

**May 1, 2022**

*The Third Sunday of Easter*



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**Messiah Lutheran Church**

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**SERVICE OF WORSHIP**  
*Bread of Life from **With One Voice***

THE PRELUDE

ANNOUNCEMENTS

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

In the waters of baptism, we have passed over from death to life with Jesus Christ, and we are a new creation. For this saving mystery, and for this water, let us bless God, who was, who is, and who is to come.

We thank you, God, for your river of life, flowing freely from your throne: through the earth, through the city, through every living thing. You rescued Noah and his family from the flood; You opened wide the sea for the Israelites. Now in these waters you flood us with mercy, and our sin is drowned forever. You open the gate of righteousness and we pass safely through.

In Jesus Christ, you calm and trouble the waters. You nourish us and enclose us in safety. You call us forth and send us out. In lush and barren places, you are with us. You have become our salvation. Now breathe upon this water and awaken your church once more.

Claim us again as your beloved and holy people.

Quench our thirst; cleanse our hearts; wipe away every tear. To you, our Beginning and our End, our Shepherd and Lamb, be honor, glory, praise, and thanksgiving, now and forever.

**Amen.**

HYMN: "Alleluia, Alleluia, Give Thanks"

*Refrain* F Dm Gm C

Al - le - lu - ia, al - le - lu - ia, give thanks to the ris - en Lord;

F Dm Gm C F

al - le - lu - ia, al - le - lu - ia, give praise to his name.

F Dm B<sup>b</sup> C

1 Je - sus is Lord of all the earth;  
 2 Spread the good news o'er all the earth;  
 3 We have been cru - ci - fied with Christ;  
 4 God has pro - claimed the just re - ward;  
 5 Come, let us praise the liv - ing God,

F Dm B<sup>b</sup> C *Refrain*

he is the king of cre - a - tion.  
 Je - sus has died and has ris - en.  
 now we shall live . . . for - ev - er.  
 life for all peo - ple, al - le - lu - ia.  
 joy - ful - ly sing to our Sav - ior.

THE GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## THE KYRIE



**A** Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.  
*Lord, . . . have mer - cy:*



**A** Chri - ste e - le - i - son: **C** Christ, have mer - cy.  
*Christ, . . . have mer - cy:*



**A** Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.  
*Lord, . . . have mer - cy:*

## THE HYMN OF PRAISE: "Glory to God"



**C** Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



**I** Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



**C** Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



**II** Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the  
world: have mer - cy on us; you are seat - ed at the  
right hand of the Fa - ther: re - ceive our prayer.

[C] Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;  
glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.

[D] For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
in the glo - ry of God the Fa - ther. A - men.

[C] Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;  
glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth,  
and peace to God's peo - ple on earth.

## PRAYER OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

O God, by the humiliation of your Son you lifted up this fallen world, rescuing us from the hopelessness of death. Grant your faithful people a share in the joys that are eternal; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen**

CHOIR ANTHEM: *Alleluia*

THE FIRST LESSON

Acts 9:1-20

**9** Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup> and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup> Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup> He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" <sup>5</sup> He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. <sup>6</sup> But get up and enter the city, and you will be told what you are to do." <sup>7</sup> The men who were traveling with him stood speechless because they heard the voice but saw no one. <sup>8</sup> Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. <sup>9</sup> For three days he was without sight, and neither ate nor drank.

<sup>10</sup> Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." <sup>11</sup> The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, <sup>12</sup> and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." <sup>13</sup> But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; <sup>14</sup> and here he has authority from the chief priests to bind all who invoke your name." <sup>15</sup> But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people

of Israel; <sup>16</sup> I myself will show him how much he must suffer for the sake of my name.” <sup>17</sup> So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” <sup>18</sup> And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, <sup>19</sup> and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, <sup>20</sup> and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”

