

**SERVICE of WORSHIP**  
*Now the Feast and Celebration*

THE PRELUDE  
ANNOUNCEMENTS  
BRIEF ORDER FOR CONFESSION and FORGIVENESS

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen**

**If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.**

*(silence for reflection and self examination)*

Most merciful God,

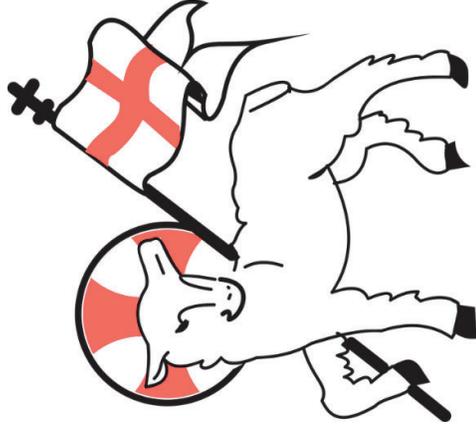
**We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

**Amen**

# November 21, 2021

## *Christ the King Sunday*



If you are an online guest today, please leave a record of your visit, below. Thank you!

**[Online Guest Form](#)**

### **Messiah Lutheran Church**

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HYMN: "Crown Him with Many Crowns" vs 1,2,4

170 Crown Him with Many Crowns

1 Crown him with man - y crowns, The Lamb up - on his throne; Hark,  
 2 Crown him the vir - gin's Son, The God in - car - nate born, Whose  
 3 Crown him the Lord of love— Be - hold his hands and side, Rich  
 4 Crown him the Lord of life, Who tri - umphed o'er the grave And

how the heav'n - ly an - them drowns All mu - sic but its own. A -  
 arm those crim - son tro - phies won Which now his brow a - dorn; Fruit  
 wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied. No  
 rose vic - to - rious in the strife For those he came to save. His

wake, my soul, and sing Of him who died for thee, And  
 of the mys - tic rose, Yet of that rose the stem, The  
 an - gels in the sky Can ful - ly bear that sight, But  
 glo - ries now we sing, Who died and rose on high, Who

hail him as thy match - less king Through all e - ter - ni - ty.  
 root whence mer - cy ev - er flows, The babe of Beth - le - hem.  
 down - ward bend their burn - ing eyes At mys - ter - ies so bright.  
 died, e - ter - nal life to bring, And lives that death may die.

THE GREETING & KYRIE

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

THE KYRIE

Assistant: In peace, in peace,

**Refrain**  
 Assistant: Congregation:   
 Let us pray to the Lord, have mer - cy, Christ, have  
 mer - cy, Lord, have mer - cy. *to Verses*

Assistant: For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

Assistant: For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

Assistant: Help, save and de - fend us, O  
 God. A - - - men.  
 Congregation:

THE HYMN OF PRAISE: "Now the Feast"

**Refrain**  
 Congregation:   
 Now the feast and cel - e - bra - tion,  
 all of cre - a - tion sings for joy  
 to the God of life and love and

free-dom: praise and glo-ry for ev-er - more!

**Verse 1**  
*Congregation or Congregation 1:*

1. Now is the feast of the Lamb once slain, whose blood has freed and united us to be one great peo-ple of God. *to Refrain*

**Verse 2**  
*Congregation or Congregation 2:*

2. Pow-er and rich-es, wis-dom and might, all hon-or and glo-ry to Christ *to Refrain*  
 for ev-er.

**Verse 3**  
*Congregation:*

3. For God has come to dwell with us, to make us peo-ple of God; *to Refrain*  
 all things new.

**THE SALUTATION**  
*Presider:*

The Lord be with you. And al-so with you.

