

# October 17, 2021

*The Twenty-First Sunday after  
Pentecost*



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**Messiah Lutheran Church**

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# SERVICE of WORD and PRAYER

## from *With One Voice*

THE PRELUDE

ANNOUNCEMENTS

INVOCATION

HYMN: "You Who Dwell in the Shelter of the Lord"

### You Who Dwell in the Shelter of the Lord

779

*On Eagle's Wings*

1 You who . . . dwell in the shel - ter of the Lord, who a -  
2 Snares of the fowl - er will nev - er cap - ture you, and  
3 For to the an - gels God's giv - en a com - mand to

bide in this shad - ow for life, say to the Lord: "My . . .  
fam - ine will bring you no fear; un - der God's wings your . . .  
guard you in all of your ways; up - on their hands they will

ref - uge, . . . my . . . rock . . . . in whom I . . . trust!"  
ref - uge . . . with . . . faith - ful - ness . . . . . your . . . shield.  
bear you up, lest you dash . . . . your foot a - gainst a stone.

G DM7 Bm  
G DM7 F B<sup>b</sup>  
Dm C Dm Gm Asus4 A

*Refrain*

“And I will raise you up on ea - gle’s wings,

D

bear you on the breath of dawn, make you to shine like the

Em A<sup>7</sup> D A G D<sup>7</sup>

sun, and hold you in the palm of my hand.”

G Em A B<sub>m</sub> F<sup>#</sup>m Em A<sup>7</sup> D

## THE GREETING & DIALOG

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

You are the treasured people of the LORD,  
**a people holy to the LORD our God.**

Keep the words of the LORD in your heart; teach them to your children.

**Talk about them when you are at home and when you are away, when you lie down and when you rise.**

One does not live by bread alone,  
**but by every word that comes from the mouth of the LORD.**

### SCRIPTURE SONG

*Refrain*




☐ Sal - va - tion be - longs to our God and to



Christ the Lamb for - ev - er and ev - er.

☐ Great and won - der - ful are your deeds, O God of the u - ni - verse;



just and true are your ways, O Rul - er of all the na - tions.



*Refrain*  
Who can fail to hon - or you, Lord, and sing the glo - ry of your name?

☐ For you a - lone are the Ho - ly One. All



na - tions will draw near and wor - ship be - fore you,



*Refrain*  
for your just and ho - ly works have been re - vealed.

### PRAYER OF THE DAY

The Lord be with you.  
**And also with you.**

Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations. Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your name; through your Son, Jesus Christ our Lord.

**Amen**

WOODWIND QUARTET: *Beautiful Savior*

Bonnie Flowers, Larry Frakes, Mary Mast, Rebecca Mast

THE FIRST LESSON

Isaiah 53:4-12

- <sup>4</sup> Surely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.
- <sup>5</sup> But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.
- <sup>6</sup> All we like sheep have gone astray;  
we have all turned to our own way,  
and the LORD has laid on him  
the iniquity of us all.
- <sup>7</sup> He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.
- <sup>8</sup> By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.
- <sup>9</sup> They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.
- <sup>10</sup> Yet it was the will of the LORD to crush him with pain<sup>1</sup>  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.
- <sup>11</sup> Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

<sup>12</sup> Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

THE PSALM

*Psalm 91:9-16*

<sup>9</sup> Because you have made the LORD your refuge,  
and the Most High your habitation,

<sup>10</sup> **there shall no evil happen to you,  
neither shall any plague  
come near your dwelling.**

<sup>11</sup> For he shall give his angels  
charge over you,  
to keep you in all your ways.

<sup>12</sup> **They shall bear you in their hands,  
lest you dash your foot  
against a stone.**

<sup>13</sup> You shall tread  
upon the lion and adder;  
you shall trample the young lion  
and the serpent under your feet.

<sup>14</sup> **Because he is bound to me in love,  
therefore will I deliver him;  
I will protect him,  
because he knows my name.**

<sup>15</sup> He shall call upon me,  
and I will answer him;  
I am with him in trouble;  
I will rescue him  
and bring him to honor.

<sup>16</sup> **With long life will I satisfy him,  
and show him my salvation.**

THE SECOND LESSON

Hebrews 5:1-10

<sup>5</sup> Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup> He is able to deal gently with the ignorant and wayward, since he

himself is subject to weakness;<sup>3</sup> and because of this he must offer sacrifice for his own sins as well as for those of the people.<sup>4</sup> And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup> So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

<sup>6</sup> as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

<sup>7</sup> In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup> Although he was a Son, he learned obedience through what he suffered; <sup>9</sup> and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup> having been designated by God a high priest according to the order of Melchizedek.

