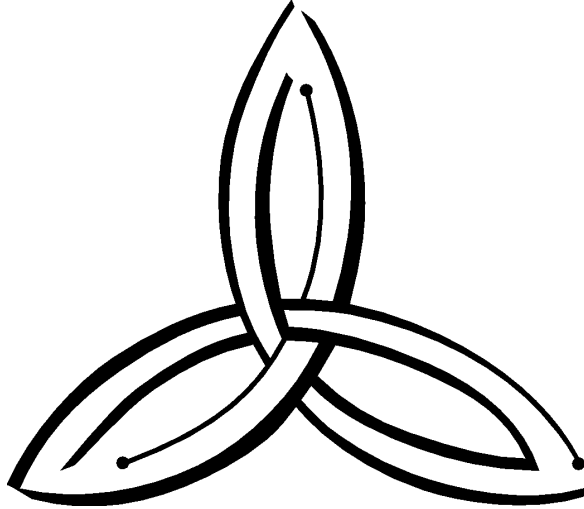




**May 26, 2024**  
***Holy Trinity Sunday***



*When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul's words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.*

***Good Morning and Welcome!***

If you are an online worshiper or guest today, please leave a record of your time with us online. Thank you!

**[Online Guest Form](#)**

**SERVICE OF WORSHIP**  
**LBW Setting 1 with the Lord's Supper**

*\* Please stand as you are able*

PRELUDE: "Fugue in C" (G.F. Handel)

Melanie Payne, Organist

WELCOME and ANNOUNCEMENTS

INTERLUDE:

\*BRIEF ORDER FOR CONFESSION and FORGIVENESS

Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

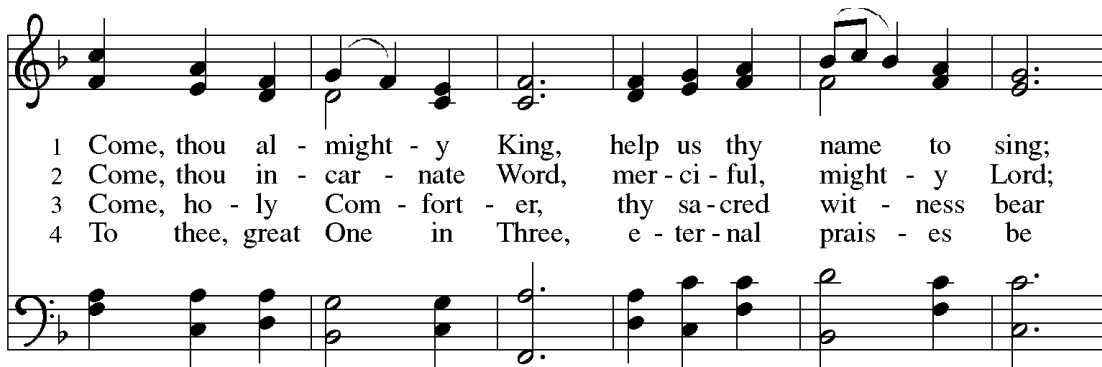
*Silence is kept for reflection.*

God, our provider,

**help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world.**

**Amen.**

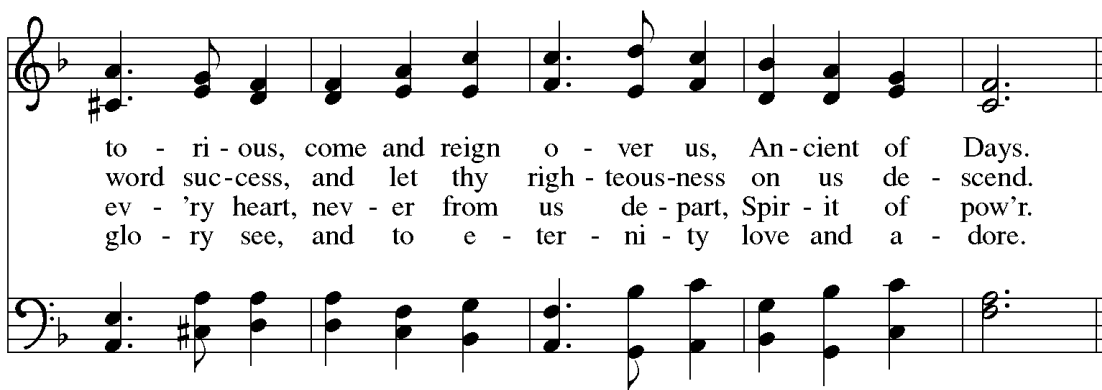
Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.  
**Amen.**



