

July 10, 2022

*The Fifth Sunday
after Pentecost*



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Messiah Lutheran Church

7740 Hwy 72 West, Madison, AL 35758
(256)721-0041 / www.mlutheran.org

SERVICE OF WORSHIP

LBW Setting 2

THE PRELUDE

ANNOUNCEMENTS

BRIEF ORDER FOR CONFESSION and FORGIVENESS

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

(silence for reflection and self examination)

Most merciful God,

We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen

HYMN: "Word of God, Come Down on Earth"

1 Word of God, come down on earth, liv - ing rain from heav'n de -
 2 Word e - ter - nal, throned on high, Word that brought to life cre -
 3 Word that caused blind eyes to see, speak and heal our mor - tal
 4 Word that speaks God's ten - der love, one with God be - yond all

scend - ing; touch our hearts and bring to birth faith and
 a - tion, Word that came from heav'n to die, cru - ci -
 blind - ness; deaf we are: our heal - er be; loose our the
 tell - ing, Word that sends us from a - bove, God the

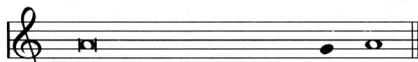
hope and love un - end - ing. Word al - might - y, we re -
 fied for our sal - va - tion, sav - ing Word, the world re -
 tongues to tell your kind - ness. Be our Word in pit - y
 Spir - it, with us dwell - ing, Word of truth, to all truth

vere you; Word made flesh, we long to hear you.
 stor - ing, speak to us, your love out - pour - ing.
 spo - ken, heal the world, by our sin bro - ken.
 lead us; Word of life, with one bread feed us.

THE GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
 And also with you.

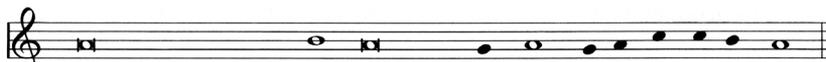
THE KYRIE



A In peace, let us pray to the Lord.



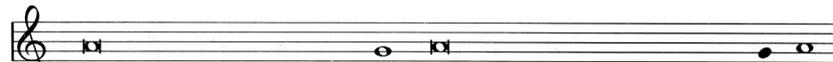
G Lord, have mer - cy.



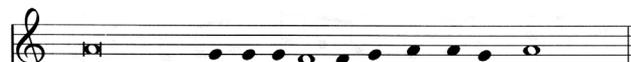
A For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



G Lord, have mer - cy.



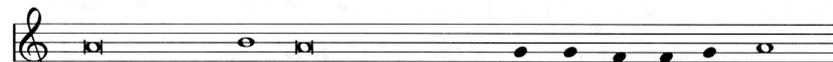
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all, let us pray to the Lord.



G Lord, have mer - cy.



A For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.



G Lord, have mer - cy.



A Help, save, comfort, and de-fend us, gra-cious Lord.



G A - men

THE HYMN OF PRAISE



Ⓐ This is the feast of vic-to-ry for our God. Al - le - lu - ia.



Ⓑ Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.



Pow - er and rich - es and wis - dom and strength, and



hon - or and bless - ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the



THE SALUTATION and PRAYER OF THE DAY

CHOIR ANTHEM: *Immortal, Invisible*

TEMPLE TALK: *Share Your Love for Messiah*

Lisa Evers

THE FIRST LESSON

Deuteronomy 30:9-14

⁹and the LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, ¹⁰when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

¹¹Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. ¹²It is not in heaven, that you should say, "Who will go up to heaven for us, and get it for us so that we may hear it and observe it?" ¹³Neither is it beyond the sea, that you should say, "Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?" ¹⁴No, the word is very near to you; it is in your mouth and in your heart for you to observe.

THE PSALM: *Psalm 25:1-10*

¹ To you, O LORD, I lift up my soul;
my God, I put my trust in you;
let me not be humiliated,
nor let my enemies triumph over me.