#### GOSPEL ACCLAMATION: “Word of Life”



Word of life, Je - sus Christ, all glo - ry to you!



Word of life, Je - sus Christ, all praise to you!



Our hearts burn with - in us while you o - pen to us the Scrip-tures.



Word of life, Je - sus Christ, all glo - ry to you!



Word of life, Je - sus Christ, all praise to you!

#### THE GOSPEL ANNOUNCEMENT

The Holy Gospel according to St. Mark, the 10<sup>th</sup> chapter.

**Glory to you, O Lord.**

<sup>35</sup> James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup> And he said to them, “What is it you want me to do for you?” <sup>37</sup> And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup> But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” <sup>39</sup> They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup> but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

<sup>41</sup> When the ten heard this, they began to be angry with James and John. <sup>42</sup> So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup> But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup> and whoever wishes to be first among you must be slave of all. <sup>45</sup> For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The Gospel of the Lord.

**Praise to you, O Christ.**



715

# Open Your Ears, O Faithful People

1 O - pen your ears, O faith - ful peo - ple, o - pen your ears and hear God's Word.  
 2 They who have ears to hear the mes - sage, they who have ears, now let them hear;  
 3 Is - ra - el comes to greet the Sav - ior, Ju - dah is glad to see his day,

O - pen your hearts, O roy - al priest - hood, God has come to you.  
 they who would learn the way of wis - dom, let them hear God's Word.  
 from east and west the peo - ples trav - el, God will show the way.

*Refrain*

God has spo - ken to the peo - ple,  
 To - rah o - ra, To - rah o - ra, hal - le - lu - jah!

Hal-le - lu - jah!

God has spo - ken words of wis - dom,  
*To - rah o - ra, To - rah o - ra,* hal - le - lu - jah!

The first system of the musical score. The vocal line is in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The piano accompaniment consists of a right-hand part in treble clef and a left-hand part in bass clef. The lyrics are: "God has spo - ken words of wis - dom, To - rah o - ra, To - rah o - ra, hal - le - lu - jah!".

God has spo - ken to the peo - ple,  
*To - rah o - ra, To - rah o - ra,* hal - le - lu - jah!

The second system of the musical score. The vocal line continues with the lyrics: "God has spo - ken to the peo - ple, To - rah o - ra, To - rah o - ra, hal - le - lu - jah!". The piano accompaniment continues with similar rhythmic patterns.

God has spo - ken words of wis - dom,  
*To - rah o - ra, To - rah o - ra,* hal - le - lu - jah!

The third system of the musical score. The vocal line concludes with the lyrics: "God has spo - ken words of wis - dom, To - rah o - ra, To - rah o - ra, hal - le - lu - jah!". The piano accompaniment concludes with a final chord.

THE SERMON

# 649 I Want to Walk as a Child of the Light

1 I want to walk as a child of the light.  
 2 I want to see . . . the bright - ness of God.  
 3 I'm look - ing for . . . the com - ing of Christ.

I want to fol - low Je - sus.  
 I want to look at Je - sus.  
 I want to be with Je - sus.

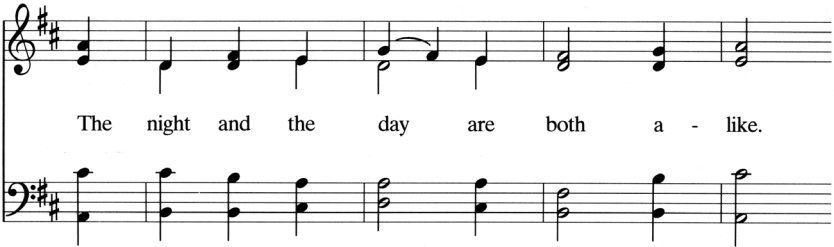
God set the stars to give light to the world.  
 Clear Sun of Righ - teous - ness, shine on my path,  
 When we have run . . . with pa - tience the race,

The star of my life . . . is Je - sus.  
 and show me the way to the Fa - ther.  
 we shall know the joy . . . of Je - sus.

