

**MESSIAH**  
LUTHERAN CHURCH  
MADISON, ALABAMA  
*God's People. Reaching Out*

# **April 2, 2023**

## *Palm/Passion Sunday*



*Good Morning and Welcome!*

Guests, we are so glad you are here.  
Please fill out the yellow "Connection Card" in the pew and place in the offering basket or give to the usher or the pastor as you leave.

*Sound Assistance and staffed nursery available.*

**[Online Guest Form](#)**

**Messiah Lutheran Church**  
7740 Hwy 72 West, Madison, AL 35758 | (256)721-0041 | [www.mlutheran.org](http://www.mlutheran.org)

**SERVICE of WORSHIP**  
***LBW Setting One with the Lord's Supper***

*\* Please stand as you are able*

**CALL TO WORSHIP**

Blessed is the one who comes in the name of the Lord.

**Hosanna in the highest.**

**PROCESSIONAL GOSPEL**

Matthew 21:1-11

<sup>1</sup>When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, <sup>2</sup>saying to them, 'Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. <sup>3</sup>If anyone says anything to you, just say this, "The Lord needs them." And he will send them immediately.' <sup>4</sup>This took place to fulfil what had been spoken through the prophet, saying, <sup>5</sup>'Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.'

<sup>6</sup>The disciples went and did as Jesus had directed them; <sup>7</sup>they brought the donkey and the colt, and put their cloaks on them, and he sat on them. <sup>8</sup>A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup>The crowds that went ahead of him and that followed were shouting, 'Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!' <sup>10</sup>When he entered Jerusalem, the whole city was in turmoil, asking, 'Who is this?' <sup>11</sup>The crowds were saying, 'This is the prophet Jesus from Nazareth in Galilee.'

The Word of the Lord.

**Thanks be to God.**

**THE BLESSING OF THE PALMS**

Let us go forth in peace.

**In the name of Christ. Amen**

**PROCESSION WITH PALMS** (*from Psalm 118*)

Blessed is the one who comes in the name of the Lord.

**Hosanna in the highest.**

*Refrain*

All glo - ry, laud, and hon - or To you, re - deem - er, king,

To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the king of Is - rael And Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels Are prais - ing you on high;  
 3 The mul - ti - tude of pil - grims With palms be - fore you went.  
 4 To you, be - fore your Pas - sion, They sang their hymns of praise.

*Refrain*

Now in the Lord's name com - ing, Our King and Bless - ed One.  
 Cre - a - tion and all mor - tals In cho - rus make re - ply.  
 Our praise and prayer and an - thems Be - fore you we pre - sent.  
 To you, now high ex - alt - ed, Our mel - o - dy we raise.

5 Their praises you accepted;  
 Accept the prayers we bring,  
 Great author of all goodness,  
 O good and gracious King. *Refrain*

## PRAYER OF THE DAY

Let us pray...

Almighty God, you sent your Son, our Savior Jesus Christ, to take our flesh upon him and to suffer death on the cross. Grant that we may share in his obedience to your will; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

## WELCOME AND ANNOUNCEMENTS

### THE FIRST LESSON

Isaiah 50:4-9a

<sup>4</sup> The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. <sup>5</sup> The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. <sup>6</sup> I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. <sup>7</sup> The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; <sup>8</sup> he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. <sup>9</sup> It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord  
**Thanks be to God.**

### THE PSALM

*Psalm 31:9-16*

<sup>9</sup> Have mercy on me, O LORD, for I am in trouble;  
**my eye is consumed with sorrow, and also my throat and my belly.**  
<sup>10</sup> For my life is wasted with grief, and my years with sighing;  
**my strength fails me because of affliction, and my bones are consumed.**  
<sup>11</sup> I have become a reproach to all my enemies and  
even to my neighbors, a dismay to those of my acquaintance;  
**when they see me in the street they avoid me.**  
<sup>12</sup> I am forgotten like a dead man, out of mind;  
**I am as useless as a broken pot.**  
<sup>13</sup> For I have heard the whispering of the crowd; fear is all around;  
**they put their heads together against me; they plot to take my life.**  
<sup>14</sup> But as for me, I have trusted in you, O LORD.  
**I have said, "You are my God.**  
<sup>15</sup> My times are in your hand;  
**rescue me from the hand of my enemies, and from those who persecute me.**  
<sup>16</sup> Make your face to shine upon your servant,  
**and in your lovingkindness save me."**

<sup>5</sup> Let the same mind be in you that was in Christ Jesus, <sup>6</sup> who, though he was in the form of God, did not regard equality with God as something to be exploited, <sup>7</sup> but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, <sup>8</sup> he humbled himself and became obedient to the point of death— even death on a cross.

