

July 17, 2022

*The Sixth Sunday
after Pentecost*



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Messiah Lutheran Church

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RESPONSIVE READING

Lord, who may dwell in your tabernacle?

Who may abide upon your holy hill?

Those who lead a blameless life and do what is right,

Who speak the truth from their heart;

They do not slander with the tongue, they do no evil to their friends;

They do not cast discredit upon a neighbor.

In their sight the wicked are rejected, but they honor those who fear the Lord.

They have sworn upon their health and do not take back their word.

They do not give their money in hope of gain, nor do they take bribes against the innocent.

Those who do these things shall never be overthrown.

PRAYER OF THE DAY

THE FIRST LESSON

Genesis 18:1-10a

18The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ²He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. ³He said, "My lord, if I find favor with you, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." ⁶And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." ⁷Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

⁹They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." ¹⁰Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

¹⁵He is the image of the invisible God, the firstborn of all creation; ¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. ²¹And you who were once estranged and hostile in mind, doing evil deeds, ²²he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—²³provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. ²⁴I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. ²⁵I became its servant according to God's commission that was given to me for you, to make the word of God fully known, ²⁶the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. ²⁷To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

CHILDREN'S MESSAGE

Chris, Lisa, Sarah, Sara??

SONG: "Grace Alone"

4 G

1. I was an or - phan, lost ___ at the fall,
 2. You left Your home to seek ___ out the lost.

7 C G

run - ning a - way when I'd ___ hear You call, but Fa - ther, You worked Your ___ will ___
 You knew the great and ter - ri - ble cost, but Je - sus, Your face was ___ set. ___

11 C G

— I had no right - eous - ness ___ of my own.
 — I worked my fin - gers down ___ to the bone, but

15 C G

I had no right to draw ___ near Your throne, but Fa - ther, You loved me ___ still. ___
 noth - ing I did could ev - er a - tone. But Je - sus, You paid my ___ debt. .

CHORUS 1 & 2

19 C D Em

— And in love ___ be - fore ___ You laid ___ the world's ___ foun - da -
 — By Your blood ___ I have ___ re - demp - tion and ___ sal - va -

23 C D Em

- tion, ___ You pre - des - tined to ___ a - dopt ___ me as ___ Your own. ___
 - tion. ___ Lord, You died ___ that I ___ might reap ___ what You ___ have sown. .

27 C D Em

— You have raised ___ me up ___ so high ___ a - bove ___ my sta -
 — and You rose ___ that I ___ might be ___ a new ___ cre - a -

31 C D

- tion; I'm a child ___ of God ___ by grace. ___
 - tion. I am born ___ a - gain ___ by grace. .

34 Em

C



and grace a lone.
and grace a lone.

36



BRIDGE

Bm

C

I was in dark-ness all of my life. I nev-er knew the day.

41



from the night, but Spir-it, You made me see.

46



I swore I knew the way on my own, head full of rocks, a heart made of stone;

50



but Spir-it, You moved in me. And at Your touch

CHORUS 3

54



my sleep-ing spir-it was a-wak-ened; on my dark-

58



-ened heart the light of Christ has shone. Called in-to

62



a king-dom that can-not be shak-en, Heav-en's cit-

66



-i-zen by grace and grace a-lone. So I'll stand

70 D Em C
 in faith by grace and grace a - lone I will run .

74 D Em C
 the race by grace and grace a - lone I will slay .

78 D Em C
 my sin by grace and grace a - lone I will reach .

82 D Em
 the end by grace and grace a - lone .

84 C G

THE GOSPEL

Luke 10:38-42

³⁸Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. ³⁹She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. ⁴⁰But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." ⁴¹But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; ⁴²there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

THE SERMON

SONG: "Thy Word"

F C/E F B \flat /D C F



Thy Word is a lamp un-to _ my feet and a light un-to my path.

5 C/E F B \flat /D C F Fine



Thy Word is a lamp un-to _ my feet and a light un-to my path.

VERSE

9 C Gm Dm Am B \flat C



1. When I feel _ a-fraid, and I think I've lost _ my way, still You're there right be -
 2. I will not _ for-get Your _ love for me, _ and yet my heart for - ev - er is

12 B \flat /F F C Gm Dm Am



-side _ me. Noth-ing will _ I fear as _ long as You _ are near.
 wan - der - ing. Je - sus, be _ my guide and _ hold me to _ Your side;

15 B \flat C C/D D C^{SUS} C D.C. al Fine



Please be near me to the end. _____
 I will love You to the end. _____

THE APOSTLES' CREED

I believe in God, the Father almighty,
 creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
 He was conceived by the power of the Holy Spirit,
 and born of the virgin Mary,

He suffered under Pontius Pilate,
 was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father,

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen

SHARING OF THE PEACE

The peace of the Lord be with you always.
And also with you.

THE OFFERING

OFFERING PRAYER

**Merciful God, everything in heaven and earth belongs to you.
We joyfully release what you have entrusted to us. May these
gifts be signs of our whole lives returned to you, dedicated to
the healing and unity of all creation, through Jesus Christ.
Amen**

PRAYERS

WORDS OF INSTITUTION

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread;
Forgive us our sins,
as we forgive those
who sin against us;
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen**

DISTRIBUTION

BLESSING

**Almighty God, Father, Son, and Holy Spirit,
bless you now and forever.
Amen**

SONG: "Mighty to Save"



1. Ev - 'ry - one needs com - pas - sion, love that's nev - er fail -
 2. So take _ me as You find _ me, all my fears and fail -



- ing _ Let mer - cy fall on _ me. _ Ev - 'ry - one needs for - give
 - ures. _ Fill my life a - gain. _ I give _ my life to fol -



- ness, _ the kind - ness of a Sav - iour. _ The hope of na - tions. _
 - low, _ ev - 'ry - thing I be - lieve _ in. _ Now I sur - ren - der. _

§ CHORUS



Sav - iour, He can move the _ moun - tains. My God is



might - y to save. _ He is might - y to save. _ For - ev - er, An - thor of sal -
 Last time to Coda ☺

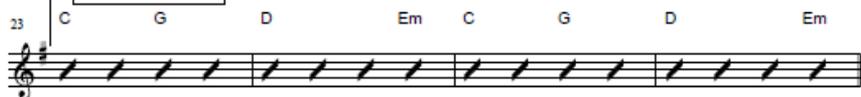


- va - tion. He rose and con - quered the grave. _ Je - sus con - quered the grave. _

1 INSTRUMENTAL 1



2 INSTRUMENTAL 2



29 C G D Em C G

for the glo-ry of the ris-en King Je-sus. Shine your light, and let the whole world.

32 D Em C G D D.S. al Coda

see. We're sing-ing for the glo-ry of the ris-en King.

CHORUS

⊕ Coda

35 G D C G

Sav-iour, He can move the moun-tains. My God is might-y to save. He is

38 Em D G D

might-y to save. For-ev-er, Au-thor of Sal-va-tion. He rose and

41 C G Em D

con- quered the grave. Je- sus con- quered the grave.

BRIDGE

43 C G D Em

Shine your light, and let the whole world see. We're sing-ing

45 C G D Em C G

for the glo-ry of the ris-en King Je-sus. Shine your light, and let the whole world.

48 D Em C G D

see. We're sing-ing for the glo-ry of the ris-en King.

THE DISMISSAL
POSTLUDE