

**July 17, 2022**

*The Sixth Sunday  
after Pentecost*



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**Messiah Lutheran Church**

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# SERVICE of WORSHIP

## Contemporary Service

PRELUDE

WELCOME and ANNOUNCEMENTS

BRIEF ORDER FOR CONFESSION and FORGIVENESS

God has given us the ministry of reconciliation. Therefore, let us be reconciled to God and to one another. Gracious God,

**Have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your hold name; through Jesus Christ our Lord. Amen**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen

OPENING SONG: "Your Grace Is Enough"

G G/B C

1. Great is \_\_\_ Your faith - - ful - ness, \_\_\_ O God; \_\_\_  
2. Great is \_\_\_ Your love \_\_\_ and jus - tice, God \_\_\_ of Ja - cob;

5 Em G/B C

You wres - tle with \_\_\_ the sin - ner's rest - - less heart. \_\_\_  
You use \_\_\_ the weak \_\_\_ to lead \_\_\_ the strong. \_\_\_

9 G G/B C

You lead \_\_\_ us by \_\_\_ still wa - ters in - - to mer - cy  
You lead \_\_\_ us in \_\_\_ the song \_\_\_ of Your \_\_\_ sal - va - tion,

13 Em G/B C

and noth - ing can \_\_\_ keep us \_\_\_ a - part. \_\_\_ So, re -  
and all \_\_\_ Your peo - ple sing \_\_\_ a - long \_\_\_

17 Am G/B Cmaj7 D

-mem - ber \_\_\_ Your peo - ple, \_\_\_ re - mem - ber \_\_\_ Your chil - dren, \_\_\_ re -

21 Em D G/B C

-mem - ber \_\_\_ Your prom - ise \_\_\_ O God, \_\_\_ Your

CHORUS 1

25 G D Em<sup>7</sup> C

grace is e-nough, — Your grace is e-nough — Your

29 G D C 1. 2. D.S.

grace is e-nough, — for — me — — — — — Your

34 PRE-CHORUS Am G/B Cmaj<sup>7</sup>

— — — — — Re - mem - ber — Your peo - ple, — re - mem - ber — Your

38 D Em D/F# G C

chil - dren, — re - mem - ber — Your prom - ise — O — God. — — — — — Your

CHORUS 1

43 G D Em<sup>7</sup> C

grace is e-nough, — Your grace is e-nough — Your

47 G D C

grace is e-nough, — for — me — — — — — Yeah, Your

CHORUS 2

51 G D Em<sup>7</sup> C

grace is e-nough; — heav - en reach - - es out — to us. — — — — — Your  
grace is e-nough; — I'm cov - - ered in — Your love. — — — — — Your

55 G D C 1. 2. C

grace is e-nough — for — me. — — — — — God, — I sing. — Your — — — — —  
grace is e-nough — for — me, — — — — — Your — — — — —

60 G D<sup>sus</sup> Em<sup>7</sup>

— — — — — for — me. — — — — — Your

## RESPONSIVE READING

Lord, who may dwell in your tabernacle?

**Who may abide upon your holy hill?**

Those who lead a blameless life and do what is right,

**Who speak the truth from their heart;**

They do not slander with the tongue, they do no evil to their friends;

**They do not cast discredit upon a neighbor.**

In their sight the wicked are rejected, but they honor those who fear the Lord.

**They have sworn upon their health and do not take back their word.**

They do not give their money in hope of gain, nor do they take bribes against the innocent.

**Those who do these things shall never be overthrown.**

## PRAYER OF THE DAY

### THE FIRST LESSON

Genesis 18:1-10a

18The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. <sup>2</sup>He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. <sup>3</sup>He said, “My lord, if I find favor with you, do not pass by your servant. <sup>4</sup>Let a little water be brought, and wash your feet, and rest yourselves under the tree. <sup>5</sup>Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” <sup>6</sup>And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” <sup>7</sup>Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. <sup>8</sup>Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

<sup>9</sup>They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” <sup>10</sup>Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.”

<sup>15</sup>He is the image of the invisible God, the firstborn of all creation; <sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. <sup>21</sup>And you who were once estranged and hostile in mind, doing evil deeds, <sup>22</sup>he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—<sup>23</sup>provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. <sup>24</sup>I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. <sup>25</sup>I became its servant according to God's commission that was given to me for you, to make the word of God fully known, <sup>26</sup>the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. <sup>27</sup>To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup>It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

CHILDREN'S MESSAGE

Chris, Lisa, Sarah, Sara??

