

SERVICE of WORSHIP
Setting 1 from Lutheran Book of Worship

THE PRELUDE: *In Paradisum* from Faure's *Requiem*

ANNOUNCEMENTS

BRIEF ORDER FOR CONFESSION and FORGIVENESS

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

(silence for reflection and self examination)

Most merciful God,

We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

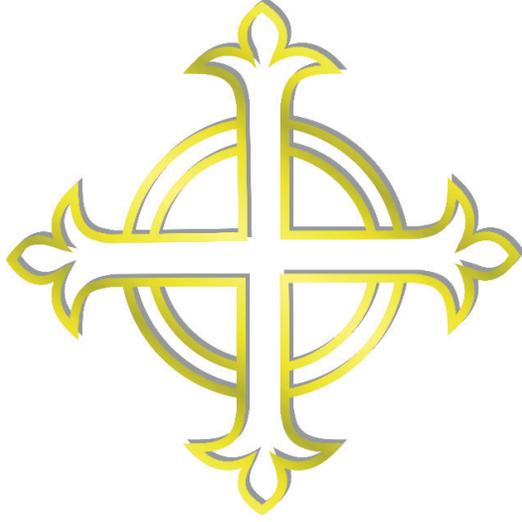
Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen

LIGHTING of the COLUMBARIUM CANDLE

November 7, 2021

All Saints Day



If you are an online guest today, please leave a record of your visit, below. Thank you!

[Online Guest Form](#)

Messiah Lutheran Church

7740 Hwy 72 West, Madison, AL 35758
(256)721-0041 / www.mlutheran.org

For All the Saints

1 For all the saints who from their la - bors rest, . . .
 2 You were their rock, their for - tress, and their might, . . .
 3 Oh, may your sol - diers, faith - ful, true, and bold, . . .
 7 But then there breaks a yet more glo - rious day: The
 8 From earth's wide bounds, from o - cean's far - thest coast, Through

All who by faith be - fore the world con - fessed,
 You, Lord, their cap - tain in the well - fought fight;
 Fight as the saints who no - bly fought of old
 saints tri - um - phant rise in bright ar - ray;
 gates . . . of pearl streams in the count - less host,

Your name, O . . . Je - sus, be for - ev - er blest.
 You, in the dark - ness drear, their one true light.
 And with them the vic - tor's crown of gold,
 The King of glo - ry pass - es on his way.
 . . . Sing - ing to Fa - ther, Son, and Ho - ly Ghost:

Al - le - lu - ia! Al - le - lu - ia!

4 Oh, blest com - mu - nion, fel - low - ship di - vine, We fee - bly strug - gle,
 5 And when the strife is fierce, the war - fare long, Steals on the ear the
 6 The gold - en eve - ning bright - ens in the west; Soon, soon to faith - ful

they in glo - ry shine; Yet all are . . . one with - in your great de -
 dis - tant tri - umph song, And hearts are . . . brave a - gain and arms are
 war - riors comes their rest; . . . Sweet is the calm of par - a - dise the

sign, Al - le - lu - ia! Al - le - lu - ia!
 strong, Al - le - lu - ia! Al - le - lu - ia!
 blest.

Al - le - lu - ia! Al - le - lu - ia!

THE GREETING & KYRIE

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

THE KYRIE

A In peace, let us pray to the Lord.
G Lord, have mer - cy.
A For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.
G Lord, have mer - cy.
A For the peace of the whole world, for the well-being of the Church of God,
 and for the uni-ty of all, let us pray to the Lord.
G Lord, have mer - cy.
A For this holy house, and for all who offer here their wor-ship and praise,
 let us pray to the Lord.
G Lord, have mer - cy.
A Help, save, comfort, and de-fend us, gra-cious Lord.
G A - men

THE HYMN OF PRAISE

A This is the feast of vic-to-ry for our God. Al - le - lu - ia.
G Wor - thy is Christ, the Lamb who was slain, whose
 blood set us free to be peo - ple of God.
 Pow - er and rich - es and wis - dom and strength, and
 hon - or and bless - ing and glo - ry are his.
 This is the feast of vic-to-ry for our God. Al - le -
 lu - ia. Sing with all the peo - ple of
 God and join in the hymn of all cre - a - tion:
 Bless - ing and hon - or and glo - ry and might be to
 God and the Lamb for - ev - er. A - men.

This is the feast of vic-tor-y for our God, for the

Lamb who was slain has be-gun his reign. Al-

-le-lu-ia. Al-le-lu-ia.

THE SALUTATION

The Lord be with you.

And al-so with you.

THE PRAYER OF THE DAY

Let us pray...
 Almighty God, whose people are knit together in one holy Church, the body of Christ our Lord: Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen

CHOIR ANTHEM: *Sanctus* from Faure's *Requiem*

THE FIRST LESSON

Isaiah 25:6-9

- 6 On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear.
- 7 And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever.
- 8 Then the LORD GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth,

for the LORD has spoken.
 9 It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.

This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

THE PSALM *Psalms 24*

1 The earth is the LORD's and all that is in it, the world and all who dwell therein.

2 For it is he who founded it upon the seas and made it firm upon the rivers of the deep.

3 "Who can ascend the hill of the LORD and who can stand in his holy place?"

4 "Those who have clean hands and a pure heart, who have not

pledged themselves to falsehood, nor sworn by what is a fraud.

5 They shall receive a blessing from the LORD and a just reward from the God of their salvation."

6 Such is the generation of those who seek him, of those who seek your face, O God of Jacob.

7 Lift up your heads, O gates; lift them high, O everlasting doors; and the King of glory shall come in.

8 "Who is this King of glory?" "The LORD, strong and mighty, the LORD, mighty in battle."