*Refrain*



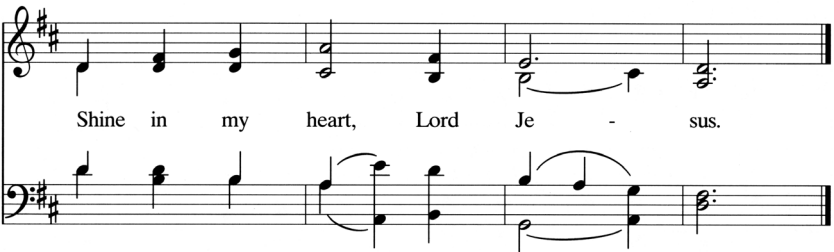
In him there is no dark - ness at all.



The night and the day are both a - like.



The Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

**RESPONSE TO THE WORD**

In Christ, you have heard the word of truth, the gospel of your salvation.

**We believe in him and are marked with the seal of the promised Holy Spirit**

Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit,  
and born of the virgin Mary,  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven,**

**and is seated at the right hand of the Father,**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

Build yourselves up on your most holy faith;

**pray in the Holy Spirit.**

Keep yourselves in the love of God;

**look forward to the mercy of our Lord Jesus Christ.**

If anyone is in Christ, there is a new creation:

**Everything old has passed away;**

**behold, everything has become new!**

#### CONFESSION AND ABSOLUTION

God has given us the ministry of reconciliation.

Therefore, let us be reconciled to God and to one another.

*(silence for reflection and self examination.)*

Gracious God,

**Have mercy on us. In your compassion forgive us our sins,  
known and unknown, things done and left undone.**

**Uphold us by your Spirit so that we may live and  
serve you in newness of life,**

**To the honor and glory of your holy name;  
through Jesus Christ our Lord. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE SHARING OF THE PEACE**

Sisters and brothers, rejoice. Mend your ways, encourage one another, Agree with one another, live in peace.

The peace of the Lord be with you always.

**And also with you.**

**THE OFFERING**

**THE OFFERTORY: "Glory to You, God" vs. 3**



■ *(Advent to Transfiguration)* Glo - ry to you, God, for yours is the earth;  
*(Lent to Pentecost)* Glo - ry to you, God, for yours is the earth;  
*(Season after Pentecost)* Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.  
 yours the ho - san - nas, the dy - ing, re - birth.  
 yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;  
 Ours the re - joic - ing for na - ture re - claimed;  
 Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

**OFFERTORY PRAYER**

Let us pray.

God, our Creator,

**You open wide your hand and satisfy the desire of every living creature. With these gifts we bless you for your tender nurture and care. Help us to delight in your will and walk in your ways, through Jesus Christ our Lord. Amen**

#### THE PRAYER OF THE CHURCH

As God's people called to love one another,  
let us pray for the needs of the Church, the human family, and all the world.

God of mercy,  
**Hear our prayer.**

All these things and whatever else you see that we need, grant us, O God, for the sake of Christ who died and rose again, and now lives and reigns with you and the Holy Spirit, one God, forever and ever.

**Amen**

#### THE LORD'S PRAYER

Let us pray with confidence in the words our Savior gave us:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power  
and the glory are yours,  
now and forever. Amen**

#### THE BLESSING

Almighty God, Father, + Son, and Holy Spirit,  
bless you now and forever.

**Amen**

HYMN: "Lord, You Give the Great Commission" vs 1,5 sung to #638  
 756 Lord, You Give the Great Commission

1 Lord, you give the great com - mis - sion: "Heal the sick and  
 2 Lord, you call us to your ser - vice: "In my name bap -  
 3 Lord, you make the com - mon ho - ly: "This my bod - y,  
 4 Lord, you show us love's true mea - sure: "Fa - ther, what they  
 5 Lord, you bless with words as - sur - ing: "I am with you

preach the Word." Lest the Church ne - glect its mis - sion,  
 tize and teach." That the world may trust your prom - ise,  
 this my blood." Let us all, for earth's true glo - ry,  
 do, for - give." Yet we hoard as pri - vate trea - sure  
 to the end." Faith and hope and love re - stor - ing,

and the Gos - pel go un - heard, help us wit - ness  
 life a - bun - dant meant for each, give us all new  
 dai - ly lift life heav - en - ward, ask - ing that the  
 all that you so free - ly give. May your care and  
 may we serve as you in - tend and, a - mid the

to your pur - pose with re - newed in - teg - ri - ty,  
 fer - vor, draw us clos - er in com - mun - i - ty,  
 world a - round us share your chil - dren's lib - er - ty,  
 mer - cy lead us to a just so - ci - e - ty,  
 cares that claim us, hold in mind e - ter - ni - ty.

With the Spir - it's gifts em - pow'r us for the work of min - is - try.

THE DISMISSAL

THE POSTLUDE