THE PSALM

*Psalms 30*

- <sup>1</sup> I will exalt you, O LORD, because you have lifted me up  
**and have not let my enemies triumph over me.**
- <sup>2</sup> O LORD my God, I cried out to you,  
**and you restored me to health.**
- <sup>3</sup> You brought me up, O LORD, from the dead;  
**you restored my life as I was going down to the grave.**
- <sup>4</sup> Sing to the LORD, you servants of his;  
**give thanks for the remembrance of his holiness.**
- <sup>5</sup> For his wrath endures but the twinkling of an eye,  
**his favor for a lifetime.**
- <sup>6</sup> Weeping may spend the night,  
**but joy comes in the morning.**
- <sup>7</sup> While I felt secure, I said, “I shall never be disturbed.  
**You, LORD, with your favor,  
made me as strong as the mountains.”**
- <sup>8</sup> Then you hid your face,  
**and I was filled with fear.**
- <sup>9</sup> I cried to you, O LORD;  
**I pleaded with the Lord, saying,**
- <sup>10</sup> “What profit is there in my blood, if I go down to the pit?  
**Will the dust praise you or declare your faithfulness?**
- <sup>11</sup> Hear, O LORD, and have mercy upon me;  
**O LORD, be my helper.”**
- <sup>12</sup> You have turned my wailing into dancing;  
**you have put off my sackcloth and clothed me with joy.**
- <sup>13</sup> Therefore my heart sings to you without ceasing;  
**O LORD my God, I will give you thanks forever.**

<sup>11</sup> Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, <sup>12</sup> singing with full voice,

“Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!”

<sup>13</sup> Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!”

<sup>14</sup> And the four living creatures said, “Amen!” And the elders fell down and worshiped.

### GOSPEL ACCLAMATION: “Alleluia, Lord to Whom Shall We Go”



### THE GOSPEL ANNOUNCEMENT

The Holy Gospel according to St. John, the 21<sup>st</sup> chapter.

**Glory to you, O Lord.**

### THE GOSPEL

John 21:1-19

**21** After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup> Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup> Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

<sup>4</sup> Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup> Jesus said to them, “Children,

you have no fish, have you?” They answered him, “No.” <sup>6</sup> He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup> That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup> But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

<sup>9</sup> When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup> Jesus said to them, “Bring some of the fish that you have just caught.” <sup>11</sup> So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup> Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. <sup>13</sup> Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup> This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup> When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” <sup>16</sup> A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” <sup>17</sup> He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. <sup>18</sup> Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” <sup>19</sup> (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

The Gospel of the Lord.

**Praise to you, O Christ.**

THE SERMON

## Arise, Your Light Has Come!

1 A - rise, your light has come! The Spir - it's call o - bey;  
 2 A - rise, your light has come! Fling wide the pris - on door;  
 3 A - rise, your light has come! All you in sor - row born,  
 4 A - rise, your light has come! The moun-tains burst in song!

show forth the glo - ry of your God which shines on you to - day.  
 pro - claim the cap-tive's lib - er - ty, good tid - ings to the poor.  
 bind up the bro-ken - heart-ed ones and com - fort those who mourn.  
 Rise up like ea - gles on the wing, God's pow'r will make us strong.

## THE APOSTLES' CREED

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
 He was conceived by the power of the Holy Spirit,  
 and born of the virgin Mary,  
 He suffered under Pontius Pilate,  
 was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven,**

**and is seated at the right hand of the Father,**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen**

## THE PRAYER OF THE CHURCH

Lord, in your mercy, **hear our prayer.**

## THE SHARING OF THE PEACE

The peace of the Lord be with you.

**And also with you.**

## THE OFFERING

### THE OFFERTORY: "Let the Vineyards be Fruitful, Lord"



Let the vine-yards be fruit - ful, Lord, and fill to the brim our cup of



bles - ing. Gath - er a har - vest from the seeds that were sown,



that we may be fed with the bread of life.



Gath-er the hopes and dreams of all; u - nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence, Lord,



and give us a fore - taste of the feast to come.

## OFFERTORY PRAYER

Let us pray.

Merciful God,

**We offer with joy and thanksgiving what you have first given us – ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