² Let none who look to you be put to shame;
let the treacherous be disappointed in their schemes.

³ Show me your ways, O LORD,
and teach me your paths.

⁴ Lead me in your truth and teach me,
for you are the God of my salvation;
in you have I trusted all the day long.

⁵ Remember, O LORD, your compassion and love,
for they are from everlasting.

- ⁶ Remember not the sins of my youth and my transgressions;
in hope of gain,
**remember me according to your love
and for the sake of your goodness, O LORD.**
- ⁷ Gracious and upright is the LORD;
therefore he teaches sinners in his way.
- ⁸ He guides the humble in doing right
and teaches his way to the lowly.
- ⁹ All the paths of the LORD are love and faithfulness
to those who keep his covenant and his testimonies.
- ¹⁰ For your name's sake, O LORD,
forgive my sin, for it is great.

THE SECOND LESSON

Colossians 1:1-14

¹Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, ²To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father.

³In our prayers for you we always thank God, the Father of our Lord Jesus Christ, ⁴for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel ⁶that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. ⁷This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, ⁸and he has made known to us your love in the Spirit.

⁹For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, ¹⁰so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. ¹¹May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully

¹²giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

GOSPEL ACCLAMATION: "Alleluia, Lord to Whom Shall We Go"

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

THE GOSPEL ANNOUNCEMENT

The Holy Gospel according to St. Luke, the 10th chapter.

Glo - ry to you, O Lord.

THE GOSPEL

Luke 10:25-37

²⁵Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" ²⁶He said to him, "What is written in the law? What do you read there?" ²⁷He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." ²⁸And he said to him, "You have given the right answer; do this, and you will live." ²⁹But wanting to justify himself, he asked Jesus, "And who is my neighbor?" ³⁰Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. ³¹Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. ³⁴He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. ³⁵The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' ³⁶Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" ³⁷He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

The Gospel of the Lord.

Praise to you, O Christ.

THE SERMON

Sara Galyon

All Are Welcome

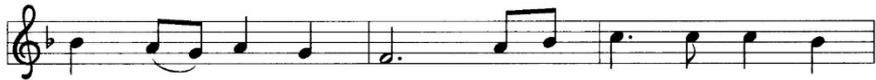
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1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph - ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 stran - ger bear the im - age of God's face; let us bring an
 laugh - ter, prayers of faith and songs of grace, let this house pro -



Refrain
 Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right and of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

THE PRAYER OF THE CHURCH

Lord, in your mercy, hear our prayer.

THE SHARING OF THE PEACE

The peace of the Lord be with you always.

And also with you.

THE OFFERING

THE OFFERTORY: "Let the Vineyards"

Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were sown, that
we may be fed with the bread of life. Gath - er the hopes and
dreams of all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

THE OFFERTORY PRAYER

Blessed are you,

O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

THE GREAT THANKSGIVING and THE PREFACE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name
of the Lord. Ho - san - na in the high - est.

THE WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power and the glory are yours, now and forever. Amen

THE AGNUS DEI: "Lamb of God"

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the

sin of the world; have mercy on us. Lamb of
 God, you take a - way the sin of the world;
 grant us peace, grant us peace.

THE DISTRIBUTION

HYMN: "You Satisfy the Hungry Heart"

WOV 711

Refrain

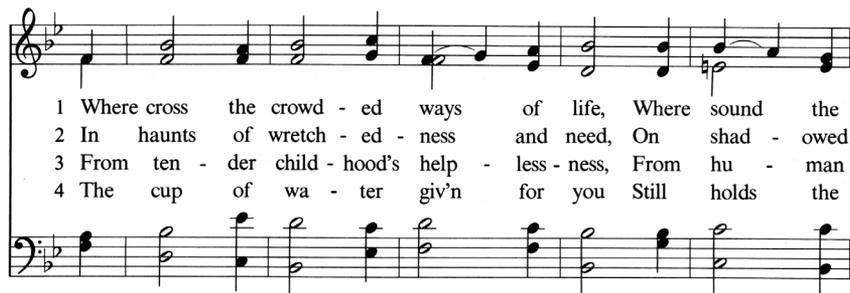
You sat - is - fy the hun - gry heart with gift of fin - est wheat.