<sup>9</sup> Therefore God also highly exalted him and gave him the name that is above every name, <sup>10</sup> so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, <sup>11</sup> and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord  
Thanks be to God.

## CHILDREN'S MESSAGE

Chris Berry

## THE GOSPEL ANNOUNCEMENT

The Holy Gospel according to St. Matthew  
Glory to you, O Lord.

## THE PASSION SUNDAY GOSPEL

Matthew 27:11-26

<sup>11</sup> Now Jesus stood before the governor; and the governor asked him, 'Are you the King of the Jews?' Jesus said, 'You say so.' <sup>12</sup> But when he was accused by the chief priests and elders, he did not answer. <sup>13</sup> Then Pilate said to him, 'Do you not hear how many accusations they make against you?' <sup>14</sup> But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

<sup>15</sup> Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. <sup>16</sup> At that time they had a notorious prisoner, called Jesus Barabbas. <sup>17</sup> So after they had gathered, Pilate said to them, 'Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?' <sup>18</sup> For he realized that it was out of jealousy that they had handed him over. <sup>19</sup> While he was sitting on the judgement seat, his wife sent word to him, 'Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.' <sup>20</sup> Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. <sup>21</sup> The governor again said to them, 'Which of the two do you want me to release for you?' And they said, 'Barabbas.' <sup>22</sup> Pilate said to them, 'Then what should I do with Jesus who is called the Messiah?' All of them said, 'Let him be crucified!' <sup>23</sup> Then he asked, 'Why, what evil has he done?' But they shouted all the more, 'Let him be crucified!'

<sup>24</sup> So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, 'I am innocent of this man's blood; see to it yourselves.' <sup>25</sup> Then the people as a whole answered, 'His blood be on us and on our children!' <sup>26</sup> So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

\*HYMN: "My Song is Love Unknown"

F Dm Bb6 F Am Gm F

1 My song is love un-known, My Sav-ior's love to me, Love  
 2 He came from his blest throne, Sal - va - tion to be-stow; But  
 3 Some-times they strew his way And his sweet prais - es sing; Re -  
 4 Why, what hath my Lord done? What makes this rage and spite? He

Dm Bb6 F Am Gm F C

to the love - less shown, That they might love - ly be. Oh,  
 men made strange, and none The longed-for Christ would know. But,  
 sound-ing all the day Ho - san - nas to their King. Then  
 made the lame to run, He gave the blind their sight. Sweet

F Dm Bb Am C Bb C

who am I, that for my sake My Lord should take frail  
 oh, my friend, my friend in deed, Who at my need his  
 "Cru-ci - fy!" is all their breath, And for his death they  
 in - ju - ries! Yet they at these Them-selves dis-please, and

Am C F Am F C7 F

flesh and die? My Lord should take frail flesh and die?  
 life did spend; Who at my need his life did spend!  
 thirst and cry. And for his death they thirst and cry.  
 'gainst him rise; Them-selves dis-please, and 'gainst him rise.

<sup>27</sup>Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. <sup>28</sup>They stripped him and put a scarlet robe on him, <sup>29</sup>and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, 'Hail, King of the Jews!' <sup>30</sup>They spat on him, and took the reed and struck him on the head. <sup>31</sup>After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

<sup>32</sup>As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. <sup>33</sup>And when they came to a place called Golgotha (which means Place of a Skull), <sup>34</sup>they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. <sup>35</sup>And when they had crucified him, they divided his clothes among themselves by casting lots; <sup>36</sup>then they sat down there and kept watch over him. <sup>37</sup>Over his head they put the charge against him, which read, 'This is Jesus, the King of the Jews.'