### \*THE GREAT THANKSGIVING and THE PREFACE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

**\*THE SANCTUS**

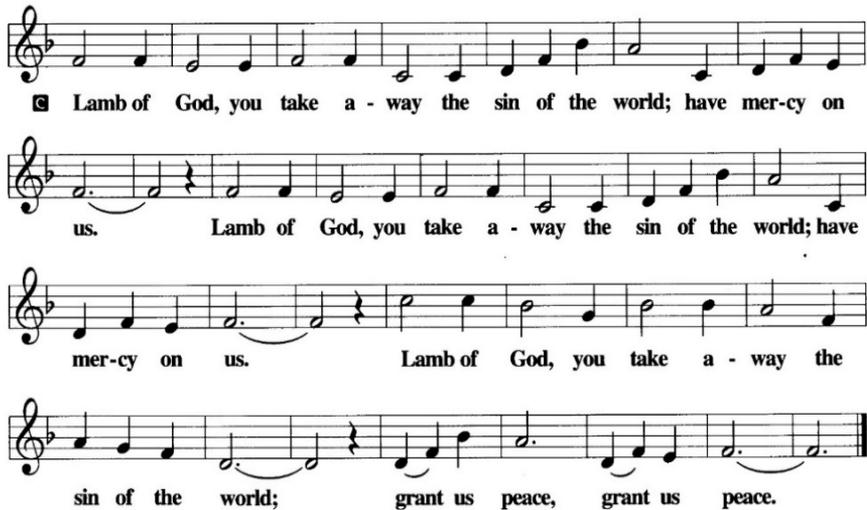
Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est. Ho -  
san - na in the high - est.

**THE WORDS OF INSTITUTION**

**THE LORD'S PRAYER**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power  
and the glory are yours,  
now and forever. Amen**

# THE AGNUS DEI



**♩** Lamb of God, you take a - way the sin of the world; have mer-cy on  
 us. Lamb of God, you take a - way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a - way the  
 sin of the world; grant us peace, grant us peace.

# THE DISTRIBUTION

## HYMN: "I Am the Bread of Life"

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## I Am the Bread of Life



1 "I am the Bread of life. You who  
 2 "The bread that . . . I will give is my  
 3 "Un - less . . . you . . . eat of the  
 4 "I am the res - ur - rec - tion, . . . .  
 5 Yes, Lord, . . . . I be - lieve that . . .

A C#m  
 come to me shall not . . . hun - ger, and who be -  
 flesh for the life of the world, . . . . and if you  
 flesh of the Son of . . . Man . . . . and . . . .  
 I . . . . am the . . . life. . . . If you be -  
 you . . . . are the . . . Christ, . . . . the . . .

D E

lieve in me shall not thirst. No one can come to  
 eat . . . . of this bread, and you shall . . live for -  
 drink . . . . of his blood, and drink . . . . of his  
 lieve . . . . in . . . me, e - ven . . though you  
 Son . . . . of . . . . God, who . . . . has . . . .

me un - less the . . Fa - ther beck - ons."  
 ev - er, . . . . you shall . . live for - ev - er."  
 blood, you shall not have life with - in you."  
 die, . . . . . you shall . . live for - ev - er."  
 come in - to . . . . . the . . . . world. . . .

*Refrain*

"And I will raise you up, and I will raise you up,

and I will raise you up on the last day."

HYMN: "Christ Is Alive! Let Christians Sing"

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Christ Is Alive! Let Christians Sing

1 Christ is a - live! Let Chris - tians sing. His cross stands  
 2 Christ is a - live! No long - er bound To dis - tant  
 3 Not throned a - far, re - mote - ly high, Un - touched, un -  
 4 In ev - 'ry in - sult, rift, and war, Where col - or,

emp - ty to the sky. Let streets and homes with  
 years in Pal - es - tine, He comes to claim the  
 moved by hu - man pains, But dai - ly, in the  
 scorn, or wealth di - vide, He suf - fers still, yet

prais - es ring. In death his love shall nev - er die.  
 here and now And con - quer ev - 'ry place and time.  
 midst of life, Our Sav - ior with the Fa - ther reigns.  
 loves the more, And lives, though ev - er cru - ci - fied.

5 Christ is alive! Ascended Lord—  
 He rules the world his Father made,  
 Till, in the end, his love adored  
 Shall be to all on earth displayed.

## POST-COMMUNION CANTICLE: "Thankful Hearts"

☐ Thank - ful hearts and voic - es raise; tell ev - 'ry -  
one what God has done. Let all who seek the  
Lord re - joice and bear Christ's ho - ly name.  
Send us with your prom - is - es, O God,  
and lead us forth in joy with shouts  
of thanks - giv - ing. Al - le - lu - ia.

The musical score is written on six staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics printed below the notes. The piece concludes with a double bar line.

## POST COMMUNION PRAYER

THE BLESSING

THE DISMISSAL

THE POSTLUDE