



# March 19, 2023

## *The Fourth Sunday in Lent*



*Good Morning and Welcome!*

Guests, we are so glad you are here.  
Please fill out the yellow "Connection Card" in the pew and place in the offering basket or give to the usher or the pastor as you leave.

*Sound Assistance and staffed nursery available.*

[Online Guest Form](#)

**Messiah Lutheran Church**

7740 Hwy 72 West, Madison, AL 35758 | (256)721-0041 | [www.mlutheran.org](http://www.mlutheran.org)

# SERVICE of WORSHIP

## Contemporary Service with the Lord's Supper

### PRELUDE "Let God Arise"

Words and Music by Chris Tomlin, Ed Cash and Jesse Reeves

♩ = 145

VERSE

G<sup>5</sup>



1. Hear the ho - ly roar \_ of God \_ re - sound, \_  
 (2. And His en) - e - mies \_ will run \_ for sure, \_

4



watch the wa - ters part \_ be - fore \_ us now. \_  
 and the Church \_ will stand, \_ she will \_ en - dure. \_

8

Em<sup>7</sup>



Come and see \_ what He \_ has done \_ for us, \_ tell \_  
 He holds \_ the keys \_ of life, \_ our Lord, \_ death has \_

PRE-CHORUS

11

D

C



\_ the world \_ of His \_ great love. Our \_ God \_ is a God \_  
 \_ no sting, \_ no fi - nal word.

14

Em

D

C



\_ who saves. \_ Our God \_ is a God \_

CHORUS

18

Em

D

G



\_ who saves. \_ Let God \_ a - rise, \_ let God \_ a - rise. \_

23 C/G

C<sup>sus</sup>/G



Our God reigns now and for - ev - er, He reigns .

27 C/G

1.

INSTRUMENTAL 1

F<sup>5</sup>

G<sup>5</sup>

C



now and for - ev - er .

31 F<sup>5</sup> G<sup>5</sup> C

2.

CHORUS

G



2. And His en - er. God a - rise, .

35 C/G C<sup>sus</sup>/G



let God a - rise. Our God reigns now and for - ev -

39 C/G C Em<sup>7</sup>

INSTRUMENTAL 2

C

Em<sup>7</sup>



- er, He reigns now and for - ev - er .

44 D<sup>sus</sup> C Em

1.

2.

PRE-CHORUS



49 D C/G C<sup>sus</sup>/G

1.

2, 3.

4.

CHORUS

G



Our God Our God Let God a - rise, .

54 C/G C<sup>sus</sup>/G



let God a - rise. Our God reigns now and for - ev -

58 C/G

- er, He reigns now and for - ev - er. God a - rise, - er.

ENDING

62 F<sup>5</sup> G<sup>5</sup> C

64 F<sup>5</sup> G<sup>5</sup> C G

WELCOME and ANNOUNCEMENTS

\*BRIEF ORDER FOR CONFESSION and FORGIVENESS

God has given us the ministry of reconciliation. Therefore, let us be reconciled to God and to one another. Gracious God,

**Have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen

\*OPENING SONG: “Your Grace is Enough”

#38

Words and Music by Matt Maher

♩ = 116 VERSE

G G/B C



1. Great is Your faith - ful - ness, O God;   
 2. Great is Your love and jus - tice, God of Ja - cob;

5 Em G/B C



You wres - tle with the sin - ner's rest - less heart.   
 You use the weak to lead the strong.

9 G G/B C

You lead us by still wa - ters in - to mer - cy  
 You lead us in the song of Your sal - va - tion,

13 Em G/B C

and noth - ing can keep us a - part. So, re -  
 and all Your peo - ple sing a - long.

**PRE-CHORUS**

17 Am G/B Cmaj<sup>7</sup> D

-mem - ber Your peo - ple, re - mem - ber Your chil - dren, re -

21 Em D G/B C

-mem - ber Your prom - ise O God. Your

**CHORUS 1**

25 G D Em<sup>7</sup> C

grace is e - nough, Your grace is e - nough Your

29 G D C

grace is e - nough, for me.

33 2. 3. D.S.