**THE PRAYER OF THE DAY**  
 Let us pray...  
 Almighty and everlasting God, whose will it is to restore all things to your beloved Son, whom you anointed priest forever and king of all creation: Grant that all the people of the earth, now divided by the power of sin, may be united under the glorious and gentle rule of your Son, our Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**Amen**

**CHOIR ANTHEM: Crown Him King of Kings**  
**THE FIRST LESSON**  
 Daniel 7:9-10, 13-14

<sup>9</sup> As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire.  
<sup>10</sup> A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened.  
<sup>13</sup> As I watched in the night visions,

I saw one like a human being  
 coming with the clouds of heaven.  
 And he came to the Ancient One  
 and was presented before him.  
 14 To him was given dominion  
 and glory and kingship,  
 that all peoples, nations, and languages  
 should serve him.  
 His dominion is an everlasting dominion  
 that shall not pass away,  
 and his kingship is one  
 that shall never be destroyed.

THE PSALM *Psalms 93*

- 1 The LORD is king;  
 he has put on splendid apparel;  
 the LORD has put on his apparel  
 and girded himself with strength.
- 2 He has made the whole world so sure  
 that it cannot be moved;
- 3 ever since the world began,  
 your throne has been established;  
 you are from everlasting
- 4 The waters have lifted up, O LORD,  
 the waters have lifted up their voice;  
 the waters have lifted up  
 their pounding waves.
- 5 Mightier than the sound of many waters,  
 mightier than the breakers of the sea,  
 mightier is the LORD  
 who dwells on high.
- 6 Your testimonies are very sure,  
 and holiness adorns your house,  
 O LORD, forever and forevermore.

THE SECOND LESSON

Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to  
 come, and from the seven spirits who are before his throne, <sup>5</sup> and from  
 Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler  
 of the kings of the earth.

To him who loves us and freed us from our sins by his blood, <sup>6</sup> and  
 made us to be a kingdom, priests serving his God and Father, to him be  
 glory and dominion forever and ever. Amen.

- 7 Look! He is coming with the clouds;  
 every eye will see him,  
 even those who pierced him;  
 and on his account all the tribes of the earth will wail.  
 So it is to be. Amen.
- 8 "I am the Alpha and the Omega," says the Lord God, who is and who  
 was and who is to come, the Almighty.

GOSPEL ACCLAMATION: "Alleluia, Lord to Whom Shall We Go"

THE GOSPEL ANNOUNCEMENT

The Holy Gospel according to St. John, the 18<sup>th</sup> chapter.

THE GOSPEL

John 18:33-37

<sup>33</sup> Then Pilate entered the headquarters again, summoned Jesus, and  
 asked him, "Are you the King of the Jews?" <sup>34</sup> Jesus answered, "Do you  
 ask this on your own, or did others tell you about me?" <sup>35</sup> Pilate replied,  
 "I am not a Jew, am I? Your own nation and the chief priests have  
 handed you over to me. What have you done?" <sup>36</sup> Jesus answered, "My  
 kingdom is not from this world. If my kingdom were from this world,  
 my followers would be fighting to keep me from being handed over to  
 the Jews. But as it is, my kingdom is not from here." <sup>37</sup> Pilate asked him,  
 "So you are a king?" Jesus answered, "You say that I am a king. For this  
 I was born, and for this I came into the world, to testify to the truth.  
 Everyone who belongs to the truth listens to my voice."

The Gospel of the Lord.

**Thanks be to God.**

In a Lowly Manger Born

1 In a low - ly man - ger born, Hum - ble life be - gun in scorn;  
 2 Vis - it - ing the lone and lost, Stead - y - ing the tem - pest-tossed,  
 3 Then, to res - cue you and me, Je - sus died up - on the tree.

Un - der Jo - seph's watch - ful eye, Je - sus grew as you and I;  
 Giv - ing of him - self in love, Call - ing minds to things a - bove,  
 See in him God's love re - vealed; By his Pas - sion we are healed.