1 Come, thou al - might - y King, help us thy name to sing;  
 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;  
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
 4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -  
 our prayer at - tend. Come and thy peo - ple bless, and give thy  
 in this glad hour! Thou who al - might - y art, rule now in  
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.  
 word suc - cess, and let thy righ - teous - ness on us de - scend.  
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.

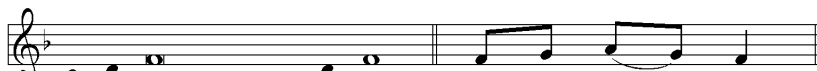
Text: source unknown, c. 1757, alt.  
 Music: ITALIAN HYMN, Felice de Giardini, 1716-1796

## \*THE GREETING

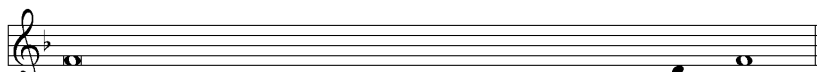
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

## \*THE KYRIE



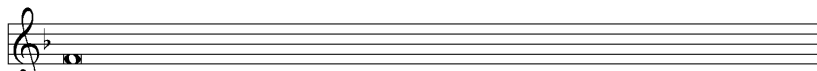
**A** In peace, let us pray to the Lord. **B** Lord, have mer - cy.



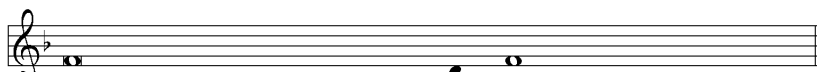
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**B** Lord, have mer - cy.



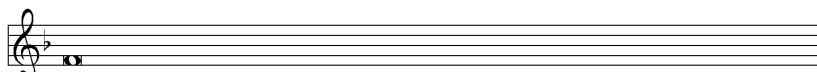
**A** For the peace of the whole world, for the well-being of the Church of God,



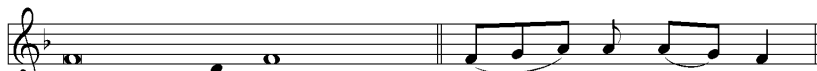
and for the unity of all, let us pray to the Lord.



**B** Lord, have mer - cy.

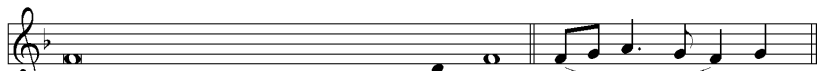


**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.

**B** Lord, have mer - cy.

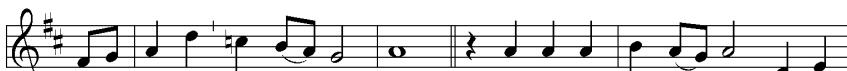


**A** Help, save, comfort, and defend us, gra-cious Lord. **B** A - men

## \*THE HYMN OF PRAISE



**B** This is the feast of vic - to - ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. **D** Wor - thy is Christ, the Lamb who was

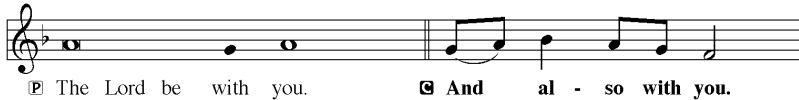


slain, whose blood set us free to be peo - ple of God.

Song Continues on Reverse →

This is the feast of vic-tory for our God. Al-le-lu-ia,  
 al-le-lu-ia, al-le-lu-ia. ¶ Pow-er, rich-es, wis-dom, and  
 strength, and hon-or, bless-ing, and glo-ry are his.  
 This is the feast of vic-tory for our God. Al-le-lu-ia,  
 al-le-lu-ia, al-le-lu-ia. ¶ Sing with all the peo-ple of God, and  
 join in the hymn of all cre-a-tion: Bless-ing, hon-or, glo-ry, and  
 might be to God and the Lamb for-ev-er. A-men.  
 This is the feast of vic-tory for our God. Al-le-lu-ia,  
 al-le-lu-ia, al-le-lu-ia. ¶ For the Lamb who was  
 slain has be-gun his reign. Al-le-lu-ia.  
 This is the feast of vic-tory for our God.  
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

## \*THE SALUTATION



## \*THE PRAYER OF THE DAY

### FIRST READING

Isaiah 6:1-8

<sup>1</sup>In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." <sup>8</sup>Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

### THE PSALM

Psalm 29

<sup>1</sup>Ascribe to the LORD, you gods,  
ascribe to the LORD glory and strength.

