

June 19, 2022

*The Second Sunday
after Pentecost*



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Messiah Lutheran Church

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(256)721-0041 / www.mlutheran.org

SERVICE OF WORSHIP

LBW Setting 2

THE PRELUDE

ANNOUNCEMENTS

BRIEF ORDER FOR CONFESSION and FORGIVENESS

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

(silence for reflection and self examination)

Most merciful God,

We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen

All Hail the Power of Jesus' Name!

1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
 2 Crown him, you mar - tyrs of our God, Who from his al - tar call;
 3 O seed of Is - rael's cho - sen race Now ran - sored from the fall,
 4 Hail him, you heirs of Da - vid's line, Whom Da - vid Lord did call—

5 Bring forth the roy - al di - a - dem And crown him Lord of all.
 6 Ex - tol the stem of Jes - se's rod And crown him Lord of all.
 7 Hail him who saves you by his grace And crown him Lord of all.
 8 The God In - car - nate, man di - vine— And crown him Lord of all.

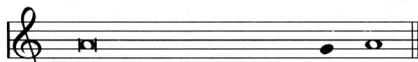
9 Bring forth the roy - al di - a - dem And crown him Lord of all.
 10 Ex - tol the stem of Jes - se's rod And crown him Lord of all.
 11 Hail him who saves you by his grace And crown him Lord of all.
 12 The God In - car - nate, man di - vine— And crown him Lord of all.

6 Let ev'ry kindred, ev'ry tribe
 On this terrestrial ball
 To him all majesty ascribe
 And crown him Lord of all.

THE GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

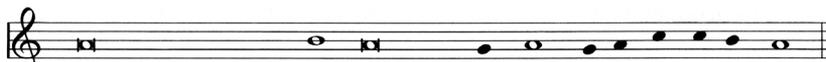
THE KYRIE



A In peace, let us pray to the Lord.



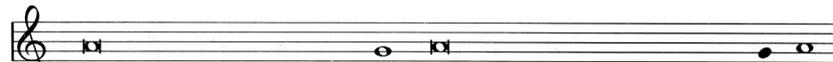
G Lord, have mer - cy.



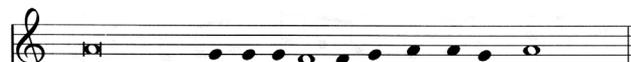
A For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



G Lord, have mer - cy.



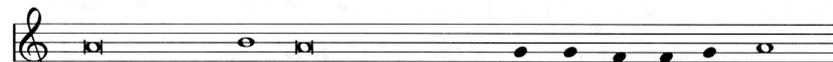
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all, let us pray to the Lord.



G Lord, have mer - cy.



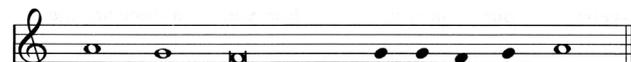
A For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.



G Lord, have mer - cy.



A Help, save, comfort, and de-fend us, gra-cious Lord.



G A - men

THE HYMN OF PRAISE



Ⓐ This is the feast of vic-to-ry for our God. Al - le - lu - ia.



Ⓑ Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.



Pow - er and rich - es and wis - dom and strength, and



hon - or and bless - ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the



THE SALUTATION and PRAYER OF THE DAY

LITANY

Gracious God, we thank you for making one human family of all the peoples of the earth and for creating all the diversity of cultures.

Enrich our lives by ever-widening circles of fellowship and show us your presence in those who differ most from us.

Break down the walls that separate us.

And help us to find that unity that is the fruit of righteousness.

Empower us to speak boldly for justice and truth and help us to deal with one another without hatred or bitterness, working together with mutual forbearance and respect.

And work through our struggles and confusion to accomplish your purposes. Amen

CHOIR ANTHEM: *As the Deer* (8:30)

TEMPLE TALK: *Transition Surveys*

Kari Pitchko

THE FIRST LESSON

Isaiah 65:1-9

65I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, “Here I am, here I am,” to a nation that did not call on my name. ²I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; ³a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; ⁴who sit inside tombs, and spend the night in secret places; who eat swine’s flesh, with broth of abominable things in their vessels; ⁵who say, “Keep to yourself, do not come near me, for I am too holy for you.” These are a smoke in my nostrils, a fire that burns all day long. ⁶See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps ⁷their iniquities and their ancestors’ iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions.

⁸Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. ⁹I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

THE PSALM: *Psalms 15*

¹ LORD, who may dwell in your tabernacle?
who may abide upon your holy hill?

² Whoever leads a blameless life
and does what is right,
who speaks the truth from his heart,

³ There is no guile upon his tongue;
he does no evil to his friend;
**he does not heap contempt
upon his neighbor.**

⁴ In his sight the wicked is rejected,
but he honors those who fear the LORD.

⁵ He has sworn to do no wrong
and does not take back his word.

⁶ He does not give his money
in hope of gain,
**nor does he take a bribe
against the innocent.**

⁷ Whoever does these things
shall never be overthrown.

THE SECOND LESSON

Galatians 3:23-29

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

CHILDREN'S MESSAGE

Sara Galyon

GOSPEL ACCLAMATION: "Alleluia, Lord to Whom Shall We Go"

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

THE GOSPEL ANNOUNCEMENT

The Holy Gospel according to St. Luke, the 8th chapter.

Glo - ry to you, O Lord.