<sup>38</sup>Then two bandits were crucified with him, one on his right and one on his left. <sup>39</sup>Those who passed by derided him, shaking their heads <sup>40</sup>and saying, 'You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.' <sup>41</sup>In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, <sup>42</sup>'He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. <sup>43</sup>He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's

<sup>45</sup>From noon on, darkness came over the whole land until three in the afternoon. <sup>46</sup>And about three o'clock Jesus cried with a loud voice, 'Eli, Eli, lema sabachthani?' that is, 'My God, my God, why have you forsaken me?' <sup>47</sup>When some of the bystanders heard it, they said, 'This man is calling for Elijah.' <sup>48</sup>At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. <sup>49</sup>But the others said, 'Wait, let us see whether Elijah will come to save him.' <sup>50</sup>Then Jesus cried again with a loud voice and breathed his last. <sup>51</sup>At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. <sup>52</sup>The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. <sup>53</sup>After his resurrection they came out of the tombs and entered the holy city and appeared to many. <sup>54</sup>Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, 'Truly this man was God's Son!'

*(Silence for reflection)*

# THE HOMILY

## \*THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

## \*THE PRAYER OF THE CHURCH

Lord, in your mercy, **hear our prayer.**

## \*THE SHARING OF THE PEACE

The peace of the Lord be with you always.

**And also with you.**

## THE OFFERING

Choir Anthem: "Thy Will Be Done" (C. Courtney)

## \* THE OFFERTORY: "Let the Vineyards"

Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the seeds that were  
sown, that we may be fed with the bread of life. Gath - er the  
hopes and the dreams of all; u - nite them with the prayers we  
of - fer now. Grace our ta - ble with your pres - ence, and  
give us a fore - taste of the feast to come.

## CONFESSION and ABSOLUTION

Let us make confession to God.

**Almighty God, merciful Father:**

I, a troubled and penitent sinner, confess to you  
all my sins and iniquities with which I have offended you  
and for which I justly deserve your punishment.

But I am sorry for them, and repent of them,  
and pray for your boundless mercy.

For the sake of the suffering and death of your Son, Jesus Christ,  
be gracious and merciful to me, a poor sinful being;  
forgive my sins,  
give me your Holy Spirit for the amendment of my sinful life,  
and bring me to life everlasting. Amen

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. Through his Holy Spirit he cleanses us and gives us power to proclaim the mighty deeds of God who called us out of darkness into the splendor of his light. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

**Amen**

## THE GREAT THANKSGIVING and THE PREFACE

The Lord is here.

**God's Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### \*THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

\*THE WORDS OF INSTITUTION

\*THE LORD'S PRAYER

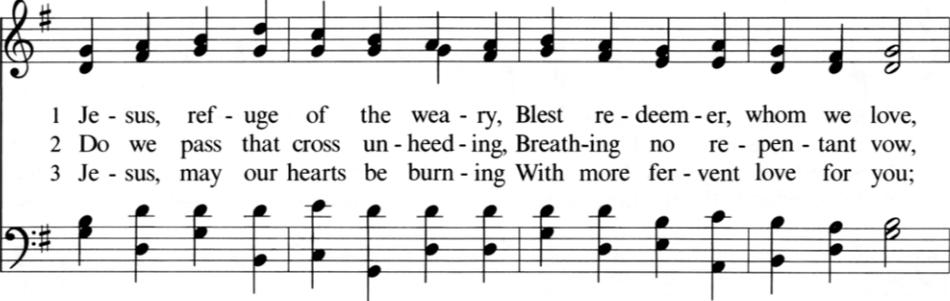
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

THE AGNUS DEI: "Lamb of God"