<sup>2</sup>**Ascribe to the LORD the glory due God's name;  
worship the LORD in the beauty of holiness.**

<sup>3</sup>The voice of the LORD is upon the waters; the God of glory thunders;  
the LORD is upon the mighty waters.

<sup>4</sup>**The voice of the LORD is a powerful voice;  
the voice of the LORD is a voice of splendor.**

<sup>5</sup>The voice of the LORD breaks the cedar trees;  
the LORD breaks the cedars of Lebanon;

<sup>6</sup>**the LORD makes Lebanon skip like a calf,  
and Mount Hermon like a young wild ox.**

<sup>7</sup>The voice of the LORD  
bursts forth in lightning flashes.

<sup>8</sup>**The voice of the LORD shakes the wilderness;  
the LORD shakes the wilderness of Kadesh.**

<sup>9</sup>The voice of the LORD makes the oak trees writhe and strips the forests bare.  
And in the temple of the LORD all are crying, "Glory!"

<sup>10</sup>**The LORD sits enthroned above the flood;  
the LORD sits enthroned as king forevermore.**

<sup>11</sup>O LORD, give strength to your people;  
give them, O LORD, the blessings of peace.

## SECOND READING

Romans 8:12-17

<sup>12</sup>Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—<sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

## CHILDREN’S MESSAGE

Pastor Bill Schroieder

### \*GOSPEL ACCLAMATION: “Alleluia, Lord to Whom Shall We Go”

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

### \*THE GOSPEL ANNOUNCEMENT

The Holy Gospel according to John, the 3<sup>rd</sup> chapter. **Glory to you, O Lord.**

### \*GOSPEL READING:

John 3:1-17

<sup>1</sup>Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” <sup>3</sup>Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” <sup>4</sup>Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” <sup>5</sup>Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, ‘You must be born from above.’ <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” <sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

<sup>11</sup>“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup>“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The Gospel of the Lord. Praise to you, O Christ.

THE SERMON

Pastor Kris Schroeder

\*HYMN: “Holy God, We Praise Your Name”

ELW 414



1 My Shep - herd, you sup - ply my need; most ho - ly is your name.  
2 When I walk through the shades of death, your pres - ence is my stay;  
3 The sure pro - vi - sions of my God at - tend me all my days;



In pas - tures fresh you make me feed, be - side the liv - ing stream.  
one word of your sup - port - ing breath drives all my fears a - way.  
oh, may your house be my a - bode and all my work be praise.



You bring my wan - d'ring spir - it back when I for - sake your ways,  
Your hand, in sight of all my foes, does still my ta - ble spread;  
Here would I find a set - tled rest, while oth - ers go and come;



and lead me, for your mer - cy's sake, in paths of truth and grace.  
my cup with bless - ings o - ver - flows, your oil a - noints my head.  
no more a strang - er or a guest, but like a child at home.

Text: Isaac Watts, 1674–1748, alt., based on Psalm 23  
Music: RESIGNATION, North American traditional



\*Creed (written by 2024-2025 Confirmation Classes)

I believe in God, who created everything.

I believe in Jesus Christ, the son of God. Jesus was born of Mary and the Holy Spirit. He suffered on earth, was nailed to a cross and died for our sins. On the third day Jesus rose to new life. Jesus now rules, side by side with God and will return to judge both the living and the dead.

I believe in the Holy Spirit, the church unified in Christ, that our sins are forgiven and the promise of eternal life. Amen.

\*THE PRAYER OF THE CHURCH

Merciful God, receive our prayer.

\*INSTALLATION OF CHURCH COUNCIL

\*THE SHARING OF THE PEACE

The peace of the Lord be with you always. And also with you.

