



May 12, 2024
Seventh Sunday of Easter



The gospel for Easter's seventh Sunday is always taken from the long prayer Jesus prays for his followers in John's gospel on the night before his death, and always includes Jesus' desire that his followers will be one as he and the Father are one. This oneness is not mere doctrinal agreement or institutional unity, but mutual abiding, interpenetrating life, mutual love, and joy. This oneness is the work of the Spirit whom we have received but also await. Come, Holy Spirit!

Good Morning and Welcome!

If you are an online worshiper or guest today, please leave a record of your time with us online. Thank you!

[Online Guest Form](#)

SERVICE of WORSHIP
Now the Feast and Celebration
** Please stand as you are able*

PRELUDE “Ave Maria” (Schubert/Callahan)

Melanie Payne, Organist

WELCOME and ANNOUNCEMENTS

INTERLUDE

*THANKSGIVING OF BAPTISM

Blessed be the holy Trinity, † one God, the wellspring of grace, our Easter and our joy.
Amen.

Look, here is water!
Here is our water of life! Alleluia!

Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden’s verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom’s land. In a desert pool the Ethiopian official entered your boundless baptismal life.
Look, here is water!
Here is our water of life! Alleluia!

At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus’ death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.
Amen.

Look, here is water!
Here is our water of life! Alleluia!

*HYMN: "Christ Is Made the Sure Foundation"

ELW 645



1 Christ is made the sure foun - da - tion, Christ, our head and
2 To this tem - ple, where we call you, come, O Lord of
3 Here be - stow on all your ser - vants what they seek from
4 Praise and hon - or to the Fa - ther, praise and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,
hosts, and stay; come with all your lov - ing - kind - ness,
you to gain; what they gain from you, for - ev - er
to the Son, praise and hon - or to the Spir - it,



bind - ing all the church in one; ho - ly Zi - on's
hear your peo - ple as they pray; and your full - est
with the bless - ed to re - tain; and here - af - ter
ev - er three and ev - er one: one in might and



help for - ev - er and our con - fi - dence a - lone.
ben - e - dic - tion shed with - in these walls to - day.
in your glo - ry ev - er - more with you to reign.
one in glo - ry while un - end - ing a - ges run!

Text: Latin hymn, c. 7th cent.; tr. John Mason Neale, 1818–1866, alt.

Music: WESTMINSTER ABBEY, Henry Purcell, 1659–1695; arr. Ernest Hawkins, 1802–1868

*THE GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

***THE KYRIE**

Assistant: In peace, in peace,

Refrain

Assistant: *Congregation:*



Let us pray to the Lord, have mer - cy, Christ, have



mer - cy, Lord, have mer - cy.

Assistant: For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

Assistant: For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

Assistant:



Help, save and de - fend us, O

Congregation:



God. A - men.

***THE HYMN OF PRAISE: "Now the Feast and Celebration"**

ELW 167

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has

freed and u - nit-ed us to be one great peo-ple of God.

2 Pow - er and rich-es, wis-dom and might, all hon - or and

glo - ry to Christ for - ev - er.

3 For God has come to dwell with us, to make us peo-ple of

God; to make all things new.

Text and music: Marty Haugen, b. 1950
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*THE PRAYER OF THE DAY

THE FIRST LESSON

Acts 1:15-17, 21-26

¹⁵In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, ¹⁶“Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—¹⁷for he was numbered among us and was allotted his share in this ministry.” ²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” ²³So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. ²⁴Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” ²⁶And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

THE PSALM

Psalm 1

¹Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners, nor sat in the seats of the scornful!

²**Their delight is in the law of the Lord,
and they meditate on God’s teaching day and night.**

³They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither;
everything they do shall prosper.

⁴**It is not so with the wicked;
they are like chaff which the wind blows away.**

⁵Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous.

⁶**For the Lord knows the way of the righteous,
but the way of the wicked shall be destroyed.**

THE SECOND LESSON

1John 5:9-13

⁹If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. ¹⁰Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. ¹¹And this is the testimony: God gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life.

¹³I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

CHILDREN’S MESSAGE

Lisa Bartel

***GOSPEL ACCLAMATION: “Alleluia, Lord to Whom Shall We Go”**

Congregation:

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Repeat

***THE GOSPEL ANNOUNCEMENT**

The Holy Gospel according to John, the 17th chapter.
Glory to you, O Lord.

