

February 20, 2022

*The Seventh Sunday after
the Epiphany*



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Messiah Lutheran Church

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15 C G

I had no right to draw — near Your throne, but Fa-ther, You loved me — still —
noth-ing I did could ev - er a - tone. But Je-sus, You paid my — debt .

CHORUS 1 & 2

19 C D Em

— And in love — be - fore — You laid — the world's — foun - da -
— By Your blood — I have — re - temp - tion and — sal - va -

23 C D Em

- tion, — You pre - des - tined to — a - dopt — me as — Your own —
- tion. — Lord, You died — that I — might reap — what You — have sown, .

27 C D Em

— You have raised — me up — so high — a - bove — my sta -
— and You rose — that I — might be — a new — cre - a -

31 C D

- tion; — I'm a child — of God — by grace —
- tion. — I am born — a - gain — by grace —

34 Em C

— and grace — a - lone. —
— and grace — a - lone. —

BRIDGE

36 D.C. Bm C

I was in dark-ness all — of my life. I nev - er knew the day .

41 D Bm C

— from the night, but Spir - it, You made me — see. —

46 Bm C

I swore I knew the way — on my own, head full of rocks, a heart — made of stone;

50 D Bm C

but Spir - it, You moved in me. And at Your touch.

CHORUS 3

54 G C

my sleep - ing spir - it was a - wak - ened; on my dark -

58 Em C

- ened heart the light of Christ has shone. Called in - to

62 G Am C

a king - dom that can - not be shak - en, Heav - en's cit -

66 Em D C

- i - zen by grace and grace a - lone. So I'll stand

70 D Em C

in faith by grace and grace a - lone. I will run

74 D Em C

the race by grace and grace a - lone. I will slay.

78 D Em C

my sin by grace and grace a - lone. I will reach.

82 D Em

the end by grace and grace a - lone.

84 C G

RESPONSIVE READING

Bless the LORD, O my soul, and all that is within me, bless God's holy name.

Bless the LORD, O my soul, and forget not all God's benefits.

Who forgives all your sins and heals all your diseases;

Who redeems your life from the grave and crowns you with steadfast love and mercy;

Who satisfies your desires with good things so that your youth is renewed like an eagle's.

O LORD, you provide vindication and justice for all who are oppressed.

You made known your ways to Moses and your works to the children of Israel.

LORD, you are full of compassion and mercy, slow to anger and abounding in steadfast love;

You will not always accuse us, nor will you keep your anger forever.

You have not dealt with us according to our sins, nor repaid us according to our iniquities.

For as the heavens are high above the earth, so great is your steadfast love for those who fear you.

As far as the east is from the west, so far have you removed our transgressions from us.

As a father has compassion for his children,

So you have compassion for those who fear you, O LORD.

PRAYER OF THE DAY

Let us pray...

Lord God, we ask you to keep your family, the Church, always faithful to you, that all who lean on the hope of your promises may gain strength from the power of your love; through your Son, Jesus Christ our Lord.

Amen

THE FIRST LESSON

Genesis 43:3-11, 15

³But Judah said to him, "The man solemnly warned us, saying, 'You shall not see my face unless your brother is with you.'⁴ If you will send our brother with us, we will go down and buy you food;⁵ but if you will not send him, we will not go down, for the man said to us, 'You shall

not see my face, unless your brother is with you.”⁶ Israel said, “Why did you treat me so badly as to tell the man that you had another brother?”⁷ They replied, “The man questioned us carefully about ourselves and our kindred, saying, ‘Is your father still alive? Have you another brother?’ What we told him was in answer to these questions. Could we in any way know that he would say, ‘Bring your brother down?’”⁸ Then Judah said to his father Israel, “Send the boy with me, and let us be on our way, so that we may live and not die—you and we and also our little ones.”⁹ I myself will be surety for him; you can hold me accountable for him. If I do not bring him back to you and set him before you, then let me bear the blame forever.¹⁰ If we had not delayed, we would now have returned twice.”

¹¹ Then their father Israel said to them, “If it must be so, then do this: take some of the choice fruits of the land in your bags, and carry them down as a present to the man—a little balm and a little honey, gum, resin, pistachio nuts, and almonds.

¹⁵ So the men took the present, and they took double the money with them, as well as Benjamin. Then they went on their way down to Egypt, and stood before Joseph.