**PRE-CHORUS**

Am G/B

Your Re - mem - ber Your peo - ple, re -

37 Cmaj<sup>7</sup> D Em D/F# G

-mem - ber Your chil - dren, re - mem - ber Your prom - ise O God.

CHORUS 1

41 C G D

45 Em<sup>7</sup> C G D

CHORUS 2

49 C G D

53 Em<sup>7</sup> C G D

57

1. C 2. C

ENDING

61 G D<sup>sus</sup> Em<sup>7</sup> C

65 G D<sup>sus</sup>

67 Em<sup>7</sup> C G

## \*RESPONSIVE READING

The Lord is my shepherd;  
I shall not be in want.

He makes me lie down in green pastures  
and leads me beside still waters.

He revives my soul  
and guides me along right pathways for his name's sake.

Though I wald through the valley of the shadow of death, I shall fear no evil;  
for you are with me; your rod and your staff, ;they comfort me.

You spread a table before me in the presence of those who trouble me;  
you have anointed my head with oil, and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the Lord forever.

## \*PRAYER OF THE DAY

### TEMPLE TALK

Stephanie Gilliespie, Music Camp

### THE FIRST LESSON

1 Samuel 16:1-13

<sup>1</sup>The LORD said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' <sup>2</sup>Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the LORD said, 'Take a heifer with you, and say, "I have come to sacrifice to the LORD."' <sup>3</sup>Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' <sup>4</sup>Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' <sup>5</sup>He said, 'Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice.

<sup>6</sup>When they came, he looked on Eliab and thought, 'Surely the LORD's anointed is now before the LORD.' <sup>7</sup>But the LORD said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.' <sup>8</sup>Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the LORD chosen this one.' <sup>9</sup>Then Jesse made Shammah pass by. And he said, 'Neither has the LORD chosen this one.' <sup>10</sup>Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The LORD has not chosen any of these.' <sup>11</sup>Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' <sup>12</sup>He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, 'Rise and anoint him; for this is the one.' <sup>13</sup>Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

<sup>8</sup>For once you were darkness, but now in the Lord you are light. Live as children of light—<sup>9</sup>for the fruit of the light is found in all that is good and right and true. <sup>10</sup>Try to find out what is pleasing to the Lord. <sup>11</sup>Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup>For it is shameful even to mention what such people do secretly; <sup>13</sup>but everything exposed by the light becomes visible, <sup>14</sup>for everything that becomes visible is light. Therefore it says, ‘Sleeper, awake! Rise from the dead, and Christ will shine on you.’

CHILDREN’S MESSAGE

Bonnie Flowers

\*SONG: “Great Are You Lord”

#58

Words and Music by Jason Ingram, Leslie Jordan and David Leonard

♩=144 **INTRO**

C Em<sup>7</sup> D<sup>sus</sup> 1. 2.

You give

**VERSE**

6 C Em<sup>7</sup> D<sup>sus</sup> C

life. You are love. You bring light to the dark - ness. You give hope. You re -

11 Em<sup>7</sup> D<sup>sus</sup> C Em<sup>7</sup> D<sup>sus</sup>

-store ev -'ry heart that is bro - ken. \_\_\_\_ And great are You, \_ Lord.

**CHORUS**

17 C Em<sup>7</sup> D<sup>sus</sup>

It's Your breath in our lungs, so we pour out our praise, we

Last time to Coda ☪

21 C Em<sup>7</sup>

pour out our praise. It's Your breath in our lungs, so we

1. INSTRUMENTAL 1

24  $D^{sus}$  C  $Em^7$   $D^{sus}$

pour out our praise to You on - ly. You give

2, 4. 3. INSTRUMENTAL 2

30  $D^{sus}$   $D.S.$   $D^{sus}$  G

pour out our praise to You on - ly. It's Your pour out our praise to You on - ly.

35  $G^{sus}$   $C^2$  G

BRIDGE

41 G  $G^{sus}$

And all the earth will shout Your praise. Our hearts will cry, these

45  $C^2$

bones will sing, "Great are You,

48 1, 2. 3.  $D.S. al Coda$

Lord!" And Lord!" It's Your

52  $\oplus$  Coda  $D^{sus}$  ENDING C  $Em^7$

pour out our praise to You on - ly.