THE OFFERING

Choir Anthem: "The Lone, Wild Bird" (Johnson)

\*THE OFFERTORY: "Let the Vineyards"



**\*THE OFFERTORY PRAYER**

Jesus, Bread of life,

you have set this table with your very self, and called us to the feast of plenty.

Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

**\*THE GREAT THANKSGIVING and THE PREFACE**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

**\*THE SANCTUS**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav- en and earth are full of your glo- ry. Ho - san- na. Ho - san- na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho- san - na in the high - est.

**\*THE WORDS OF INSTITUTION**

**\*THE LORD'S PRAYER**

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power and the glory are yours, now and forever. Amen

## THE AGNUS DEI: "Lamb of God"

☐ Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## THE DISTRIBUTION

### HYMN: "Wash, O God, Our Sons and Daughters"

ELW 445

- 1 Wash, O God, our sons and daugh - ters, where your cleans - ing wa - ters flow.
- 2 We who bring them long for nur - ture; by your milk may we be fed.
- 3 Oh, how deep your ho - ly wis - dom! Un - im - ag - ined, all your ways!

Num - ber them a - mong your peo - ple; bless as Christ blessed long a - go.  
Let us join your feast, par - tak - ing cup of bless - ing, liv - ing bread.  
To your name be glo - ry, hon - or! With our lives we wor - ship, praise!

Weave them gar - ments bright and spark - ling; com - pass them with love and light.  
God, re - new us, guide our foot - steps; free from sin and all its snares,  
We your peo - ple stand be - fore you, wa - ter - washed and Spir - it - born.

Fill, a - noint them; send your Spir - it, ho - ly dove and heart's de - light.  
one with Christ in liv - ing, dy - ing, by your Spir - it, chil - dren, heirs.  
By your grace, our lives we of - fer. Re - cre - ate us; God, trans - form!

Text: Ruth Duck, b. 1947

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

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1 Mine eyes have seen the glo - ry of the com - ing of the Lord;  
 2 He has sound - ed forth the trum - pet that shall nev - er call re - treat;  
 3 In the beau - ty of the lil - ies Christ was born a - cross the sea,



he is tram - pling out the vin - tage where the grapes of wrath are stored;  
 he is sift - ing out the hearts of men be - fore his judg - ment seat.  
 with a glo - ry in his bos - om that trans - fig - ures you and me.



he has loosed the fate - ful light - ning of his ter - ri - ble swift sword:  
 Oh, be swift, my soul, to an - swer him; be ju - bi - lant, my feet!  
 As he died to make men ho - ly, let us live to make men free,



his truth is march - ing on.  
 Our God is march - ing on.  
 while God is march - ing on.

*Refrain*

Glo - ry, glo - ry! Hal - le - lu - jah! Glo - ry, glo - ry! Hal - le - lu - jah!



Glo - ry, glo - ry! Hal - le - lu - jah! His truth is march - ing on.

Text: Julia Ward Howe, 1819–1910

Music: BATTLE HYMN, North American, 19th cent

\*POST COMMUNION CANTICLE



☐ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

\*POST COMMUNION PRAYER

\*THE BLESSING



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
 Music: NICAEA, John B. Dykes, 1823–1876

## \*THE DISMISSAL

THE POSTLUDE: “Come, Thou Fount” (Jason D. Payne)

# WE REMEMBER IN THE PRAYERS OF THE CHURCH TODAY

Redacted - Please refer to Prayers of the Church

THE FLOWERS today are given to our Holy God, the Essence of Beauty by Art Rockett, and by Paul Quade in loving memory of his wife Linda.

ALL ARE INVITED to enjoy coffee and fellowship after service in the Fellowship Hall.

A NURSERY, staffed by Sarah Walker, is through the double doors in the Narthex leading to the Sunday School classrooms. Newborns, toddlers, and children up to Pre-K are welcome.

\*\*\* SUMMER WORSHIP SCHEDULE CHANGE STARTS TODAY, and continues through July 28. MLC will have a single Sunday morning Service of Worship at 9:30 a.m. with fellowship after the service. Adult Sunday School groups will meet at 8:30 a.m. and choir rehearsal at 9:00 a.m.