Come give to us, O sav - ing Lord, the bread of life to eat.

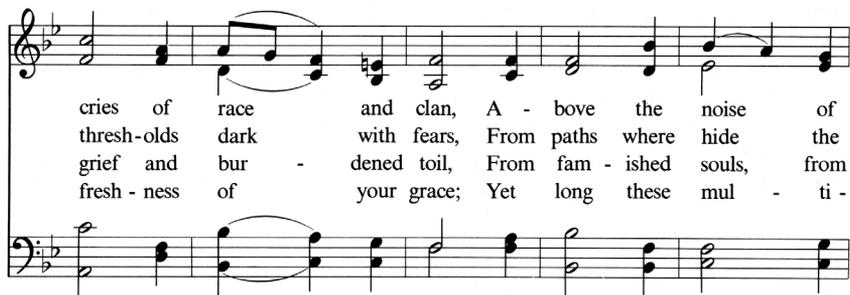
1 As when the shep - herd calls his sheep, they know and heed his voice;
 2 With joy - ful lips we sing to you our praise and grat - i - tude
 3 Is not one cup, one loaf, de - clare our one - ness in the Lord?
 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
 5 You give your - self to us, O Lord; then self - less let us be,

Refrain

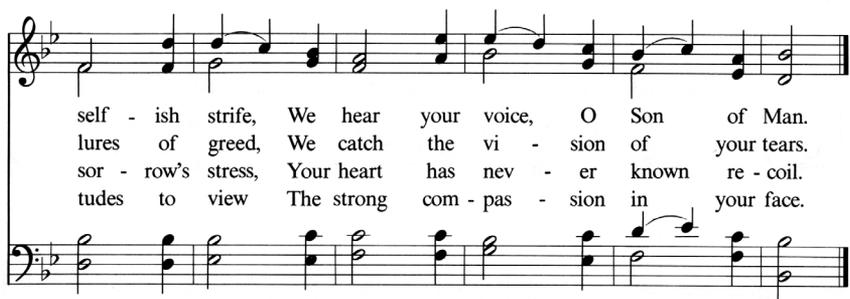
so when you call your fam - ly, Lord, we fol - low and re - joice.
 that you should count us wor - thy, Lord, to share this heav - nly food.
 Do not one cup, one loaf, de - clare our one - ness in the Lord?
 whom all the world can - not con - tain comes in our hearts to dwell.
 to serve each oth - er in your name in truth and char - i - ty.



1 Where cross the crowd - ed ways of life, Where sound the
 2 In haunts of wretch - ed - ness and need, On shad - owed
 3 From ten - der child - hood's help - less - ness, From hu - man
 4 The cup of wa - ter giv'n for you Still holds the



cries of race and clan, A - bove the noise of
 thresh-olds dark with fears, From paths where hide the
 grief and bur - dened toil, From fam - ished souls, from
 fresh - ness of your grace; Yet long these mul - ti -



self - ish strife, We hear your voice, O Son of Man.
 lures of greed, We catch the vi - sion of your tears.
 sor - row's stress, Your heart has nev - er known re - coil.
 tudes to view The strong com - pas - sion in your face.

POST COMMUNION CANTICLE



☐ Thank the Lord and sing his praise; tell ev - 'ry - one what
he has done. Let ev - 'ry - one who seeks the Lord re -
joice and proud - ly bear his name. He re - calls his prom - is -
es and leads his peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia. Al - le - lu - ia.

POST COMMUNION PRAYER

THE BENEDICTION and DISMISSAL

THE POSTLUDE