56  $D^{sus}$  C  $Em^7$   $D^{sus}$

<sup>1</sup>As he walked along, he saw a man blind from birth. <sup>2</sup>His disciples asked him, 'Rabbi, who sinned, this man or his parents, that he was born blind?' <sup>3</sup>Jesus answered, 'Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. <sup>4</sup>We must work the works of him who sent me while it is day; night is coming when no one can work. <sup>5</sup>As long as I am in the world, I am the light of the world.' <sup>6</sup>When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, <sup>7</sup>saying to him, 'Go, wash in the pool of Siloam' (which means Sent). Then he went and washed and came back able to see. <sup>8</sup>The neighbours and those who had seen him before as a beggar began to ask, 'Is this not the man who used to sit and beg?' <sup>9</sup>Some were saying, 'It is he.' Others were saying, 'No, but it is someone like him.' He kept saying, 'I am the man.' <sup>10</sup>But they kept asking him, 'Then how were your eyes opened?' <sup>11</sup>He answered, 'The man called Jesus made mud, spread it on my eyes, and said to me, "Go to Siloam and wash." Then I went and washed and received my sight.' <sup>12</sup>They said to him, 'Where is he?' He said, 'I do not know.'

<sup>13</sup>They brought to the Pharisees the man who had formerly been blind. <sup>14</sup>Now it was a sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup>Then the Pharisees also began to ask him how he had received his sight. He said to them, 'He put mud on my eyes. Then I washed, and now I see.' <sup>16</sup>Some of the Pharisees said, 'This man is not from God, for he does not observe the sabbath.' But others said, 'How can a man who is a sinner perform such signs?' And they were divided. <sup>17</sup>So they said again to the blind man, 'What do you say about him? It was your eyes he opened.' He said, 'He is a prophet.'

<sup>18</sup>The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight <sup>19</sup>and asked them, 'Is this your son, who you say was born blind? How then does he now see?' <sup>20</sup>His parents answered, 'We know that this is our son, and that he was born blind; <sup>21</sup>but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.' <sup>22</sup>His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. <sup>23</sup>Therefore his parents said, 'He is of age; ask him.'

<sup>24</sup>So for the second time they called the man who had been blind, and they said to him, 'Give glory to God! We know that this man is a sinner.' <sup>25</sup>He answered, 'I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.' <sup>26</sup>They said to him, 'What did he do to you? How did he open your eyes?' <sup>27</sup>He answered them, 'I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?' <sup>28</sup>Then they reviled him, saying, 'You are his disciple, but we are disciples of Moses. <sup>29</sup>We know that God has spoken to Moses, but as for this man, we do not know where he comes from.' <sup>30</sup>The man answered, 'Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. <sup>31</sup>We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. <sup>32</sup>Never since the world began has it been heard that anyone opened the eyes of a person born blind. <sup>33</sup>If this man were not from God, he could do nothing.' <sup>34</sup>They answered him, 'You were born entirely in sins, and are you trying to teach us?' And they drove him out.

<sup>35</sup> Jesus heard that they had driven him out, and when he found him, he said, ‘Do you believe in the Son of Man?’ <sup>36</sup> He answered, ‘And who is he, sir? Tell me, so that I may believe in him.’ <sup>37</sup> Jesus said to him, ‘You have seen him, and the one speaking with you is he.’ <sup>38</sup> He said, ‘Lord, I believe.’ And he worshipped him. <sup>39</sup> Jesus said, ‘I came into this world for judgement so that those who do not see may see, and those who do see may become blind.’ <sup>40</sup> Some of the Pharisees near him heard this and said to him, ‘Surely we are not blind, are we?’ <sup>41</sup> Jesus said to them, ‘If you were blind, you would not have sin. But now that you say, “We see”, your sin remains.

## THE SERMON

\*SONG: “Lord I Lift Your Name On High”

Words and Music by Rick Founds #18

♩ = 86 VERSE

G C/G D/G C/G G C/G

Lord, I lift Your name \_ on high; Lord, I love to sing \_ Your

4 D/G C/G G C/G D/G C/G

prais - es. \_\_\_\_ Im so glad You're in \_ my life;

7 CHORUS

G C/G D D<sup>sus</sup> D C G C

Im so glad You came \_ to save \_ us. \_\_\_\_ You came from heav - en to earth .