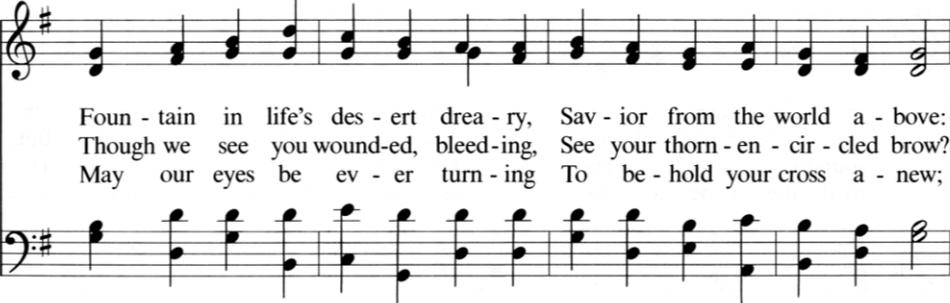


Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

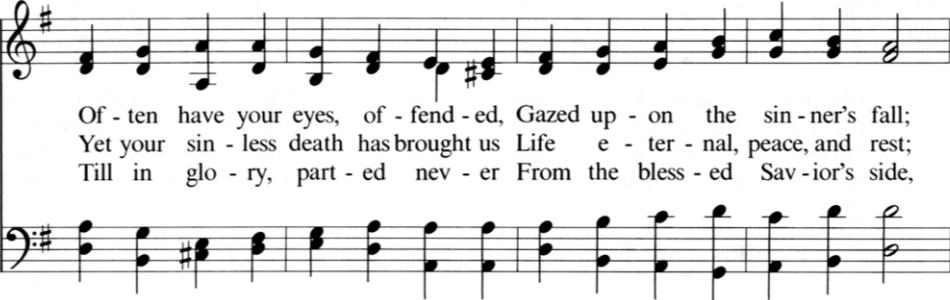
\*THE DISTRIBUTION



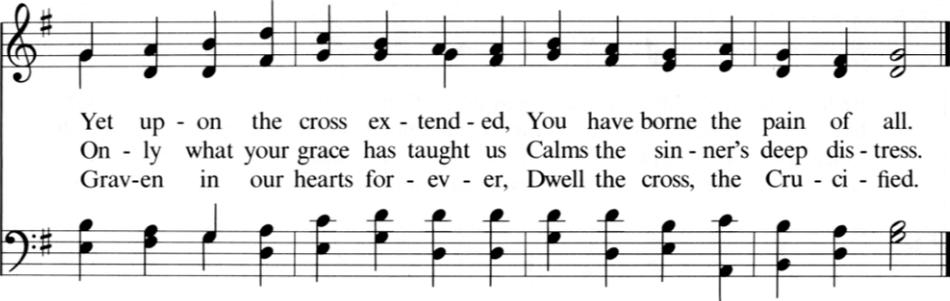
1 Je - sus, ref - uge of the wea - ry, Blest re - deem - er, whom we love,  
 2 Do we pass that cross un - heed - ing, Breath - ing no re - pen - tant vow,  
 3 Je - sus, may our hearts be burn - ing With more fer - vent love for you;



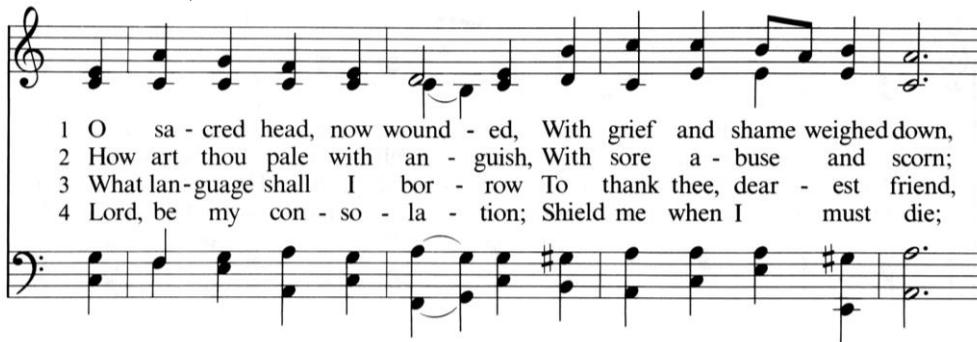
Foun - tain in life's des - ert drea - ry, Sav - ior from the world a - bove:  
 Though we see you wound - ed, bleed - ing, See your thorn - en - cir - cled brow?  
 May our eyes be ev - er turn - ing To be - hold your cross a - new;



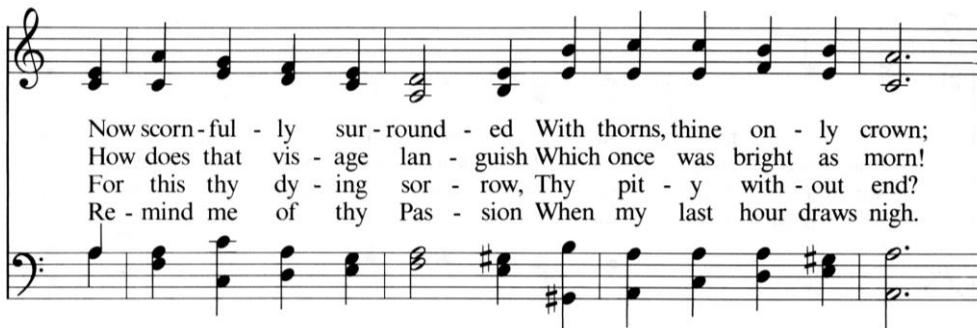
Of - ten have your eyes, of - fend - ed, Gazed up - on the sin - ner's fall;  
 Yet your sin - less death has brought us Life e - ter - nal, peace, and rest;  
 Till in glo - ry, part - ed nev - er From the bless - ed Sav - ior's side,