***THE GOSPEL**

John 17:6-19

[Jesus prayed:] ⁶“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. ¹²While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. ¹³But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. ¹⁴I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. ¹⁵I am not asking you to take them out of the world, but I ask you to protect them from the evil one. ¹⁶They do not belong to the world, just as I do not belong to the world. ¹⁷Sanctify them in the truth; your word is truth. ¹⁸As you have sent me into the world, so I have sent them into the world. ¹⁹And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

The gospel of the Lord
Praise to you, O Christ.



1 God is here! As we your peo - ple meet to of - fer
 2 Here are sym - bols to re - mind us of our life - long
 3 Here our chil - dren find a wel - come in the Shep - herd's
 4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure
 need of grace; here are ta - ble, font, and pul - pit;
 flock and fold; here as bread and wine are tak - en,
 change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the
 here the cross has cen - tral place. Here in hon - es -
 Christ sus - tains us as of old. Here the ser - vants
 help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts
 ty of preach - ing, here in si - lence, as in speech,
 of the Ser - vant seek in wor - ship to ex - plore
 ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.
 here, in new - ness and re - new - al, God the Spir - it comes to each.
 what it means in dai - ly liv - ing to be - lieve and to a - dore.
 we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903–2000

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991

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*THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

*THE PRAYER OF THE CHURCH

God of grace, hear our prayer.

*THE SHARING OF THE PEACE

The peace of the Lord be with you always.

And also with you.

THE OFFERING

Organ Solo (8:30) "Rondeau in C" (Couperin/Callahan)

Choir Anthem (11:00) "If Ye Love Me, Keep My Commandments" (Tallis)

*THE OFFERTORY: "As the Grains of Wheat"

Refrain

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

The image shows five staves of musical notation in treble clef with a key signature of three sharps (F#, C#, G#). The lyrics are written below the notes. The first staff is labeled 'Refrain'. The second and third staves continue the refrain. The fourth staff has two numbered lines of lyrics. The fifth staff is also labeled 'Refrain' and concludes the piece.

Text: Didache, 2nd cent.; Marty Haugen

Music: Marty Haugen

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*THE OFFERTORY PRAYER

Risen One,

you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

Amen.

*THE GREAT THANKSGIVING and THE PREFACE

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The first staff is for the Presider and Congregation, with lyrics: "The Lord be with you. And al-so with you." The second staff is for the Presider and Congregation, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Presider and Congregation, with lyrics: "Let us give thanks to the Lord our God. It is" and "right to give God thanks and praise." The fourth staff continues the melody for the Presider and Congregation.

The preface appropriate to the day or season is sung or said.

Presider: It is our duty and delight . . . we praise your name and join their unending hymn:

*THE SANCTUS

The musical score is written in G major (one sharp) and 4/4 time. It consists of three staves of music. The first staff has lyrics: "Ho - ly, ho - ly, ho - ly are you, God of pow - er and" and "might; heav - en and earth are filled with your" and "glo - ry. Ho - san - na in the high - est." The second and third staves continue the melody.

Song Continues on Next Page →

Bless - ed is the one who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est.

Music: *Now the Feast and Celebration*, Marty Haugen, b. 1950
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***THE WORDS OF INSTITUTION**

***THE LORD'S PRAYER**

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power and the glory are yours, now and forever. Amen

THE AGNUS DEI: "Lamb of God"

Congregation:

Lamb of God, you take a - way the sin of the
 * you break the chains of ha - tred and
 you are the way of jus - tice and
 you are the way of mer - cy and

Congregation:

world:
 fear: have mer - cy on us, mer - cy on us,
 peace:
 love:

mer - cy on us, Lamb of God, you

take a - way the sins of the world: grant us peace,

grant us peace, grant us peace.

THE DISTRIBUTION

HYMN: "For the Bread Which You Have Broken"

ELW 494



- 1 For the bread which you have bro - ken, for the wine which you have poured,
- 2 By this prom - ise that you love us, by your gift of peace re - stored,
- 3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
- 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.
 by your call to heav'n a - bove us, hal - low all our lives, O Lord.
 may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
 in the world to which you send us let your king - dom come, O Lord.

Text: Louis F. Benson, 1855–1930, alt.

Music: OMNI DIE. *Gross Catolisch Gesangbuch*, Nürnberg, 1631

Text © Robert F. Jefferys Jr.

