - liv - er; Let us all thy life re -
 4 Fin - ish then thy new cre - a - tion, Pure and spot - less let us

down! Fix in us thy hum - ble dwell - ing, All thy faith - ful
 breast; Let us all in thee in - her - it; Let us find thy
 ceive; Sud - den - ly re - turn, and nev - er, Nev - er more thy
 be; Let us see thy great sal - va - tion Per - fect - ly re -

mer - cies crown. Je - sus, thou art all com - pas - sion,
 prom - ised rest. Take a - way the love of sin - ners;
 tem - ples leave. These we would be al - ways bless - ing,
 stored in thee! Changed from glo - ry in - to glo - ry,

Pure, un - bound - ed love thou art; Vis - it us with
 Al - pha and O - me - ga be; End of faith, as
 Serve thee as thy hosts a - bove, Pray, and praise these
 Till in heav'n we take our place, Till we cast our

thy sal - va - tion, En - ter ev - 'ry trem - bling heart.
 its be - gin - ning, Set our hearts at lib - er - ty.
 with - out ceas - ing, Glo - ry in thy per - fect love.
 crowns be - fore thee, Lost in won - der, love, and praise!

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made,
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen

THE OFFERTORY: "Create in Me"

Cre - ate in me a clean heart, O God, and re - new a
right spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from
me. Re - store to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

THE SHARING OF THE PEACE

The peace of the Lord be with you always.

And also with you.

THE PRAYER OF THE CHURCH

Let us pray for the whole people of God in Christ Jesus, and for all
people according to their needs.

Lord, in your mercy, **hear our prayer.**

Into your hands, O Lord, we commend all for whom we pray, trusting
in your mercy; through your Son, Jesus Christ our Lord.

Amen

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.
Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power
and the glory are yours,
now and forever. Amen

THE BENEDICTION

HYMN: "Joyful, Joyful We Adore Thee" vs 1, 3

Joyful, Joyful We Adore Thee 551

1 Joy-ful, joy-ful we a-dore thee, God of glo-ry, Lord of love!
 2 All thy works with joy sur-round thee, Earth and heav'n re-flect thy rays,
 3 Thou art giv-ing and for-giv-ing, Ev-er bless-ing, ev-er blest,

Hearts un-fold like flow'rs be-fore thee, Prais-ing thee, their sun a-bove.
 Stars and an-gels sing a-round thee, Cen-ter of un-bro-ken praise.
 Well-spring of the joy of liv-ing, O - cean-depth of hap-py rest!

Melt the clouds of sin and sad-ness, Drive the gloom of doubt a-way.
 Field and for-est, vale and moun-tain, Flow-'ry mead-ow, flash-ing sea,
 Thou our Fa-ther, Christ our broth-er, All who live in love are thine;

Giv-er of im-mor-tal glad-ness, Fill us with the light of day.
 Chant-ing bird, and flow-ing foun-tain Call us to re-joice in thee.
 Teach us how to love each oth-er, Lift us to the joy di-vine!

THE DISMISSAL

THE POSTLUDE