10 D C/D G C D C

\_ to show the way, \_ from the earth \_\_\_\_ to the cross \_ my debt to pay; .

13 G C D Em<sup>7</sup>

\_ From the cross \_\_\_\_ to the grave, \_ from the grave \_\_\_\_ to the sky; .

15 Am<sup>7</sup> D G

\_ Lord, I lift Your name \_ on high.

**\*THE APOSTLES' CREED**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit, and born of the virgin Mary,

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father,

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen

**\*SHARING OF THE PEACE**

The peace of the Lord be with you always.

And also with you.

**THE OFFERING "Tremble"** Words and Music by Mia Fieldes, Hank Bentley, Mariah McManus and Andres Figueroa

♩ = 74 VERSE

Am Fmaj7

1. Peace, bring it all \_\_\_ to peace. \_\_\_ The storms sur - round - ing me,  
 2. Still, call the sea \_\_\_ to still, \_\_\_ the rage in me \_\_\_ to still,  
 3. Breathe, call these bones \_\_\_ to live, \_\_\_ call these lungs \_\_\_ to sing.

1. G<sup>sus</sup> 2. 3. Em7  
G<sup>sus</sup>

3 C

let it break \_\_\_ at Your name. \_\_\_ at Your name. \_\_\_  
 ev - 'ry wave \_\_\_ I will praise. \_\_\_  
 Once a - gain, \_\_\_

✂ CHORUS 1a

6 F<sup>2</sup> Am<sup>7</sup> G<sup>(4)</sup> F<sup>2</sup>  
 (2nd D.S. Instrumental)

Je - sus, Je - sus, You make the dark - ness trem - ble. Je - sus, Je - sus,  
 9 Am<sup>7</sup> G<sup>(4)</sup> F<sup>2</sup> Am<sup>7</sup> G<sup>(4)</sup>

You si - lence fear. \_\_\_ Je - sus, Je - sus, You make the dark - ness trem - ble.

12 F<sup>2</sup> 1. Am<sup>7</sup> G<sup>(4)</sup> 2. Am<sup>7</sup> G<sup>(4)</sup> 3. 4. Am<sup>7</sup> G<sup>(4)</sup>  
D.C. D.S.

Je - sus, Je - sus. \_\_\_ Your

**BRIDGE**

16 F<sup>2</sup> C G<sup>(4)</sup> F<sup>2</sup> G<sup>(4)</sup>  
 name is a light that the shad-ows can't de-ny. — Your name can-not be o-ver-come. .

19 Am<sup>7</sup> F<sup>2</sup> C G<sup>(4)</sup>  
 — Your name is a-live, for-ev-er lift-ed high. — Your

**CHORUS 1b**

22 F<sup>2</sup> G<sup>(4)</sup> Am<sup>7</sup> F<sup>2</sup>  
 name can-not be o-ver-come. — Je-sus, Je-sus,

25 C G<sup>(4)</sup> F<sup>2</sup> (C) Am<sup>7</sup> G<sup>(4)</sup>  
 You make the dark-ness trem-ble. Je-sus, Je-sus, You si-lence fear. —

28 F<sup>2</sup> C G<sup>(4)</sup> 1. F<sup>2</sup>  
 Je-sus, Je-sus, You make the dark-ness trem-ble. — Je-sus, Je-sus. —

31 Am<sup>7</sup> G<sup>(4)</sup> D.S. 2. F<sup>2</sup> Am<sup>7</sup> G<sup>(4)</sup> F<sup>2</sup>  
 Je-sus, Je-sus. —

**\*OFFERING PRAYER**

Merciful God, everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ. Amen

**\*PRAYERS**

**\*WORDS OF INSTITUTION**

**\*THE LORD'S PRAYER**

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power and the glory are yours, now and forever. Amen

**DISTRIBUTION**

\*BLESSING Almighty God, Father, Son, and Holy Spirit, bless you now and forever. Amen

\*SONG: "Let Everything That Has Breath"

Words and Music by Matt Redman #16

**CHORUS**

$\text{♩} = 118$

E E/D# C#m7

Let ev - 'ry-thing that, ev - 'ry-thing that, ev - 'ry-thing that

4 A E F#m7 C#m7 <sup>3rd time to Coda</sup>

has breath, praise the Lord. Let ev - 'ry-thing that, ev - 'ry-thing that, ev - 'ry-thing that

