

# January 28, 2024 Third Sunday after Epiphany



In Deuteronomy God promises to raise up a prophet like Moses, who will speak for God; in Psalm 111 God shows the people the power of God's works. For the church these are ways of pointing to the unique authority people sensed in Jesus' actions and words. We encounter that authority in God's word, around which we gather, the word that prevails over any lesser spirit that would claim power over us, freeing us to follow Jesus.

# Online Worshiper Form (Guests & Members) Good Morning and Welcome!

Guests, we are so glad you are here. Please fill out the yellow "Connection Card" in the pew and place in the offering basket or give to the usher or the pastor as you leave. Sound Assistance and staffed nursery available.

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# SERVICE OF WORSHIP LBW Setting 2 with the Lord's Supper

\* Please stand as you are able

PRELUDE: "Be Thou My Vision (D. Woods)

Melanie Payne, Organist

WELCOME and ANNOUNCEMENTS

INTERLUDE

\*BRIEF ORDER FOR CONFESSION and FORGIVENESS

Blessed be the holy Trinity,  $\pm$  one God, creator of darkness and light, word of truth, wind sweeping over the waters.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

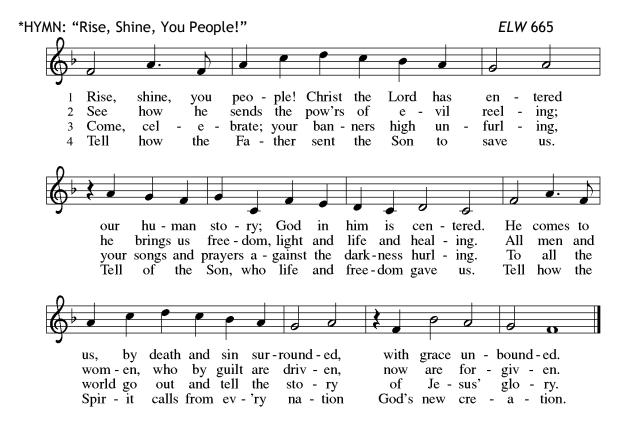
God, our rock and refuge,

we pour out our hearts before you. We have known you but have not always loved you. We have wounded one another and sinned against you. We have not always recognized the Holy Spirit dwelling in each of us. Remember your covenant. Renew your creation. Restore us, that we might proclaim your good news to all.

Amen.

The voice of the Lord is upon the waters. God has spoken: The time of grace is now. In Jesus, the reign of God has come near. By the authority of + Jesus Christ, your sins are forgiven. You are God's beloved.

**∆**men



Text: Ronald A. Klug, b. 1939, alt. Music: WOJTKIEWIECZ, Dale Wood, 1934–2003 Text and music © 1974 Augsburg Publishing House, admin. Augsburg Fortress.

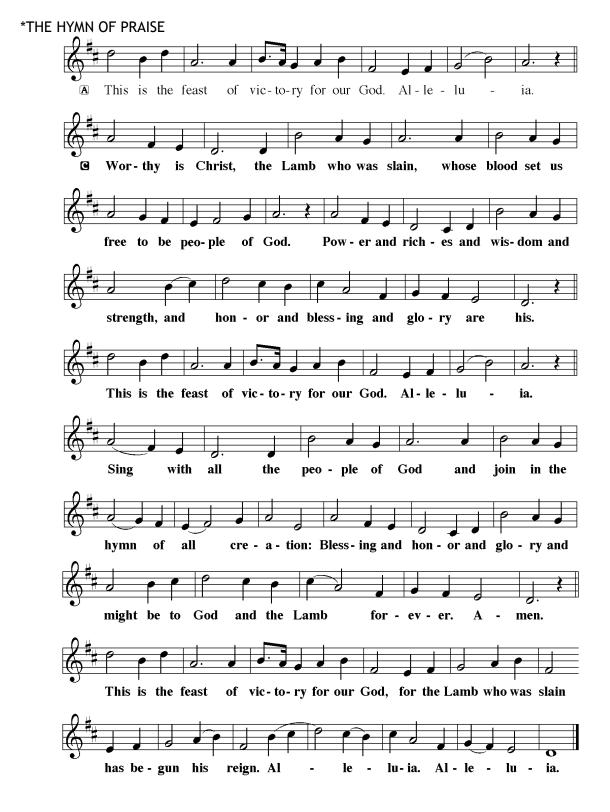
#### **\*THE GREETING**

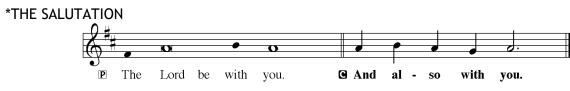
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

