

August 14, 2022

*The Tenth Sunday after
Pentecost*



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Messiah Lutheran Church

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SERVICE OF WORSHIP
Bread of Life from With One Voice

THE PRELUDE

WELCOME and ANNOUNCEMENTS

BRIEF ORDER FOR CONFESSION

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection and self-examination.)

Most merciful God,

We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

In the mercy of almighty God, Jesus Christ was given to die for us and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen

HYMN: "How Firm a Foundation"

LBW 507

1 How firm a foun - da - tion, O saints of the Lord,
 2 Fear not, I am with you, oh, be not dis - mayed,
 3 When through fi - ery tri - als your path - way shall lie,
 4 Through - out all their life - time my peo - ple shall prove

Is laid for your faith in his ex - cel - lent Word!
 For I am your God and will still give you aid;
 My grace, all - suf - fi - cient, shall be your sup - ply.
 My sov - 'reign, e - ter - nal, un - change - a - ble love;

What more can he say than to you he has said
 I'll strength - en you, help you, and cause you to stand,
 The flames shall not hurt you; I on - ly de - sign
 And then, when gray hairs shall their tem - ples a - dorn,

Who un - to the Sav - ior for ref - uge have fled?
 Up - held by my righ - teous, om - nip - o - tent hand.
 Your dross to con - sume and your gold to re - fine.
 Like lambs they shall still in my bo - som be borne.

THE GREETING

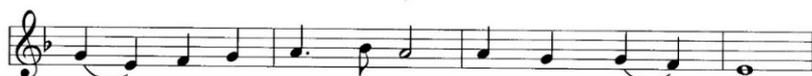
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

THE KYRIE



A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, . . . have mer - cy:



A Chri - ste e - le - i - son: **C** Christ, have mer - cy.
Christ, . . . have mer - cy:



A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, . . . have mer - cy:

THE HYMN OF PRAISE: "Glory to God"



C Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



I Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



C Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



II Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer.
[C] Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.
[D] For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men.
[C] Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,
and peace to God's peo - ple on earth.

*THE PRAYER OF THE DAY

TEMPLE TALK: *Property*

Lisa Evers

CHOIR ANTHEM: *A Vineyard Grows*

THE FIRST LESSON

Jeremiah 23:23-29

²³Am I a God near by, says the LORD, and not a God far off? ²⁴Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. ²⁵I have

heard what the prophets have said who prophesy lies in my name, saying, “I have dreamed, I have dreamed!”²⁶How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart?²⁷They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal.²⁸Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD.²⁹Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

THE PSALM

Psalm 82

¹ God takes his stand in the council of heaven;
he gives judgment in the midst of the gods:

² “How long will you judge unjustly,
and show favor to the wicked?

³ Save the weak and the orphan;
defend the humble and needy;

⁴ rescue the weak and the poor;
deliver them from the power of the wicked.

⁵ They do not know, neither do they understand;
they go about in darkness;
all the foundations of the earth are shaken.

⁶ Now I say to you, ‘You are gods,
and all of you children of the Most High;

⁷ nevertheless, you shall die like mortals,
and fall like any prince.’”

⁸ Arise, O God, and rule the earth,
for you shall take all nations for your own.

THE SECOND LESSON

Hebrews 11:29 - 12:2

²⁹By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. ³⁰By faith the walls of Jericho fell after they had been encircled for seven days. ³¹By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

³²And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—³³who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, ³⁴quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. ³⁵Women received their dead by

resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. ³⁶Others suffered mocking and flogging, and even chains and imprisonment. ³⁷They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— ³⁸of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. ³⁹Yet all these, though they were commended for their faith, did not receive what was promised, ⁴⁰since God had provided something better so that they would not, apart from us, be made perfect.

12Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, ²looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

CHILDREN'S MESSAGE

Lisa Bartel

GOSPEL ACCLAMATION: "Alleluia, Lord to Whom Shall We Go"

Al - le - lu - ia. Lord, to whom shall we go?
Al - le - lu - ia. You have the words of e - ter - nal life.
Al - le - lu - ia, al - le - lu - ia.

THE GOSPEL ANNOUNCEMENT

The Holy Gospel according to St. Luke, the 12th chapter.
Glory to you, O Lord.