THE GOSPEL

Luke 8:26-39

²⁶Then they arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss. ³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. ³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹"Return to your home, and declare how much

God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

Musical notation for the phrase "Praise to you, O Christ." It features a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody is written on a single staff with a soprano line. The lyrics "Praise to you, O Christ." are written below the staff, with the notes corresponding to the words.

THE SERMON

HYMN: “Praise the One Who Breaks the Darkness”

ELW 843

Musical notation for the first system of the hymn. It consists of a treble clef staff and a bass clef staff, both in a key signature of one sharp (F#) and common time (C). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff.

1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;

Musical notation for the second system of the hymn. It consists of a treble clef staff and a bass clef staff, both in a key signature of one sharp (F#) and common time (C). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff.

praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.

Musical notation for the third system of the hymn. It consists of a treble clef staff and a bass clef staff, both in a key signature of one sharp (F#) and common time (C). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff.

Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.

Musical notation for the fourth system of the hymn. It consists of a treble clef staff and a bass clef staff, both in a key signature of one sharp (F#) and common time (C). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff.

calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right and of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

THE PRAYER OF THE CHURCH

Lord, in your mercy, hear our prayer.

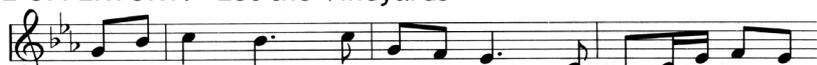
THE SHARING OF THE PEACE

The peace of the Lord be with you always.

And also with you.

THE OFFERING

THE OFFERTORY: "Let the Vineyards"



Let the vine - yards be fruit - ful, Lord, and fill to the brim our



cup of bless - ing. Gath - er a har - vest from the seeds that were sown, that



we may be fed with the bread of life. Gath - er the hopes and



dreams of all; u - nite them with the prayers we of - fer. Grace our ta - ble



with your pres - ence, and give us a fore - taste of the feast to come.

THE OFFERTORY PRAYER

Blessed are you,

O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

THE GREAT THANKSGIVING and THE PREFACE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

THE SANCTUS



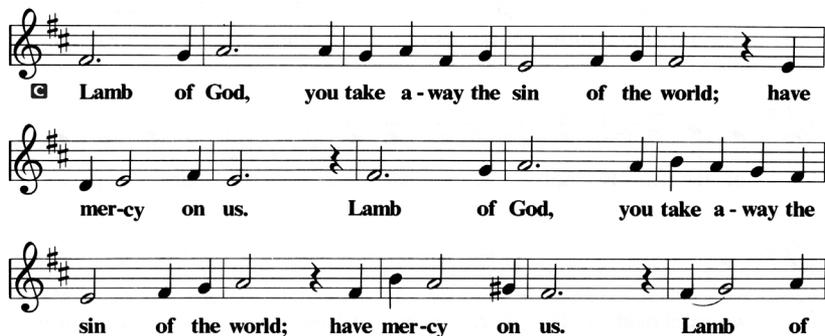
Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name
of the Lord. Ho - san - na in the high - est.

THE WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power and the glory are yours, now and forever. Amen

THE AGNUS DEI: "Lamb of God"



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; have mer-cy on us. Lamb of

God, you take a - way the sin of the world;
grant us peace, grant us peace.

THE DISTRIBUTION

HYMN: "One Bread, One Body"

WOV 710

Refrain

One bread, one bod-y, one Lord of all;
one cup of bless - ing which we bless,
and we, though man-y through-out the earth,
we are one bod - y in this one Lord.
1 Gen - tile or Jew, ser - vant or free,
2 Man - y the gifts, man - y the works,
3 Grain for the fields, scat-tered and grown,
wom - an or man, no more.
one in the Lord of all.
gath-ered to one for all.

Refrain

POST COMMUNION CANTICLE

☑ Thank the Lord and sing his praise; tell ev - 'ry - one what
he has done. Let ev - 'ry - one who seeks the Lord re -
joice and proud - ly bear his name. He re - calls his prom - is -

es and leads his peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia. Al - le - lu - ia.

POST COMMUNION PRAYER

THE BENEDICTION

HYMN: "Lift Every Voice and Sing"

1 Lift ev - 'ry voice and sing Till earth and heav - en
2 Ston - y the road we trod, Bit - ter the chas - t'ning
3 God of our wea - ry years, God of our si - lent

ring, Ring with the har - mo - nies of lib - er -
rod, Felt in the days when hope un - born had the
tears, Thou who hast brought us thus far on the

ty. Let our re - joic - ing rise High as the lis - t'ning
died; Yet, with a stead - y beat, Have not our wea - ry
way; Thou who hast by thy might Led us in - to the

skies; Let it re - sound loud as the roll - ing sea.
feet Come to the place for which our par - ents sighed?
light: Keep us for - ev - er in the path, we pray.

Sing a song full of the faith that the dark past has taught us;
 We have come o - ver a way that with tears has been wa - tered;
 Lest our feet stray from the plac - es, our God, where we met thee;

Sing a song full of the hope that the pres - ent has brought
 We have come, tread - ing our path through the blood of the slaugh -
 Lest, our hearts drunk with the wine of the world, we for - get

us; Fac - ing the ris - ing sun Of our new day be -
 tered, Out from the gloom - y past, Till now we stand at
 thee; Shad - owed be - neath thy hand May we for - ev - er

gun, Let us march on, till vic - to - ry is won.
 last Where the white gleam of our bright star is cast.
 stand, True to our God, true to our na - tive land.

THE DISMISSAL
 THE POSTLUDE