#### **\*THE KYRIE**







#### **\*THE PRAYER OF THE DAY**

## INSTALLATION OF CALL COMMITTEE (11:00)

## THE FIRST LESSON

[Moses said:] <sup>15</sup>The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. <sup>16</sup>This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." <sup>17</sup>Then the Lord replied to me: "They are right in what they have said. <sup>18</sup>I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. <sup>19</sup>Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. <sup>20</sup>But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

## THE PSALM:

Psalm 111

<sup>1</sup>Hallelujah! I will give thanks to the LORD with my whole heart,

in the assembly of the upright, in the congregation.

<sup>2</sup>Great are your works, O LORD,

pondered by all who delight in them.

<sup>3</sup>Majesty and splendor mark your deeds,

and your righteousness endures forever.

<sup>4</sup>You cause your wonders to be remembered;

you are gracious and full of compassion.

<sup>5</sup>You give food to those who fear you,

remembering forever your covenant.

<sup>6</sup>You have shown your people the power of your works in giving them the lands of the nations.

<sup>7</sup>The works of your hands are faithfulness and justice; all of your precepts are sure.

<sup>8</sup>They stand fast forever and ever,

## because they are done in truth and equity.

<sup>9</sup>You sent redemption to your people and commanded your covenant forever; holy and awesome is your name.

<sup>10</sup>The fear of the LORD is the beginning of wisdom; all who practice this have a good understanding. God's praise endures forever.

## THE SECOND LESSON

1 Corinthians 8:1-13

<sup>1</sup>Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. <sup>2</sup>Anyone who claims to know something does

# Deuteronomy 18:15-20

not yet have the necessary knowledge; <sup>3</sup>but anyone who loves God is known by him. <sup>4</sup>Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." <sup>5</sup>Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords— <sup>6</sup>yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

<sup>7</sup>It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. <sup>8</sup>"Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. <sup>9</sup>But take care that this liberty of yours does not somehow become a stumbling block to the weak. <sup>10</sup>For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? <sup>11</sup>So by your knowledge those weak believers for whom Christ died are destroyed. <sup>12</sup>But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. <sup>13</sup>Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

THE CHILDREN'S SERMON

Chris Berry

\*THE GOSPEL ACCLAMATION: "Alleluia, Lord to Whom Shall We Go"



## \*THE GOSPEL ANNOUNCEMENT

The Holy Gospel according to St. Mark, the 1<sup>st</sup> chapter. Glory to you, O Lord.

## **\*THE GOSPEL**

Mark 1:21-28

<sup>21</sup>[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught.<sup>22</sup>They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. <sup>23</sup>Just then there was in their synagogue a man with an unclean spirit, <sup>24</sup>and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." <sup>25</sup>But Jesus rebuked him, saying, "Be silent, and come out of him!" <sup>26</sup>And the unclean spirit, convulsing him and crying with a loud voice, came out of him. <sup>27</sup>They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." <sup>28</sup>At once his fame began to spread throughout the surrounding region of Galilee.

The Gospel of the Lord. Praise to you, O Christ.

THE SERMON

Pastor Kristine Schroeder



Text: Charles Wesley, 1707–1788, alt. Music: Azmon, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

## \*THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

INSTALLATION OF CALL COMMITTEE (8:30)

**\*THE PRAYER OF THE CHURCH** 

God of grace, receive our prayer.

**\*THE SHARING OF THE PEACE** 

The peace of the Lord be with you always. And also with you.