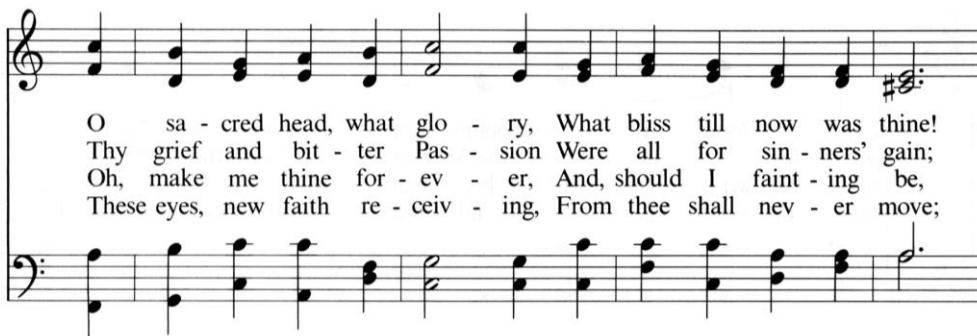
Yet up - on the cross ex - tend - ed, You have borne the pain of all.  
 On - ly what your grace has taught us Calms the sin - ner's deep dis - tress.  
 Grav - en in our hearts for - ev - er, Dwell the cross, the Cru - ci - fied.



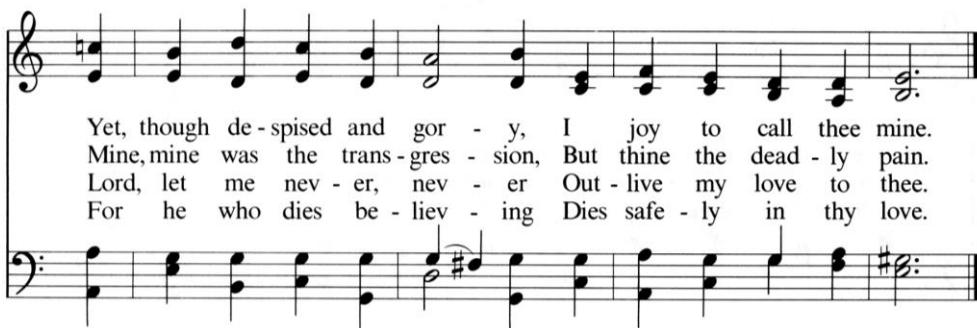
1 O sa - cred head, now wound - ed, With grief and shame weighed down,  
 2 How art thou pale with an - guish, With sore a - buse and scorn;  
 3 What lan - guage shall I bor - row To thank thee, dear - est friend,  
 4 Lord, be my con - so - la - tion; Shield me when I must die;



Now scorn - ful - ly sur - round - ed With thorns, thine on - ly crown;  
 How does that vis - age lan - guish Which once was bright as morn!  
 For this thy dy - ing sor - row, Thy pit - y with - out end?  
 Re - mind me of thy Pas - sion When my last hour draws nigh.



O sa - cred head, what glo - ry, What bliss till now was thine!  
 Thy grief and bit - ter Pas - sion Were all for sin - ners' gain;  
 Oh, make me thine for - ev - er, And, should I faint - ing be,  
 These eyes, new faith re - ceiv - ing, From thee shall nev - er move;



Yet, though de - spised and gor - y, I joy to call thee mine.  
 Mine, mine was the trans - gres - sion, But thine the dead - ly pain.  
 Lord, let me nev - er, nev - er Out - live my love to thee.  
 For he who dies be - liev - ing Dies safe - ly in thy love.

