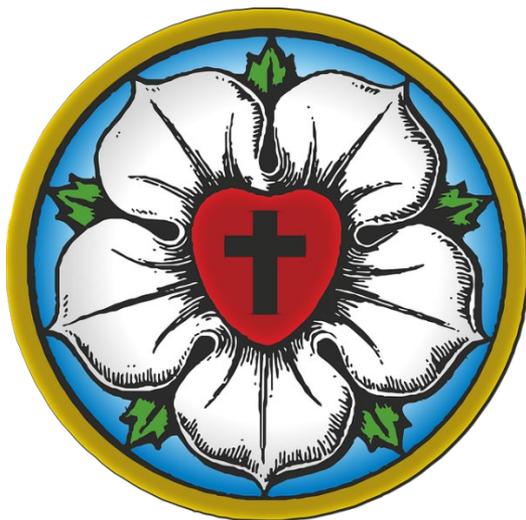


October 31, 2021

Reformation Sunday



If you are an online guest today, please leave a record of your visit, below. Thank you!

[Online Guest Form](#)

Messiah Lutheran Church

7740 Hwy 72 West, Madison, AL 35758

(256)721-0041 / www.mlutheran.org

SERVICE of WORSHIP

Setting 2 from Lutheran Book of Worship

THE PRELUDE

ANNOUNCEMENTS

BRIEF ORDER FOR CONFESSION and FORGIVENESS

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

(silence for reflection and self examination)

Most merciful God,

We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen

HYMN: "A Mighty Fortress Is Our God"

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A Mighty Fortress Is Our God

1 A might - y for - tress is our God, A sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land All threat -'ning to de -
 4 God's Word for - ev - er shall a - bide, No thanks to foes, who

to - rious; He breaks the cruel op - pres - sor's rod And
 ject - ed, But now a cham - pion comes to fight, Whom
 vour - us, We trem - ble not, un - moved we stand; They
 fear it; For God him - self fights by our side With

wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,

Has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 In bat - tle we'll en - gage! His might is doomed to fail;
 Goods, hon - or, child, or spouse, Though life be wrenched a - way,

He arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 They can - not win the day. The King - dom's ours for - ev - er!

RECEPTION OF NEW MEMBERS

THE APOSTLES' CREED

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit,
and born of the virgin Mary,
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father,
He will come again to judge the living and the dead.**

Do you believe in the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

THE SHARING OF THE PEACE

The peace of the Lord be with you always.
And also with you.

THE SALUTATION



☐ The Lord be with you.



☑ And al - so with you.

THE PRAYER OF THE DAY

Let us pray...

Almighty God, gracious Lord, pour out your Holy Spirit upon your faithful people. Keep them steadfast in your Word, protect and comfort them in all temptations, defend them against all their enemies, and bestow on the Church your saving peace; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen

TEMPLE TALK

Pastor Scott

CHOIR ANTHEM/P SALM 46: *God Is Our Refuge and Strength*

THE FIRST LESSON

Jeremiah 31:31-34

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

THE SECOND LESSON

Romans 3:19-28

Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously

committed; it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law.

GOSPEL ACCLAMATION: “Alleluia, Lord to Whom Shall We Go”

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

THE GOSPEL ANNOUNCEMENT

The Holy Gospel according to St. John, the 8th chapter.

Glo - ry to you, O Lord.

THE GOSPEL

John 8:31-36

Then Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; and you will know the truth, and the truth will make you free.” They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. The slave does not have a permanent place in the household; the son has a place there forever. So if the Son makes you free, you will be free indeed.

The Gospel of the Lord.

Praise to you, O Christ.

Lord, Keep Us Steadfast in Your Word 230

1 Lord, keep us stead - fast in your Word; Curb those who
 2 Lord Je - sus Christ, your pow'r make known, For you are
 3 O Com - fort - er of price - less worth, Send peace and

by de - ceit or sword Would wrest the king - dom from your
 Lord of lords a - lone; De - fend your ho - ly Church, that
 u - ni - ty on earth; Sup - port us in our fi - nal

Son And bring to nought all he has done.
 we May sing your praise tri - um - phant - ly.
 strife And lead us out of death to life.

THE SERMON

THE PRAYER OF THE CHURCH

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Lord, in your mercy, **hear our prayer.**

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

Amen

THE OFFERING

THE OFFERTORY: "Let the Vineyards"



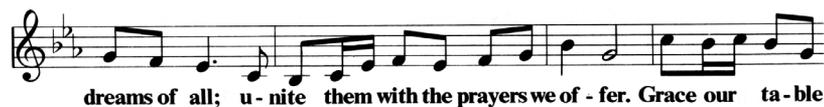
Let the vine - yards be fruit - ful, Lord, and fill to the brim our



cup of bless - ing. Gath - er a har - vest from the seeds that were sown, that



we may be fed with the bread of life. Gath - er the hopes and



dreams of all; u - nite them with the prayers we of - fer. Grace our ta - ble



with your pres - ence, and give us a fore - taste of the feast to come.

THE OFFERTORY PRAYER

Blessed are you,

O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

THE GREAT THANKSGIVING



The Lord be with you.



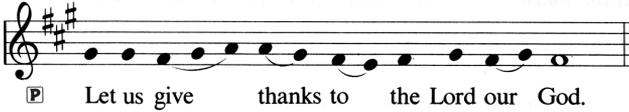
And al - so with you.