Organ Solo (8:30) Choir Anthem (11:00): "Ain'-a That Good News" (W. Dawson) \*THE OFFERTORY: "Let the Vineyards" C Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of all; п nite them with the prayers we of - fer. Grace our ta - ble with your give us a fore - taste of the feast to come. pres - ence, and

## **\*THE OFFERTORY PRAYER**

Blessed are you, Holy One,

for all good things come from you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray.

Amen

THE OFFERING

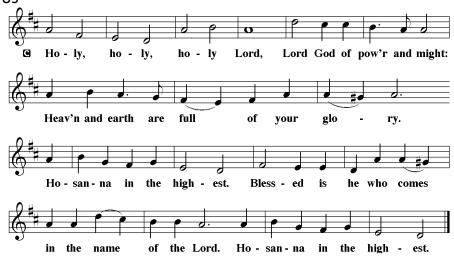
\*THE GREAT THANKSGIVING and THE PREFACE

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give him thanks and praise.

**\*THE SANCTUS** 

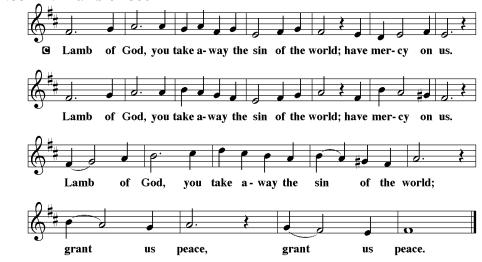


**\*THE WORDS OF INSTITUTION** 

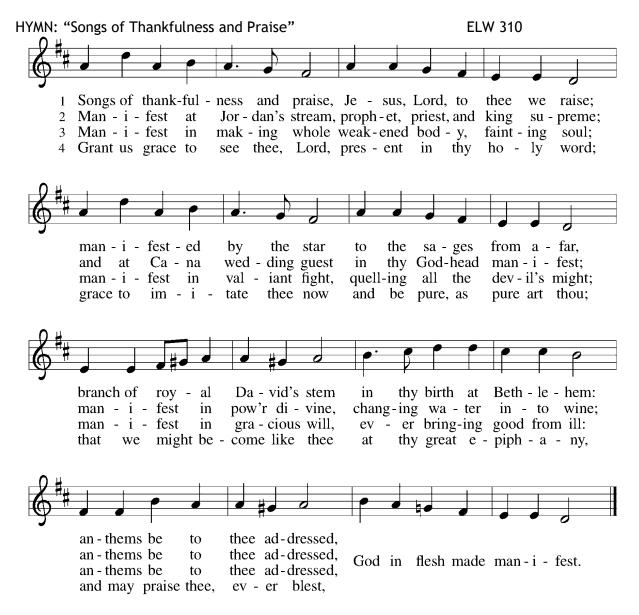
## **\*THE LORD'S PRAYER**

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; Forgive us our sins, as we forgive those who sin against us; Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen

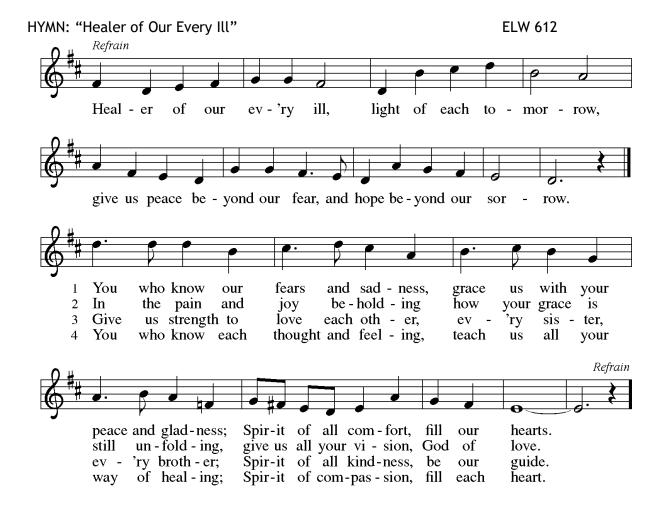
THE AGNUS DEI: "Lamb of God"