HYMN: "Alleluia! Sing to Jesus"

ELW 392



- 1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,
- 2 Al - le - lu - ia! Not as or - phans are we left in
- 3 Al - le - lu - ia! Bread of heav - en, here on earth our
- 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -
- 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



his the throne; Al - le - lu - ia! his the tri - umph, his the
 sor - row now; Al - le - lu - ia! he is near us; faith be -
 food, our stay; Al - le - lu - ia! here the sin - ful flee to
 tent we own; Al - le - lu - ia! born of Mar - y, earth your
 his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful
 lieves, nor ques - tions how. Though the cloud from sight re -
 you from day to day. In - ter - ces - sor, friend of
 foot - stool, heav'n your throne. As with - in the veil you
 vic - to - ry a - lone. Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood: “Je - sus
 ceived him when the for - ty days were o’er, shall our
 sin - ners, earth’s re - deem - er, hear our plea where the
 en - tered, robed in flesh, our great high priest, here on
 Zi - on thun - der like a might - y flood: “Je - sus



out of ev - ’ry na - tion has re - deemed us by his blood.”
 hearts for - get his prom - ise: “I am with you ev - er - more”?
 songs of all the sin - less sweep a - cross the crys - tal sea.
 earth both priest and vic - tim in the eu - cha - ris - tic feast.
 out of ev - ’ry na - tion has re - deemed us by his blood.”

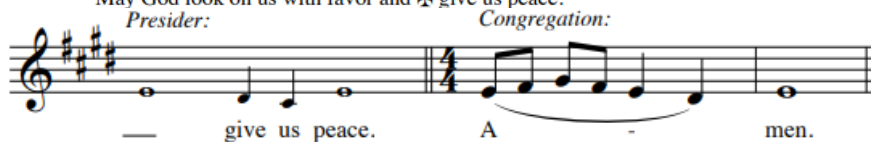
Text: William C. Dix, 1837–1898, alt.
 Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

HYMN: “Lord, Listen to Your Children Praying”(not printed) (Blue Hymnal) WOV 775

***THE POST COMMUNION PRAYER**

***THE BLESSING**

Presider: May God bless and keep us.
 May God’s face shine on us and be gracious.
 May God look on us with favor and ✠ give us peace.



*THE SENDING HYMN "Crown Him with Many Crowns"

ELW 855



- 1 Crown him with man - y crowns, the Lamb up - on his throne;
- 2 Crown him the vir - gin's Son, the God in - car - nate born,
- 3 Crown him the Lord of love— be - hold his hands and side,
- 4 Crown him the Lord of life, who tri - umphed o'er the grave
- 5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
 whose arm those crim-son tro - phies won which now his brow a - dorn;
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
 and rose vic - to - rious in the strife for those he came to save.
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,
 fruit of the mys - tic rose, yet of that rose the stem,
 No an - gels in the sky can ful - ly bear that sight,
 His glo - ries now we sing, who died and rose on high,
 All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
 who died, e - ter - nal life to bring, and lives that death may die.
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4
 Music: DIADEMATA, George J. Elvey, 1816–1893

*THE DISMISSAL

POSTLUDE "In Celebration: The Solid Rock" (Gayden Sikes)

WE REMEMBER IN THE PRAYERS OF THE CHURCH TODAY

THE FLOWERS today are given to the glory of God by Tim & Kari Pitchko in honor of their Mothers - Susan Doubleday and Patty Pitchko, and by John & Mary Burke in honor of ladies past, future & today, on Mother's Day!

ALL ARE INVITED to enjoy coffee and fellowship in the Fellowship Hall after early service.

A NURSERY, staffed by Sarah Walker, is through the double doors in the Narthex leading to the Sunday School classrooms. Newborns, toddlers, and children up to Pre-K are welcome.

BLESSING BASKETS for MLC's five high school graduates are ready to be filled in the Narthex with items a young adult needs in the next chapter of their lives. Deadline to bring items is next Sunday, May 19, before the 8:30 a.m. service.

GRADUATION, CONFIRMATION & PENTECOST celebrations will be Sunday, May 19th with coffee, food, and fellowship after the early service in the Parish Hall. Graduate blessings will take place at the 8:30 a.m. service. Affirmation of Baptism/Confirmation will be at the 11:00 a.m. service. Come, disciples, wear your red, and be in community as "God's People, Reaching Out."

***** SUMMER WORSHIP SCHEDULE CHANGE ***** starting May 26 and ending July 28, MLC will have a single Sunday morning Service of Worship at 9:30 a.m. with fellowship after the service. Messiah's Choir and Adult Sunday School groups will meet at 8:30 a.m.