# SONG: "Grace Alone"

4

G

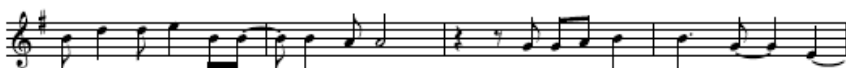


1. I was an or - phan, lost \_\_\_ at the fall,  
2. You left Your home to seek \_\_\_ out the lost.

7

C

G



run - ning a - way when I'd \_\_\_ hear You call, but Fa - ther, You worked Your \_\_\_ will \_\_\_  
You knew the great and ter - ri - ble cost, but Je - sus, Your face was \_\_\_ set. \_\_\_

11

C

G

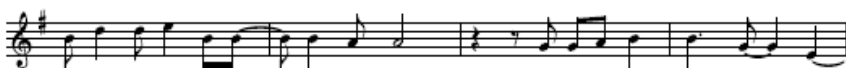


\_\_\_ I had no right - eous - ness \_\_\_ of my own.  
\_\_\_ I worked my fin - gers down \_\_\_ to the bone, but

15

C

G



I had no right to draw \_\_\_ near Your throne, but Fa - ther, You loved me \_\_\_ still. \_\_\_  
noth - ing I did could ev - er a - tone. But Je - sus, You paid my \_\_\_ debt. .

## CHORUS 1 & 2

19

C

D

Em



\_\_\_ And in love \_\_\_ be - fore \_\_\_ You laid \_\_\_ the world's \_\_\_ foun - da -  
\_\_\_ By Your blood \_\_\_ I have \_\_\_ re - demp - tion and \_\_\_ sal - va -

23

C

D

Em



- tion, \_\_\_ You pre - des - tined to \_\_\_ a - dopt \_\_\_ me as \_\_\_ Your own. \_\_\_  
- tion. \_\_\_ Lord, You died \_\_\_ that I \_\_\_ might reap \_\_\_ what You \_\_\_ have sown. .

27

C

D

Em



\_\_\_ You have raised \_\_\_ me up \_\_\_ so high \_\_\_ a - bove \_\_\_ my sta -  
\_\_\_ and You rose \_\_\_ that I \_\_\_ might be \_\_\_ a new \_\_\_ cre - a -

31

C

D



- tion; I'm a child \_\_\_ of God \_\_\_ by grace. \_\_\_  
- tion. I am born \_\_\_ a - gain \_\_\_ by grace. .

34 Em

C



and grace a lone.  
and grace a lone.

36

1. D.C.

2.

BRIDGE

Bm

C



I was in dark-ness all of my life. I nev-er knew the day.

41

D

Bm

C

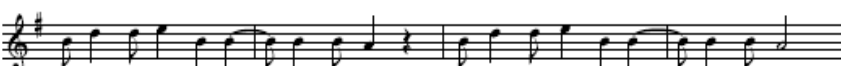


from the night, but Spir-it, You made me see.

46

Bm

C



I swore I knew the way on my own, head full of rocks, a heart made of stone;

50

D

Bm

C



but Spir-it, You moved in me. And at Your touch.

CHORUS 3

54

G

C



my sleep-ing spir-it was a-wak-ened; on my dark-

58

Em

C



-ened heart the light of Christ has shone. Called in-to

62

G

Am

C



a king-dom that can-not be shak-en, Heav-en's cit-

66

Em

D

C



-i-zen by grace and grace a-lone. So I'll stand.

70 D Em C  
  
 \_ in faith \_ by grace \_ and grace \_ a - lone \_ I will run .

74 D Em C  
  
 \_ the race \_ by grace \_ and grace \_ a - lone \_ I will slay .

78 D Em C  
  
 \_ my sin \_ by grace \_ and grace \_ a - lone \_ I will reach .

82 D Em  
  
 \_ the end \_ by grace \_ and grace \_ a - lone \_

84 C G  


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THE GOSPEL

Luke 10:38-42

<sup>38</sup>Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. <sup>39</sup>She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. <sup>40</sup>But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." <sup>41</sup>But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; <sup>42</sup>there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

THE SERMON



# SONG: "Thy Word"

F C/E F B $\flat$ /D C F

Thy Word is a lamp un-to \_ my feet and a light un-to my path.