THE DISTRIBUTION



Text: Christopher Wordsworth, 1807–1885, alt. Music: SALZBURG, Jakob Hintze, 1622–1702



Text: Marty Haugen, b. 1950 Music: HEALER OF OUR EVERY ILL, Marty Haugen Text and music © 1987 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

HYMN: "Open Your Ears, O Faithful People" (not printed)

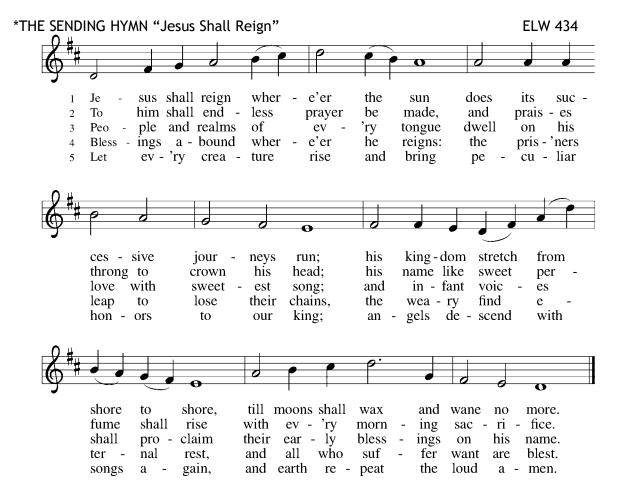
WOV (Blue hymnal) 715

#### **\*THE POST COMMUNION PRAYER**

#### **\*THE POST COMMUNION CANTICLE** С Thank the Lord ev - 'ry - one and sing his praise; tell what has done. Let ev -'ry - one who seeks the Lord he re joice and proud - ly bear his name. He re-calls his prom - is with shouts of thanks his peo - ple forth in joy es and leads Al le - lu - ia. Al - le - lu - ia. giv ing. -\_

**\*THE BLESSING** 

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Text: Isaac Watts, 1674–1748, alt. Music: DUKE STREET, attr. John Hatton, d. 1793

#### **\*THE DISMISSAL**

THE POSTLUDE: "Little Prelude in F" (J. S. Bach)

# WE REMEMBER IN THE PRAYERS OF THE CHURCH TODAY

Refer to Prayers of Church during Livestream

THE FLOWERS today are given to the glory of God in gratitude for our MLC staff.

A NURSERY, staffed by Sarah Walker, is through the double doors in the Narthex leading to the Sunday School classrooms, Newborns, toddlers, and children up to Pre-K are welcome.

ALL ARE INVITED to enjoy coffee, tea, and fellowship after worship in the Parish Hall.

AN OVERVIEW OF MLC'S END OF YEAR FINANCIALS will take place today at 9:45 a.m. in the Parish Hall. The purpose of the meeting is to provide members with a more in-depth look at MLC's assets and liabilities, the forecasted budget, the cost implications related to the congregation's desire to call a second rostered leader, and proceeds of the parsonage sale. The meeting will be recorded and made available by request to the church office.

**THANK YOU** to the following people for their willingness to serve on MLC's Call Committee as we seek a second Rostered Leader to focus on Faith Formation. Please keep this team in your fervent prayers; Phil Reed, Valerie Christensen, Mike Mabry, Dorothy Seitz, Mark Zesinger, Diane Davis and Pastor Kris.

MLC'S TALENT SHOW IS SAT. FEB. 3 at 7:00 p.m. This year's show will be a "calorie cabaret" of delectable desserts prepared by MLC's Youth. All are encouraged to prepare a brief act, song, or other talent to share as part of the event. A free will offering at the door will support youth and the ELCA Youth Gathering. Contact Laura Peterson or Randall Fields if interested.

CHANCEL FLOWER SPONSORSHIPS for Sundays in 2024 are available. The cost to sponsor Sunday Flowers is \$30 per household. Up to two households can sponsor a single household. Please see the sign up board in the Narthex. A new, improved sign up board is coming soon.