THE GOSPEL

Luke 12:49-56

⁴⁹"I came to bring fire to the earth, and how I wish it were already kindled! ⁵⁰I have a baptism with which to be baptized, and what stress I am under until it is completed! ⁵¹Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! ⁵²From now on five in one household will be divided, three against two and two against three; ⁵³they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law

against her daughter-in-law and daughter-in-law against mother-in-law.”

⁵⁴He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. ⁵⁵And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. ⁵⁶You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

The Gospel of the Lord.
Praise to you, O Christ.

THE SERMON

Lois Graff

SONG: “God of Grace and God of Glory”

LBW 415

1 God of grace and God of glo - ry, On your peo - ple
2 Lo! The hosts of e - vil round us Scorn the Christ, as -
3 Cure your chil - dren's war - ring mad - ness; Bend our pride to
4 Save us from weak res - ig - na - tion To the e - vils

pour your pow'r; Crown your an - cient Church's . . . sto - ry;
sail his ways! From the fears that long have bound us
your con - trol; Shame our wan - ton, self - ish glad - ness,
we de - plore; Let the gift of your sal - va - tion

Bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
Free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
Rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
Be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

For the fac - ing of this hour, For the fac - ing of this hour.
For the liv - ing of these days, For the liv - ing of these days.
Lest we miss your king - dom's goal, Lest we miss your king - dom's goal.
Serv - ing you whom we a - dore, Serv - ing you whom we a - dore.

THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

THE PRAYER OF THE CHURCH

Lord, in your mercy, hear our prayer.

THE SHARING OF THE PEACE

The peace of the Lord be with you.

And also with you.

THE OFFERING

THE OFFERTORY: "Let the Vineyards be Fruitful, Lord"



Let the vine-yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown,



that we may be fed with the bread of life.



Gath - er the hopes and dreams of all; u - nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence, Lord,



and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

Let us pray.
Merciful God,

We offer with joy and thanksgiving what you have first given us - ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

THE GREAT THANKSGIVING and THE PREFACE

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

THE SANCTUS: "Holy, Holy, Holy"

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord.
Ho - san - na in the high - est. Ho -
san - na in the high - est.

The musical score is written in a single system with six staves. Each staff contains a line of music in a treble clef with a key signature of one flat (B-flat). The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The music features various note values including quarter, eighth, and half notes, as well as rests and slurs. The final staff concludes with a double bar line.

THE WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and forever. Amen

THE AGNUS DEI

☐ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

THE DISTRIBUTION

HYMN: "We Were Baptized in Christ Jesus" vs 1,2

WOV 698

D Em A D

1 We were bap-tized in Christ Je - sus, we were bap-tized in his death;
 2 In the wa - ter and the wit-ness, in the break-ing of the bread,
 3 Glo-ry be to God the Fa - ther, glo-ry be to Christ the Son,

Bm Bm/A G E/G# E A

that as Christ was raised vic - to - rious, we might live a brand new life.
 in the wait - ing arms of Je - sus who is ris - en from the dead,
 glo-ry to the Ho - ly Spir - it, ev - er three and ev - er one;

D Em A D

And if we have been u - nit - ed in a dread-ful death like his,
 God has made a new be - gin - ning from the ash - es of our past;
 as it was in the be - gin - ning, glo - ry now re-sounds a - gain

Bm Bm/A G A Dsus D

we will all be re - u - nit - ed, for he lives.
 in the los - ing and the win - ning we hold fast.
 in a song that has no end - ing. A - men

1 Christ is ris - en! Shout ho - san - na! Cel - e - brate this day of
 2 Christ is ris - en! Raise your spir - its from the cav - erns of de -
 3 Christ is ris - en! Earth and heav - en nev - er - more shall be the

days!
 spair.
 same.

Christ is ris - en!
 Walk with glad - ness
 Break the bread of

Hush in won - der:
 in the morn - ing.
 new cre - a - tion

all cre - a - tion is a - mazed. In the des - ert all - sur -
 See what love can do and dare. Drink the wine of res - ur -
 where the world is still in pain. Tell its grim, de - mon - ic

round - ing, see, a spread - ing tree has grown.
 rec - tion. Not a ser - vant, but a friend,
 chor - us: "Christ is ris - en! Get you gone!"

Heal - ing leaves of grace a - bound - ing bring a taste of love un - known.
 Je - sus is our strong com - pan - ion. Joy and peace shall nev - er end.
 God the first and last is with us. Sing ho - san - na, ev - 'ry - one!

POST COMMUNION PRAYER

THE BLESSING and THE DISMISSAL

THE POSTLUDE