MUSIC CAMP 2024 is June 3 through June 9! We have reached our enrollment limit! Youth and adult volunteers are still needed for assisting with morning activities and snack times. Please contact Bonnie Flowers if you are interested in supporting this music outreach mission,

VACATION BIBLE SCHOOL 2024 "WAVES OF GRATITUDE" is June 17 - 20 at St. Matthew's Episcopal Church for children ages 4 through completed 5th Grade. An optional light dinner is available at 5:30 p.m. and VBS is from 6 to 8 p.m. To register visit, St. Matthew's site at <https://lp.constantcontactpages.com/ev/reg/aazpcna> POC: Bonnie Flowers.

ELCA YOUTH GATHERING RELIEF KIT FUNDRAISER. Donations are being collected to help put together disaster relief kits for New Orleans. Write "ELCA Youth Gathering Relief Kits" on the offering envelope or see the Basket in the Fellowship Hall. Donations will be accepted through **June 9, 2024**. If you have questions, contact Bonnie Flowers

DISASTER RELIEF MISSION TRIP GIFT CARDS Walmart gift cards are being collected to go with the Disaster Recovery Team on their trip to Selma, AL June 11 to 14. You can place cards in the offering plate, give to Andrew, or drop off at the church office during business hours. You can also make an offering to "Disaster Recovery Trip" and cards will be purchased from monies collected.

ELCA SOUTHEASTERN SYNOD CONFERENCE will be held this week May 31<sup>st</sup> through June 2<sup>nd</sup> in Columbus, GA. Pastor Kris Schroeder, Janet Sullivan & Rhonda Gaede will be representing Messiah. If Pastoral care is needed please contact Neda Ballard council president or the church office.

KIT MINISTRY ITEM - 4 oz. Bars of Soap FOOD PANTRY - Shampoo/Deodorant

<u>Pastor</u>	Kristine Schroeder	<u>Acolyte</u>	Leonardo Diaz
<u>Director of Music</u>	Randall Fields	<u>Lector</u>	Lee Smith
<u>Organist/Accompanist</u>	Melanie Payne	<u>Cantor</u>	Diana Rhodes
<u>Communication &amp; Tech Director</u>	Meredith Kilby	<u>Ushers</u>	Joe & Bobbey Huwaldt
<u>Office Managers</u>	Bobbey Huwaldt	<u>Altar Guild</u>	Janet Smith, Debbie Neely
	Meredith Kilby	<u>Stream Team</u>	Glen Long, Lee Seitz
<u>Nursery Attendant</u>	Sarah Walker	<u>Flower Guild</u>	Jean Stuart

Pastor Kris Schroeder

Email: [pastor.kris@mlutheran.org](mailto:pastor.kris@mlutheran.org)

Pastor Cell Phone: 480-338-6519

Pastor's Office Hours are M-W

MLC staff will never directly solicit you for funds.

## **\*\*CHURCH CALENDAR\*\***

### **Sunday, May 26**

8:30 a.m. - Adult Sunday School - Room 11/12

9:00 a.m. - Choir Rehearsal

10:30 a.m. - Summer Fellowship Coffee

**Monday, May 27** Memorial Day (Office Closed)

### **Tuesday, May 28**

9:00 a.m. - Comforters

5:30 p.m. - Men of Messiah (MOM's) Meet at Hops & Guac @ Campus 805

### **Thursday, May 30**

6:30 p.m. - Kit Ministry

ELCA Southeastern Synod Conference (Through June 2)

### **Sunday, June 2**

8:30 a.m. - Adult Sunday School - Room 11/12

9:00 a.m. - Choir Rehearsal

9:30 a.m. - \*Service of Worship: *LBW Setting 2*

10:30 a.m. - Summer Fellowship Coffee

*\*These services are live streamed on [mlutheran.org](http://mlutheran.org)*

### **LOOKING AHEAD**

June 3 - 7 - Messiah Music Camp Week

June 9 - Music Camp Sunday & presentation of "Say What?"

June 11 - 15 - Disaster Relief Mission Trip

June 17 - 20 - Vacation Bible School "Waves of Gratitude" @ St. Matthews Episcopal

### **Attendance:**

May 12 - Online - 72    May 19 - 8:30 a.m. - 146, 11:00 a.m. - 106

SignUp Genius



Online Giving