A THURSDAY BIBLE STUDY/PRAYER GROUP IS STARTING IN FEBRUARY! The group will meet on the 1<sup>st</sup>, 3<sup>rd</sup>, and 5<sup>th</sup> Thursdays at 1 p.m. in Room 11/12 and via Zoom. Come pray, learn, and be in community with others. All are welcome. There's a sign up sheet at the Welcome Center or you can email Claire Strand at claire@mlutheran.org POCs are Peggy Mabry and Claire Strand.

KIT MINISTRY ITEM - Dark Towels (52 x 27) FOOD PANTRY - Mac & Cheese

Pastor	Kristine Schroeder	Acolytes	Leonardo Diaz (8:30)
Director of Music	Randall Fields		Ryan Fedrick (11:00)
Director of Outreach Ministri	es Claire Strand	<b>Greeters</b>	(8:30) (11:00)
Communication & Tech Direct	ctor Meredith Kilby	Lectors	Jacque Fry (8:30)
Office Managers	Bobbey Huwaldt		Andrew King (11:00)
	Meredith Kilby	<u>Ushers</u>	Peter Woods, Mark Zesinger (8:30)
Nursery Attendant	Sarah Walker	P	Paul Arnold, Jacob Dorminey (11:00)
Pastor Kris Schroeder		<u>Cantor</u>	Mike Mabry
Email: pastor.kris@mlutheran.org		<u>Altar Guild</u>	LeeLinda Baggett (8:30)
Pastor Cell Phone: 480-338-6519			Pat Esteppe (11:00)
Pastor's Office Hours are M-TH		Stream Team	(8:30)
MLC staff will never directly solicit you to			Glen Long, Craig Martin (11:00)
purchase gift-cards or withdraw money for		Flower Guild	Janice Aldaco, Jan Murphy
"sensitive matters," If in doubt call the church office.			

Don't get scammed. If it feels fishy - it probably is!

## \*\*CHURCH CALENDAR\*\*

#### Sunday, January 28

- 9:45 a.m. Sunday School for All Ages, Financial Overview Meeting 10:30 a.m. - Choir Rehearsal 5:00 p.m. - Jr/Sr Youth 12:00 p.m. - MOES Meet up (Room 9/10) \*These services are live streamed on mlutheran.org <u>Tuesday, January 30</u> 9:00 a.m. - Comforters <u>Wednesday, January 31</u>
  - 5:00 p.m. Confirmation 5:30 p.m. - Wednesday Night Dinner
  - 6:00 p.m. Cherub Choir
  - 6:00 p.m. Seraph Choir
  - 6:30 p.m. Notabella
  - 7:30 p.m. Messiah Choir

#### Thursday, February 1

- 6:30 p.m. Kit Ministry 7:00 p.m. - Call Committee Meeting
- Saturday, February 3
- 7:00 p.m. Talent Show

#### Sunday, February 4

- 8:00 a.m. Choir Rehearsal
- 8:30 a.m. Service of Worship: Now the Feast w/the Lord's Supper
- 9:45 a.m. Sunday School for All Ages
- 9:45 a.m. Call Committee Meeting
- 11:00 a.m. \*Service of Worship: Now the Feast w/the Lord's Supper
- 5:00 p.m. Jr/Sr Youth
- \*These services are live streamed on mlutheran.org

#### LOOKING AHEAD

- February 10 Card Crafting Event
- February 11 "Souper" Bowl Sunday/Scout Sunday
- February 14 Ash Wednesday / Lent Begins
- March 24 Passion/Palm Sunday
- March 31 Resurrection/Easter Sunday

#### Attendance:

January 7 - Online - 68 January 14 - 8:30 a.m. - 81, 11:00 a.m. - 58 January 14- Online - 86 January 21 - 8:30 a.m. - 64 (Zoom)

#### Offerings Counted January 21, 2024 (Offering for January 14)

Church Ministries Capital Investment Fund Wednesday Night Dinners Comforters Messiah Mugs Facility Usage Kit Ministries Initial Offering

#### SIGN UP GENIUS LINK