8 A F#m7 **VERSE** E

has breath, praise the Lord. — 1. Praise \_ You in the morn - ing, \_  
2. Praise \_ You in the heav - ens, \_

12 E/D# C#m7

praise \_ You in the eve - ning, \_ praise \_ You when I'm young and when I'm old. \_  
join - ing with the an - gels, \_ prais - ing You for - ev - er and a day. \_

14 A E E/D#

— Praise \_ You when I'm laugh - ing, \_ praise \_ You when I'm griev - ing, \_  
— Praise \_ You on the earth now, \_ join - ing with cre - a - tion, \_

17 C#m7 A **PRE-CHORUS** F#m7

praise \_ You ev - 'ry sea - son of the soul. — If we could see how  
call - ing all the na - tions to Your praise. — (they)

20 E/G# F#m7 E/G# F#m7

much You're worth, Your pow'r, Your might, Your end - less love, then sure - ly we would

24 E/G# A A <sup>D.C. al Coda</sup>

nev - er cease to praise. — praise. —

**Coda**

29 A E

has breath, praise the Lord. —

CCLI Song # 2430979

© 1997 Thankyou Music

For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com

CCLI License # 2755546

THE DISMISSAL

POSTLUDE "Let Everything That Has Breath"

## WE REMEMBER IN THE PRAYERS OF THE CHURCH TODAY

Hazel Fields	Karl Seitz	Jonianne Ridzelski-McCombs
Phil Lindsey	Debbie Warren	Pat Gilliland
Rich Reed	Inge Duerr	Doris and Beth
Norma and Sheila	Family of Rafael Lopez Palma	

**THE FLOWERS** today are given to the glory of God by Kirk Hamlet & Lisa Evers in celebration of their 11<sup>th</sup> wedding anniversary, and Chris Fossum in celebration of son Adam's 40<sup>th</sup> Birthday.

**THANK YOU** to Pastor Keith Cook for preaching and leading worship today and Miriam Conrad for accompanying.

**A NURSERY**, staffed by Katrina Strand, is through the double doors in the Narthex leading to the Sunday School classrooms. Newborns, toddlers and children up to Pre-K are welcome.

**IT'S DONUT SUNDAY! ALL ARE INVITED** to enjoy coffee, tea, donuts, milk & fellowship after worship in the Fellowship Hall.

**LENTEN SERVICES OF WORSHIP** continue this Wed., March 22 at Noon and 7:00 p.m. and continue through March 29. Lenten Soup Suppers resume. Signup to bring soup at the Welcome Center.

**CHURCH LANDSCAPE BEAUTIFICATION** will be taking place Saturday, March 25th at 9:00 a.m. We will be spreading pine straw mulch around landscaping beds. All hands are welcome.

**PASTORAL CARE** continues to be provided by Pastor Diana Bottin for urgent matters that may arise until Pastor Kris officially starts on April 1. Please contact Claire or the Church Office.

**SOUP MAKERS & KITCHEN LEADS** needed for Lenten Soup Suppers this Wednesday. Sign up using the SignUP genius (see QR code) or at the Welcome Center. POC is Debi Peterson.

**HOUSE OF THE HARVEST BREAKFAST & SERVING SATURDAYS** for MLC youth, ALL members, and friends are planned for April 1, and April 22 from 7:15 a.m. to 9 a.m. Just come! There will be MLC parents and youth there to help get you oriented. House of the Harvest is located at 9144 Wall Triana Hwy, Harvest, AL 35749. POCs Bonnie Flowers, Claire Strand.

**MLC RUMMAGE SALE IS SATURDAY, APRIL 22** - Please save the date, *and your no longer needed, but serviceable, household goods and clothing* to donate starting Wednesda evening, April 19. Volunteers and helpers are needed for set up and clean up. POC is Paulette McNamara.

**SPRING HANDMADE MINI MARKET** to support MLC's three *Lunches for Learning* schools in Honduras is Sunday, April 23 in the Fellowship Hall. POC is Elaine Shriver.