5 C/E F B $\flat$ /D C F Fine

Thy Word is a lamp un-to \_ my feet and a light un-to my path.

**VERSE**

9 C Gm Dm Am B $\flat$  C

1. When I feel \_ a-fraid, and I think I've lost \_ my way, still You're there right be -  
 2. I will not \_ for-get Your \_ love for me, \_ and yet my heart for - ev - er is

12 B $\flat$ /F F C Gm Dm Am

-side \_ me. Noth-ing will \_ I fear as \_ long as You \_ are near.  
 wan - der - ing. Je - sus, be \_ my guide and \_ hold me to \_ Your side;

15 B $\flat$  C C/D D C<sup>SUS</sup> C D.C. al Fine

Please be near me to the end. \_\_\_\_\_  
 I will love You to the end. \_\_\_\_\_

## THE APOSTLES' CREED

I believe in God, the Father almighty,  
 creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,  
 He was conceived by the power of the Holy Spirit,  
 and born of the virgin Mary,

He suffered under Pontius Pilate,  
 was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father,

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen

## SHARING OF THE PEACE

The peace of the Lord be with you always.  
And also with you.

## THE OFFERING

### OFFERING PRAYER

**Merciful God, everything in heaven and earth belongs to you.  
We joyfully release what you have entrusted to us. May these  
gifts be signs of our whole lives returned to you, dedicated to  
the healing and unity of all creation, through Jesus Christ.  
Amen**

## PRAYERS

### WORDS OF INSTITUTION

### THE LORD'S PRAYER

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread;  
Forgive us our sins,  
as we forgive those  
who sin against us;  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen**

## DISTRIBUTION

### BLESSING

Almighty God, Father, Son, and Holy Spirit,  
bless you now and forever.  
Amen

# SONG: "Mighty to Save"



1. Ev - 'ry - one needs com - pas - sion, love that's nev - er fail -  
 2. So take \_ me as You find \_ me, all my fears and fail -



- ing \_ Let mer - cy fall on \_ me. \_ Ev - 'ry - one needs for - give  
 - ures. \_ Fill my life a - gain. \_ I give \_ my life to fol -



- ness, \_ the kind - ness of a Sav - iour. \_ The hope of na - tions. \_  
 - low, \_ ev - 'ry - thing I be - lieve \_ in. \_ Now I sur - ren - der. \_

## § CHORUS



Sav - iour, He can move the \_ moun - tains. My God is

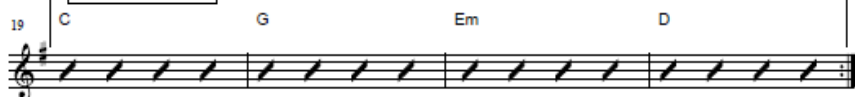


might - y to save. \_ He is might - y to save. \_ For - ev - er, An - thor of sal -  
 Last time to Coda ☺

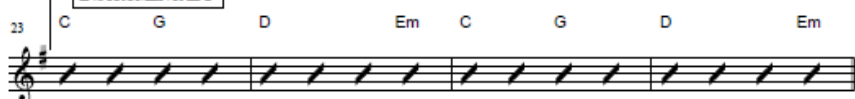


- va - tion. He rose and con - quered the grave. \_ Je - sus con - quered the grave. \_

## 1 INSTRUMENTAL 1



## 2 INSTRUMENTAL 2



29 C G D Em C G

for the glo-ry of the ris-en King Je-sus. Shine your light, and let the whole world.

32 D Em C G D D.S. al Coda

see. We're sing-ing for the glo-ry of the ris-en King.

**CHORUS**

⊕ Coda

35 G D C G

Sav-iour, He can move the moun-tains. My God is might-y to save. He is

38 Em D G D

might-y to save. For-ev-er, Au-thor of Sal-va-tion. He rose and

41 C G Em D

con- quered the grave. Je- sus con- quered the grave.

**BRIDGE**

43 C G D Em

Shine your light, and let the whole world see. We're sing-ing

45 C G D Em C G

for the glo-ry of the ris-en King Je-sus. Shine your light, and let the whole world.

48 D Em C G D

see. We're sing-ing for the glo-ry of the ris-en King.

THE DISMISSAL  
POSTLUDE