THE SECOND LESSON

1 Corinthians 15:35-38, 42-50

³⁵ But someone will ask, “How are the dead raised? With what kind of body do they come?”³⁶ Fool! What you sow does not come to life unless it dies.³⁷ And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain.³⁸ But God gives it a body as he has chosen, and to each kind of seed its own body.⁴² So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable.⁴³ It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power.⁴⁴ It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body.⁴⁵ Thus it is written, “The first man, Adam, became a living being”; the last Adam became a life-giving spirit.⁴⁶ But it is not the spiritual that is first, but the physical, and then the spiritual.⁴⁷ The first man was from the earth, a man of dust; the second man is from heaven.⁴⁸ As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven.⁴⁹ Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

⁵⁰ What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

29 A E B^{SUS} B E A/E E

Ten thou-sand rea-sons for my heart to find. Bless the

CHORUS 1b

33 A E B/D# C#m A E

Lord, O my soul, O my soul; Wor-ship His ho - ly name. .

36 B^{SUS} B A C#m A B C#m A B

— Sing like nev - er be-fore, O my soul; I'll wor-ship Your ho - ly name. .

INSTRUMENTAL

40 E A E B/D# C#m A E

44 B^{SUS} B A C#m A B C#m A B

VERSE 3

48 E A E B/D# C#m A E

3. And on that day, when my strength is fail - ing, the end draws near, and my

52 B C#m A E B/D# C#m

time has come; — Still, my soul will sing Your praise un - end - ing —

56 A E B^{SUS} B E A/E E

ten thou-sand years, and then for - ev - er - more! Bless the

CHORUS 1b

60 A E B/D# C#m A E

Lord, O my soul, O my soul; Wor-ship His ho - ly name. .

63 B^{SUS} B A C#m A B C#m

— Sing like nev - er be-fore, O my soul; I'll wor-ship Your ho - ly name. .

1. A B

SONG: "One Church, One Faith"

One Church

Words and Music by
Keith Getty and E. H. Plumtree

1. Your hand, O God, has guided Your Church from age to age, the
 (2. Your) mer - cy nev - er fails us, or leaves Your work un-done; With

3. tale of love is writ - ten for us on ev - 'ry page. Our
 Your right hand to help us, the vic - t'ry shall be won. And

5. fa - thers knew Your good - ness, and we, Your works re - cord, and
 then with heav - en's an - gels Your name shall be a - dored, and

7. each of these bear wit - ness: One Church, one faith, one Lord. One
 they shall praise You, sing - ing: One Church, one faith, one Lord. One

9. Church, one faith, one Lord of life; One Fa - ther, one Spir - it, one Christ. One

11. Church, one faith, one Lord of life; One heav - en - ly King, Lord of

13. all. 2. Your

The musical score is written in G major, 4/8 time. It consists of 13 measures. The lyrics are placed below the notes. Chords are indicated above the staff. The score includes a key signature change from one sharp (G major) to two sharps (D major) at measure 11. The piece ends with a double bar line and repeat dots.

THE APOSTLES' CREED

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
 He was conceived by the power of the Holy Spirit,
 and born of the virgin Mary,**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father,
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

SHARING OF THE PEACE

The peace of the Lord be with you always.
And also with you.

THE OFFERING

OFFERING PRAYER

Merciful God, everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ. Amen

PRAYERS

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread;
Forgive us our sins,
as we forgive those
who sin against us;
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen**

BLESSING

Almighty God, Father, Son, and Holy Spirit,
bless you now and forever.

Amen

SONG: "Your Grace Is Enough"

Your Grace Is Enough

Words and Music by
Matt Maher

$\text{♩} = 116$ **VERSE**



1. Great is ___ Your faith - - ful - ness, _ O God; ___
2. Great is ___ Your love ___ and jus - tice, God ___ of Ja - cob;



You wres - tle with ___ the sin - ner's rest - - less heart ___
You use ___ the weak ___ to lead ___ the strong. ___



You lead ___ us by ___ still wa - ters in - - to mer - cy
You lead ___ us in ___ the song ___ of Your ___ sal - va - tion,



and noth - ing can ___ keep us ___ a - part. ___ So, re -
and all ___ Your peo - - ple sing ___ a - long. ___

PRE-CHORUS



-mem - ber ___ Your peo - ple, ___ re - mem - ber ___ Your chil - dren, ___ re -



-mem - ber ___ Your prom - ise ___ O ___ God. ___ Your

25 **CHORUS 1**
 G D Em⁷ C
 grace is e-nough, ___ Your grace is e-nough ___ Your

29 G D C 1. 2. D.S.
 grace is e-nough, ___ for ___ me. ___ Your

34 **PRE-CHORUS**
 Am G/B Cmaj⁷
 ___ Re - mem - ber ___ Your peo - ple, ___ re - mem - ber ___ Your

38 D Em D/F# G C
 chil - dren, ___ re - mem - ber ___ Your prom - ise ___ O ___ God. ___ Your

43 **CHORUS 1**
 G D Em⁷ C
 grace is e-nough, ___ Your grace is e-nough ___ Your

47 G D C
 grace is e-nough, ___ for ___ me. ___

THE DISMISSAL
 POSTLUDE