**KIT MINISTRY ITEM** - Single Toothbrushes **FOOD PANTRY** Paper Towels

<u>Director of Outreach Ministries</u>	Claire Strand	<u>Acolytes</u>	(8:30)
<u>Communication &amp; Tech Director</u>	Meredith Kilby		(11:00)
<u>Office Managers</u>	Bobbey Huwaldt	<u>Greeter</u>	Dagmar Miller (8:30)
	Meredith Kilby		(11:00)
<u>Choir Director</u>	Randall Fields	<u>Ushers</u>	Zach Dehm, Pete Woods (8:30)
<u>Nursery Attendant</u>	Katrina Strand		Bruce Peter, (11:00)
		<u>Lectors</u>	Tim & Kari Pitchko (8:30)
			Jutta DeMarsh (11:00)
		<u>Altar Guild</u>	Leelinda Baggett (8:30)
			Karen Jackson (11:00)
		<u>Stream Team</u>	Daniel Hopkin, Stephen Strand
		<u>Flower Guild</u>	Mary Burke

## **\*\*CHURCH CALENDAR\*\***

### **Sunday, March 19**

- 8:10 a.m. - Choir Rehearsal
- 9:45 a.m. - Sunday School for All Ages, Donut Sunday
- 11:00 a.m. - \*Service of Worship: Service of the Word
- 4:00 p.m. - 1<sup>st</sup> Year Confirmation
- 5:00 p.m. - Jr/Sr Youth
- 6:30 p.m. - Notabella

### **Tuesday, March 21**

- 9:00 a.m. - Comforters

### **Wednesday, March 22**

- 12:00 p.m. - Lenten Midweek Worship - *Service of the Word*
- 5:30 p.m. - Lenten Soup Supper
- 6:00 p.m. - Cherub Choir, Seraph Choir
- 7:00 p.m. - Lenten Midweek Worship - *Holden Evening Prayer*
- 7:30 p.m. - Messiah Choir

### **Thursday, March 23**

- 12:00 p.m. - Noon Organ Recital at MLC (American Guild of Organists)
- 7:00 p.m. - Kit Ministries

### **Saturday, March 25**

- 9:00 a.m. - Exterior Spring Clean/Up - Pinestraw Mulching

### **Sunday, March 26**

- 8:30 a.m. - Service of Worship: LBW Setting 2 with the Lord's Supper
- 9:45 a.m. - Sunday School for All Ages/Personal Care Kit Packing
- 10:40 a.m. - Choir Rehearsal
- 11:00 a.m. - \*Service of Worship: LBW Setting 2 with the Lord's Supper
- 12:00 p.m. - Weekend Food Packing
- 4:00 p.m. - 1<sup>st</sup> Year Confirmation
- 5:00 p.m. - Jr/Sr Youth
- 6:30 p.m. - Notabella

*\*These services are live streamed on [mlutheran.org](http://mlutheran.org)*

### **LOOKING AHEAD**

**March 27** - Women's Book & Social Club

**March 29** - Lenten Services at Noon and 7:00 p.m.

**April 1** - House of the Harvest Breakfast & Service

**April 2** - Palm Sunday - Pastor Kris' First Sunday/Egg Hunt & Party

**April 8** - Holy Saturday Prayer Stations

**April 9** - Easter Sunday/Easter Breakfast

**April 22** - Church Rummage Sale, House of the Harvest Breakfast

**April 23** - Mini Handmade Market

**April 28** - Valley Consort Choral Concert at MLC

**April 30** - Installation of Pastor Kris Schroeder

**June 5-11** - Messiah Music Camp - Register Today at [www.musiccamp.mlutheran.org](http://www.musiccamp.mlutheran.org)

### **Attendance:**

March 5 Online: - 94

March 12 In-Person: 8:30 a.m. - 43, 11:00 a.m. - 57

### **Offerings Counted March 12, 2023**

Church Ministries	\$6,537.78	Messiah Mugs	\$16.36
Current Mortgages	\$600.00	LWR Disaster Response	\$100.00
Flowers	\$60.00	Kit Ministry	\$140.00
Lunches for Learning	\$100.00	Property	\$100.00
Lent	\$572.00		

### **ONLINE GIVING**

Scan the QR code to give to MLC tday.



SignUp Genius