**\*POST COMMUNION PRAYER**

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**Amen**

**\*THE BENEDICTION & DISMISSAL**

*(All depart in silence)*

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**Lutheran Book of Worship** Setting One  
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**Holy Week at Messiah Lutheran Church**

April 6 - Maundy Thursday Service with the Lord's Supper at Noon & 7:00 p.m.\*

April 7 - Good Friday Tenebrae Service of Darkness at Noon & 7:00 p.m.\*

April 8 - Holy Saturday Prayer Stations (organized by MLC Youth) 1:00 - 3:00 p.m.

April 9 - Easter/Resurrection of our Lord Sunday. Services 8:30 & 11:00 AM.

**Easter Breakfast at MLC**

9:00 - 11:30 AM | Parish Hall

Organized by MLC Youth

Please reserve your

seating time online (scan the QR code) or at the Welcome Center



**On the Menu**

Quiches, Pancakes, Bacon, Sausage, Muffins and More!

*Free will offerings support the MLC Youth Travel Fund*

<u>Pastor</u>	Kristine Schroeder	<u>Acolytes/Bible Bearer/Cross Bearer</u>	(8:30)
<u>Director of Outreach Ministries</u>	Claire Strand	Matthew Kokan, Natalie Zesinger, Olivia Sullivan	
<u>Communication &amp; Tech Director</u>	Meredith Kilby	<u>Acolytes/Bible Bearer/Cross Bearer</u>	(11:00)
<u>Office Managers</u>	Bobby Huwaldt	Hannah Seitz, Ryan Fedrick, Thomas Seitz	
	Meredith Kilby	<u>Greeter</u>	Thompsons (8:30)
<u>Choir Director</u>	Randall Fields		Dagmar Miller (11:00)
<u>Interim Director/Faith Formation</u>	William Strand	<u>Ushers</u>	Peter Woods, Mark Zesinger (8:30)
<u>Nursery Attendant</u>	Katrina Strand		Tom McNamara, Bruce Peter (11:00)
		<u>Lectors</u>	Greg Kilby (8:30)
			Jutta DeMarsh (11:00)
		<u>Altar Guild</u>	Linda Peirce (8:30)
			Karen Jackson (11:00)
		<u>Stream Team</u>	Daniel Hopkin, Paul Zutter
		<u>Flower Guild</u>	Jutta DeMarsh

## WE REMEMBER IN THE PRAYERS OF THE CHURCH TODAY

Please refer to the names spoken during the service.

**THE PALMS** today are given to the glory of God as we gather to praise and worship Jesus Christ in the journey through Holy Week to Resurrection Sunday.

**WE HAVE A PASTOR!** Welcome Pastor Kris Schroeder who is preaching and leading worship at MLC for her first time as our new pastor. **ALL ARE INVITED** to enjoy coffee, tea, cake, and other light fare in our Parish Hall to welcome her and her husband, retired Pastor Bill Schroeder. Pr. Kris' official Installation is Sunday, April 30, at 2 p.m.

**THANK YOU** Amanda Weiland for accompanying worship today. MLC continues to seek a permanent Music Director/Accompanist. Please see [www.mlutheran.org](http://www.mlutheran.org) for details.

**A NURSERY**, staffed by Katrina Strand, is through the double doors in the Narthex leading to the Sunday School classrooms. Newborns, toddlers and children up to Pre-K are welcome.

**EASTER PARTY AND EGG HUNT** today during the Sunday School hour - All children are invited to an Easter Party with snacks, crafts and an easter egg hunt. The party will be in the Parish hall and the youth group will be hiding eggs.

**EASTER FLOWER DEDICATIONS** are due this Tuesday, April 4. Please return the enclosed insert.

**HOLY SATURDAY PRAYER STATIONS** on April 8 are from 1:00-3:00. Prepare your hearts and minds for Easter through the Holy Saturday Prayer Stations that the youth group will be creating in different rooms throughout the church.

**SPECIAL CONGREGATION MEETING TUES., APRIL 11 at 7 PM (ZOOM/IN-PERSON)** The Congregation must act on a resolution approving the sale of its parsonage. This is to meet Alabama Statutes and is being required for closing by the attorneys. Copies of the announcements are in the church office. Direct questions to Greg Kilby, Lisa Evers, Jay Perry, or Lee Smith.