9 Lift up your heads, O gates; lift them high, O everlasting doors; and the King of glory shall come in.

¹⁰ “Who is he, this King of glory?”

“The LORD of hosts,
he is the King of glory.”

THE SECOND LESSON

Revelation 21:1-6a

²¹ Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ² And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³ And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

⁴ he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

⁵ And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” ⁶ Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.

GOSPEL ACCLAMATION: “Alleluia, Lord to Whom Shall We Go”

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

THE GOSPEL ANNOUNCEMENT

The Holy Gospel according to St. John, the 11th chapter.

Glo - ry to you, O Lord.

THE GOSPEL

John 11:32-44

³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³ When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵ Jesus began to weep. ³⁶ So the Jews said, “See how he loved him!” ³⁷ But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” ⁴⁰ Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” ⁴¹ So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” ⁴³ When he had said this, he cried with a loud voice, “Lazarus, come out!” ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

The Gospel of the Lord.

Praise to you, O Christ.

314 Who Is This Host Arrayed in White

1 Who is this host arrayed in white like thou - sand
 2 On earth their work was not thought wise, But see them
 3 O bless - ed saints, now take your rest; A thou - sand

snow - clad moun - tains bright, That stands with palms and
 in heav - en's eyes; Be - fore God's throne of
 times shall you be blest For keep - ing faith firm

sings its psalms Be - fore the throne of light? These are the
 pre - cious stone They shout their vic - t'ry cries. On earth they
 un - to death And scorn - ing world - ly trust. For now you

saints who kept God's Word; They are the hon - ored
 wept through bit - ter years; Now God has wiped a -
 live at home with God And har - vest seeds once

of the Lord. He is who drowned their sins,
 way their tears, Trans - formed their strife to heav'n - ly life,
 cast a - broad In tears and sighs. See with new eyes

So they were cleansed, re - stored. They now serve God both
 And freed them from their fears. For now they have the
 The pat - tern in the seed. The myr - iad an - gels

day and night; They sing their songs in end - less light. Their
 best at last; They keep their sweet e - ter - nal feast. At
 raise their song. O saints, sing with that hap - py throng; Lift

an - thems ring when they all sing With an - gels shin - ing bright.
 God's right hand our Lord com - mands; He is both host and guest.
 up one voice; let heav'n re - joice In our Re - deem - er's song!

THE SERMON

THE APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit,
and born of the virgin Mary,
He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father,

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen

THE PRAYER OF THE CHURCH

Let us pray for the whole people of God in Christ Jesus, and for all
people according to their needs.

Lord, in your mercy, **hear our prayer.**

Into your hands, O Lord, we commend all for whom we pray, trusting
in your mercy; through your Son, Jesus Christ our Lord.
Amen

THE SHARING OF THE PEACE

The peace of the Lord be with you always.

And also with you.

THE OFFERING: *Shall We Gather at the River?*

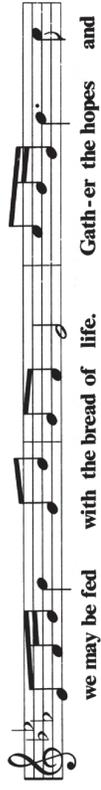
THE OFFERTORY: "Let the Vineyards"



Let the vine - yards be fruit - ful, Lord, and fill to the brim our



cup of bless - ing. Gath - er a har - vest from the seeds that were sown, that



we may be fed with the bread of life. Gath - er the hopes and



dreams of all; u - nite them with the prayers we of - fer. Grace our ta - ble



with your pres - ence, and give us a fore - taste of the feast to come.

THE OFFERTORY PRAYER

Blessed are you,

O Lord our God, maker of all things. Through your goodness you have
blessed us with these gifts. With them we offer ourselves to your
service and dedicate our lives to the care and redemption of all that
you have made, for the sake of him who gave himself for us, Jesus
Christ our Lord. Amen

THE WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

THE DISTRIBUTION

Let All Mortal Flesh Keep Silence

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1 Let all mor-tal flesh keep si-lence, And with fear and
 2 King of kings, yet born of Mar-y, As of old on
 3 Rank on rank the host of heav-en van-guard
 4 At his feet the six-winged ser-aph, Cher-u-bim with

trem-bling stand; Pon-der noth-ing earth-ly - mind-ed,
 earth he stood, Lord of lords in hu-man ves-ture,
 on the way; As the Light of light, de-scend-ing
 sleep-less eye, Veil their fac-es to the pres-ence,

For with bless-ing in his hand Christ our God to earth de-
 In the bod-y and the blood, He will give to all the
 From the realms of end-less day, Comes the pow'rs of hell to
 As with cease-less voice they cry: "Al-le-lu-ia! Al-le-

scend - ing - Comes our hom-age to de - mand.
 faith - His own self for heav'n - ly food.
 van - quish, As the dark-ness clears a way
 lu - ia! Al-le-lu-ia, Lord Most High!"

Jerusalem, My Happy Home

331

1 Je - ru - sa - lem, my hap - py home, When shall I come to thee?
 2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!
 3 Thy gar - dens and thy gal - lant walks Con - tin - ual - ly are green;
 4 There trees for - ev - er - more bear fruit And ev - er - more do spring;

When shall my sor - rows have an end? Thy joys when shall I see?
 In these no sor - row may be found, No grief, no care, no toil.
 There grow such sweet and pleas - ant flow'rs As no - where else are seen.
 There ev - er - more the an - gels sit And ev - er - more do sing.

5 Jerusalem, my happy home,
 Would God I were in thee!
 Thy joys that I might see!

POST COMMUNION PRAYER

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen

THE BENEDICTION

THE DISMISSAL

THE POSTLUDE: *Ye Watchers and Ye Holy Ones*