Knew the suf - frings of the weak, Knew the pa - tience of the meek,  
 Sin - ners glad - ly hear his call; Pub - li - cans be - fore him fall,  
 Now he lives in glo - ry bright, Lives a - gain in pow'r and might;

Hun - gered as but poor folk can; This is he. Be - hold the man!  
 For in him new life be - gan; This is he. Be - hold the man!  
 Come and take the path he trod, Son of Mar - y, Son of God.

THE SERMON

THE APOSTLES' CREED

I believe in God, the Father almighty,  
 creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,  
 who was conceived by the power of the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried.  
 he descended to the dead.

On the third day he rose again.  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen

THE PRAYER OF THE CHURCH

Let us pray for the whole people of God in Christ Jesus, and for all  
 people according to their needs.

Lord, in your mercy, **hear our prayer.**

Into your hands, O Lord, we commend all for whom we pray, trusting  
 in your mercy; through your Son, Jesus Christ our Lord.

Amen

THE SHARING OF THE PEACE

The peace of the Lord be with you always.

And also with you.

THE OFFERING

THE OFFERTORY: "As the Grains of Wheat"

Refrain *Congregation:*

As the grains of wheat once scat - tered on the hill were  
 gath - ered in - to one to be - come our bread;

so may all your peo-ple from all the ends of earth be  
gath-ered in - to one in you.

**Verses**

1. As this cup of bless-ing is shared with-in our midst  
2. Let this be a fore-taste of all that is to come when

may we share the pres-ence of your love.  
all cre-a-tion shares this feast with you.

*to Refrain*

**THE OFFERTORY PRAYER**

Merciful God,

everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ. Amen

**THE GREAT THANKSGIVING**

*Presider:*  
The Lord be with you. And al-so with you.

*Congregation:*  
Lift up your hearts. We lift them to the Lord.

*Presider:*  
Let us give thanks to the Lord our God. It is

*Congregation:*  
right to give God thanks and praise.

The preface appropriate to the day or season is sung or said.  
*Presider:* It is our duty and delight . . . we praise your name and join their unending hymn:

**HOLY**

*Congregation:*  
Ho - ly, ho - ly, ho - ly are you, God of pow - er and might; Heav-en and earth are filled with your glo - ry. Ho - san - na in the high - est! Bless - ed is the One who comes in your name. Ho - san - na in the high - est, ho - san - na in the high - est!

**THE WORDS OF INSTITUTION**

**THE LORD'S PRAYER**

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power  
and the glory are yours,  
now and forever. Amen

THE AGNUS DEI: "Lamb of God"

*Congregation:* Lamb of God,

*Congregation:*

have mer - cy on us, mer - cy on us,

world:  
fear:  
peace:  
love.

**Final Stanza**

*Congregation or Assistant:*

*Congregation:*

take a - way the sins of the world: grant us peace,

THE DISTRIBUTION

THE HYMN OF PRAISE: "Beautiful Savior"

Beautiful Savior

518

## Now Thank We All Our God

1 Now thank we all our God With hearts and hands and  
 2 Oh, may this boun- teous God Through all our life be  
 3 All praise and thanks to God The Fa- ther now be

voic- es, Who won-drous things has done, In whom his world re-  
 near- us, With ev- er joy- ful hearts And bless- ed peace to  
 giv- en, The Son, and him who reigns With them in high- est

joic- es; Who, from our moth-ers' arms, Has blest us on our  
 cheer us, And keep us in his grace, And guide us when per-  
 heav- en, The one e- ter- nal God, Whom earth and heav'n a-

way With count- less gifts of love, And still is ours to- day.  
 plexed, And free us from all harm In this world and the next.  
 dore; For thus it was, is now, And shall be ev- er- more.

## THE POST COMMUNION PRAYER

May the grace of our Lord Jesus Christ and the gifts of his body and  
 blood strengthen, keep and unite us, now and forever. **Amen**

## THE BENEDICTION

## THE DISMISSAL

## THE POSTLUDE