**THE LAST OF THREE HOUSE OF THE HARVEST BREAKFAST & SERVING SATURDAYS** is April 22 from 7:15 a.m. to 9 a.m. All are welcome. There will be MLC parents and youth there to help get you oriented. House of the Harvest is located at 9144 Wall Triana Hwy, Harvest, AL 35749. With nice weather we'll maybe enjoy breakfast on the deck. POCs Bonnie Flowers, Claire Strand.

**MLC RUMMAGE SALE IS SATURDAY, APRIL 22 FROM 8 AM to NOON** - Now's the time to go through those closets, attics, and garages for no longer needed household goods, small appliances (no tube tvs or computers, please), tools, books, décor and clothing to donate **starting Wednesday evening of April 19**. Volunteers and helpers are needed for set up on 4/20 & 4/21 and clean up after the sale. Proceeds support MLC's Altar Guild (for new paraments) and Owen's House for Woman & Children. Cash & Credit cards accepted. POC is Paulette McNamara.

**SPRING HANDMADE MINI MARKET** to support MLC's three *Lunches for Learning* schools in Honduras is Sunday, April 23 in the Fellowship Hall after and between services of worship. Come shop a wonderful selection of items perfect for gifting to teachers, friends, hosts, or enjoying oneself. There's jewelry, crocheted and knit accessories and apparel, household décor, and more! Cash, Check, and Credit Cards accepted. 100% of money raised goes to feed and nourish students through the *Lunches for Learning* mission. POC Elaine Shriver

**KIT MINISTRY ITEM** - Single Toothbrushes **FOOD PANTRY** Paper Towels

## **\*\*CHURCH CALENDAR\*\***

### **Sunday, April 2 - PALM SUNDAY - WELCOME PASTOR KRIS**

- 8:10 a.m. - Choir Rehearsal
- 9:45 a.m. - Sunday School for Adults/ Egg Hunt & Party
- 4:00 p.m. - 1<sup>st</sup> Year Confirmation
- 5:00 p.m. - Jr/Sr Youth
- 6:30 p.m. - Notabella

### **Tuesday, April 4**

- 9:00 a.m. - Comforters

### **Thursday, April 6**

- 12:00 p.m. - Maundy Thursday Service of Worship w/ Holy Communion
- 7:00 p.m. - Maundy Thursday Service of Worship w/ Holy Communion
- 7:45 p.m. - Messiah Choir

### **Friday, April 7**

- 12:00 p.m. - Good Friday Tenebrae Service of Worship
- 7:00 p.m. - Good Friday Tenebrae Service of Worship

### **Saturday, April 8**

- 1:00 p.m. - Holy Saturday Prayer Stations

### **Sunday, April 9 - Easter Sunday**

- 8:10 a.m. - Choir Rehearsal
  - 8:30 a.m. - Service of Worship: LBW Setting 1 with the Lord's Supper
  - 9:00 a.m. - Easter Breakfast
  - 11:00 a.m. - \*Service of Worship: LBW Setting 1 with the Lord's Supper
- \*These services are live streamed on [mlutheran.org](http://mlutheran.org)*

### **LOOKING AHEAD**

**April 11** - Special Congregation Meeting (7 PM Zoom/In-Person)

**April 22** - Church Rummage Sale, House of the Harvest Breakfast

**April 23** - Mini Handmade Market

**April 28** - Valley Consort Choral Concert at MLC

**April 30** - Installation of Pastor Kris Schroeder

**June 5-11** - Messiah Music Camp - Register Today at [www.musiccamp.mlutheran.org](http://www.musiccamp.mlutheran.org)

### **Attendance:**

March 19 Online: - 74

March 26 In-Person: 8:30 a.m. - 82, 11:00 a.m. - 63

### **Offerings Counted March 26, 2023**

Church Ministries

Current Mortgages

Flowers

Huntsville Assistance Program

Lent

Messiah Mugs

40-40-40 Lenten Hunger Appeal

Easter Lilies

Property

Music Camp

### **ONLINE GIVING**

Scan the QR code to give to MLC tday.



Please use MLC's new Post Office box for all offerings or sensitive communications to MLC delivered by US Postal Service. Mail to:

**Messiah Lutheran Church**  
**P.O. Box 526**  
**Madison, AL 35758**

Pastor Kris, staff, or Council Members will NEVER ask members to provide monetary assistance / gift cards, etc. by text or email. **Please do not respond to these messages.**  
*They are fraudulent.*

SignUp Genius