THE ADULT SUNDAY SCHOOL CLASS begins its study of the Book of Acts today! The class meets in Room 11/12 and is led by Dottie Hanson. The class will continue meet this summer at 8:30 a.m. starting May 25. All are welcome!

MESSIAH ARTREACH WORKSHOP is Saturday, May 18 from 10:00 a.m. - 1:00 p.m. Sympathy and Thank You themed cards will be made for Outreach. The make and take-home card(s) will feature painted and stamped cards for all occasions. All supplies provided. All Ages Welcome.

COME, VOLUNTEER FOR MUSIC CAMP 2024 Both adults and older youth are needed. Please see the *MLC E-Messenger* for information and a link to the Music Camp online volunteer form.

Registration continues for Music Camp! we currently have 25 campers registered for the June 3 - June 9 camp with plenty of room for more happy campers. Camp details and registration links can be found at www.musiccamp.mlutheran.org Questions? Contact the church office.

KIT MINISTRY ITEM - 4 oz. Bars of Soap FOOD PANTRY - Shampoo/Deodorant

<u>Pastor</u>	Kristine Schroeder	<u>Acolytes</u>	Natalie Zesinger (8:30)
<u>Director of Music</u>	Randall Fields		Jasper Williams (11:00)
<u>Organist/Accompanist</u>	Melanie Payne	<u>Lector</u>	Greg Kilby (8:30)
<u>Communication & Tech Director</u>	Meredith Kilby		Jutta DeMarsh (11:00)
<u>Office Managers</u>	Bobbey Huwaldt	<u>Ushers</u>	Peter Woods, Mark Zesinger (8:30)
	Meredith Kilby		Bruce Machamer, Mark Thompson (11:00)
<u>Nursery Attendant</u>	Sarah Walker	<u>Cantor</u>	Emily Reed
		<u>Altar Guild</u>	Linda Peirce (8:30)
			Pat Esteppe (11:00)
<u>Pastor Kris Schroeder</u>		<u>Stream Team</u>	Meredith Kilby (8:30)
Email: pastor.kris@mlutheran.org			Meredith Kilby, Craig Martin (11:00)
Pastor Cell Phone: 480-338-6519		<u>Flower Guild</u>	Mary Burke
Pastor's Office Hours are M-W			
MLC staff will never directly solicit you for funds.			

****CHURCH CALENDAR****

SignUp Genius

Sunday, May 12 - Happy Mother's Day

- 8:00 a.m. - Choir Rehearsal
- 9:45 a.m. - Sunday School for All Ages
- 9:45 a.m. - Altar Guild Training - Sanctuary
- 10:30 a.m. - Choir Rehearsal
- 6:30 p.m. - Notabella

Monday, May 13

- 6:30 p.m. - Women's Book & Social Club @ Pastor Kris' home

Tuesday, May 14

- 9:00 a.m. - Comforters

Wednesday, May 15

- 5:00 p.m. - Confirmation
- 7:30 p.m. - Messiah Choir

Thursday, May 16

- 6:30 p.m. - Kit Ministry

Saturday, May 18

- 9:00 a.m. - Praise Band Rehearsal
- 10:00 a.m. - Messiah Artreach Workshop

Sunday, May 19 - Pentecost Sunday

- 8:00 a.m. - Choir Rehearsal
- 8:30 a.m. - Service of Worship: *Festive Pentecost Service* w/the Lord's Supper (Graduate Blessings)
- 9:45 a.m. - Pentecost Reception to Celebrate Graduates/Confirmands/End of Year in Parish Hall
- 9:45 a.m. - Sunday School for Adults
- 11:00 a.m. - *Service of Worship: *Festive Pentecost Serv.* w/the Lord's Supper - Affirmation of Baptism/Confirmation
- 6:30 p.m. - Notabella Rehearsal

*These services are live streamed on mlutheran.org

LOOKING AHEAD

May 26 - Summer Sunday Worship Schedule starts

June 3 - 9 - Messiah Music Camp Week with Presentation of "Say What?"

June 11 - 15 - Disaster Relief Mission Trip

June 17 - 20 - Vacation Bible School "Waves of Gratitude" @ St. Matthews Episcopal

Attendance:

April 28- Online - 70 May 5 - 8:30 a.m. - 83, 11:00 a.m. - 78

(Includes online giving for April 2024)



Online Giving