☐ Lift up your hearts.



☑ We lift them to the Lord.

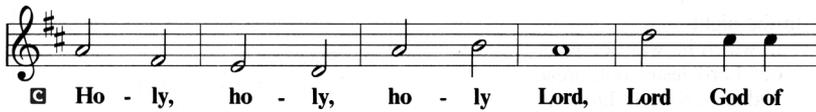


☐ Let us give thanks to the Lord our God.



☑ It is right to give him thanks and praise.

THE SANCTUS



☑ Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name



of the Lord. Ho - san - na in the high - est.

THE WORDS OF INSTITUTION

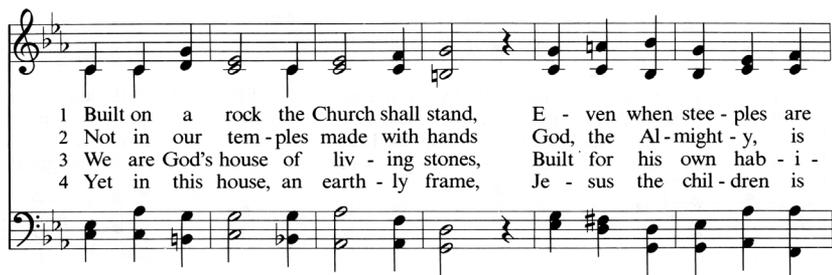
THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread;
Forgive us our sins,
as we forgive those
who sin against us;
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen**

THE AGNUS DEI: "Lamb of God"

**Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; have mer-cy on us. Lamb of
God, you take a-way the sin of the world;
grant us peace, grant us peace.**

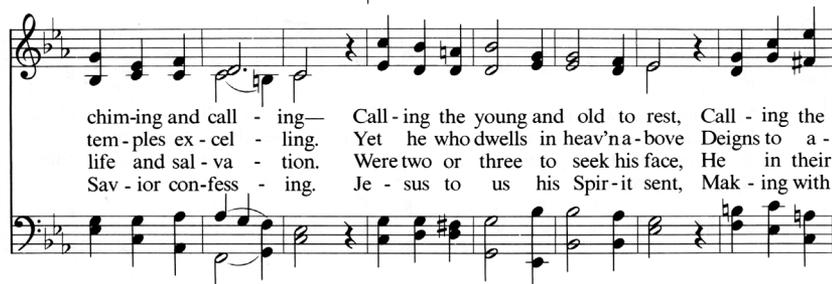
THE DISTRIBUTION



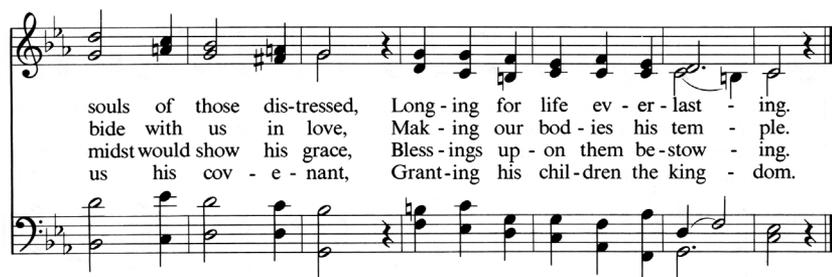
1 Built on a rock the Church shall stand, E - ven when stee - ples are
 2 Not in our tem - ples made with hands God, the Al - might - y, is
 3 We are God's house of liv - ing stones, Built for his own hab - i -
 4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is



fall - ing; Crum - bled have spires in ev - 'ry land, Bells still are
 dwell - ing; High in the heav'ns his tem - ple stands, All earth - ly
 ta - tion; He fills our hearts, his hum - ble thrones, Grant - ing us
 bless - ing; Hith - er we come to praise his name, Faith in our



chim - ing and call - ing— Call - ing the young and old to rest, Call - ing the
 tem - ples ex - cel - ling. Yet he who dwells in heav'n a - bove Deigns to a -
 life and sal - va - tion. Were two or three to seek his face, He in their
 Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, Mak - ing with



souls of those dis - tressed, Long - ing for life ev - er - last - ing.
 bide with us in love, Mak - ing our bod - ies his tem - ple.
 midst would show his grace, Bless - ings up - on them be - stow - ing.
 us his cov - e - nant, Grant - ing his chil - dren the king - dom.

- 5 Through all the passing years, O Lord,
 Grant that, when church bells are ringing,
 Many may come to hear God's Word
 Where he this promise is bringing:
 I know my own, my own know me;
 You, not the world, my face shall see;
 My peace I leave with you. Amen

Come with Us, O Blessed Jesus

Come with us, O bless - ed Je - sus, With us ev - er - more to be.

And, in leav - ing now thine al - tar, Let us nev - er - more leave thee!

Let thy bright ce - les - tial cho - rus Nev - er cease the heav'n - ly strain;

But in us, thy lov - ing chil - dren, Come, bring peace, good will to men.

POST COMMUNION CANTICLE



☐ Thank the Lord and sing his praise; tell ev - 'ry - one what
he has done. Let ev - 'ry - one who seeks the Lord re -
joice and proud - ly bear his name. He re - calls his prom - is -
es and leads his peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia. Al - le - lu - ia.

POST COMMUNION PRAYER

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen

THE BENEDICTION

THE DISMISSAL

THE POSTLUDE