



June 30, 2024
Sixth Sunday after Pentecost



A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

Good Morning and Welcome!

If you are an online worshiper or guest today, please leave a record of your time with us online. Thank you!

[Online Guest Form](#)

7740 HIGHWAY 72 W | (256) 721-0041 | MLUTHERAN.ORG

SERVICE OF WORSHIP
Liturgy of Hymns
** Please stand as you are able*

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE “Meditation on Beachspring” (Gilbert M Martin) Melanie Payne, Organist

WELCOME and ANNOUNCEMENTS

INTERLUDE

***CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God,
the God of manna, the God of miracles, the God of mercy.
Amen.

Drawn to Christ and seeking God’s abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider,

**help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world.
Amen.**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God’s mercy: you are forgiven and loved into abundant life.

Amen.



1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 vour us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,



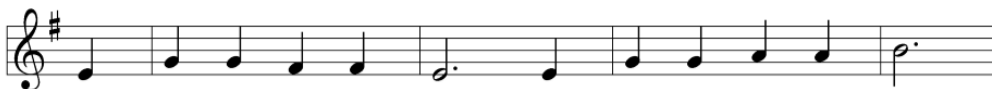
he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

*THE GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

*KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing Word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Text: Gracia Grindal, b. 1943, based on the Kyrie
Music: SOUTHWELL, Daman, *Psalmes*, 1579

*CANTICLE OF PRAISE



- 1 Glo - ry be to God in heav - en; peace, good-will to all the earth.
- 2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, throned on high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

Text: Martin A. Seltz, b. 1951, based on "Gloria in excelsis Deo"
Music: HYMN TO JOY, Ludwig van Beethoven, 1770-1827, adapt.

*PRAYER OF THE DAY

WORD

God speaks to us in scripture reading, preaching, and song.

THE FIRST LESSON

Lamentations 3:22-33

²²The steadfast love of the LORD never ceases, his mercies never come to an end; ²³they are new every morning; great is your faithfulness. ²⁴“The LORD is my portion,” says my soul, “therefore I will hope in him.”

²⁵The LORD is good to those who wait for him, to the soul that seeks him. ²⁶It is good that one should wait quietly for the salvation of the LORD. ²⁷It is good for one to bear the yoke in youth, ²⁸to sit alone in silence when the Lord has imposed it, ²⁹to put one’s mouth to the dust (there may yet be hope), ³⁰to give one’s cheek to the smiter, and be filled with insults.

³¹For the Lord will not reject forever. ³²Although he causes grief, he will have compassion according to the abundance of his steadfast love; ³³for he does not willingly afflict or grieve anyone.

PSALM

Psalm 30

¹I will exalt you, O LORD, because you have lifted me up
and have not let my enemies triumph over me.

²**O LORD my God, I cried out to you,
and you restored me to health.**

³You brought me up, O LORD, from the dead;
you restored my life as I was going down to the grave.

⁴**Sing praise to the LORD, all you faithful;
give thanks in holy remembrance.**

⁵God’s wrath is short; God’s favor lasts a lifetime.
Weeping spends the night, but joy comes in the morning.

⁶**While I felt secure, I said,
“I shall never be disturbed.**

⁷You, LORD, with your favor, made me as strong as the mountains.”
Then you hid your face, and I was filled with fear.

⁸**I cried to you, O LORD;
I pleaded with my Lord, saying,**

⁹“What profit is there in my blood, if I go down to the pit?
Will the dust praise you or declare your faithfulness?

¹⁰**Hear, O LORD, and have mercy upon me;
O LORD, be my helper.”**

¹¹You have turned my wailing into dancing;
you have put off my sackcloth and clothed me with joy.

¹²**Therefore my heart sings to you without ceasing;
O LORD my God, I will give you thanks forever.**

THE SECOND LESSON

2 Corinthians 8:7-15

⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

CHILDREN'S SERMON

Pastor Bill Schroeder

*GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing Word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

Text: Gracia Grindal, b. 1943

Music: UNSER HERRSCHER, Joachim Neander, 1650–1680

*GOSPEL

Mark 5:21-43

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, "If I but touch his clothes, I will be made well." ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" ³¹And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

³⁵While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

THE SERMON



1 Great is thy faith - ful - ness, O God my Fa - ther; there is no
 2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and
 3 Par - don for sin and a peace that en - dur - eth, thine own dear



shad - ow of turn - ing with thee; thou chang - est not, thy com -
 stars in their cours - es a - bove join with all na - ture in
 pres - ence to cheer and to guide; strength for to - day and bright



pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.
 man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
 hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

Refrain

Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by



morn - ing new mer - cies I see; all I have need - ed thy



hand hath pro - vid - ed; great is thy faith - ful - ness, Lord, un - to me.

Text: Thomas O. Chisholm, 1866–1960

Music: FAITHFULNESS, William M. Runyan, 1870–1957

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*CREED (written by 2023-2024 Confirmation Classes)

I believe in God, who created everything.

I believe in Jesus Christ, the son of God. Jesus was born of Mary and the Holy Spirit. He suffered on earth, was nailed to a cross and died for our sins. On the third day Jesus rose to new life. Jesus now rules, side by side with God and will return to judge both the living and the dead.

I believe in the Holy Spirit, the church unified in Christ, that our sins are forgiven and the promise of eternal life. Amen.

*THE PRAYER OF THE CHURCH

In your mercy, hear our prayer.

*THE SHARING OF THE PEACE

The peace of the Lord be with you. And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

THE OFFERING

Organ Solo: Humbly, I Adore Thee, Verity Unseen

Charles Callahan

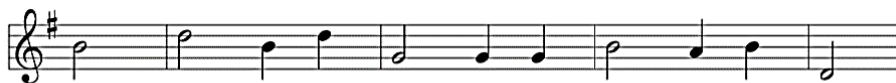
*THE OFFERTORY



1 Oh, what shall I ren - der in thanks to my Lord
2 My hands take the cup of sal - va - tion you give;



for all the good gifts by which I am re - stored?
I'll praise you, O God, for as long as I live.



No trea - sure I ten - der could ev - er re - pay
My thanks will rise up as I call on your name,



God's mer - cy and faith - ful - ness, new ev - 'ry day.
with all of your peo - ple your good - ness pro - claim.

*OFFERTORY PRAYER

Jesus, Bread of life,

you have set this table with your very self, and called us to the feast of plenty.

Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

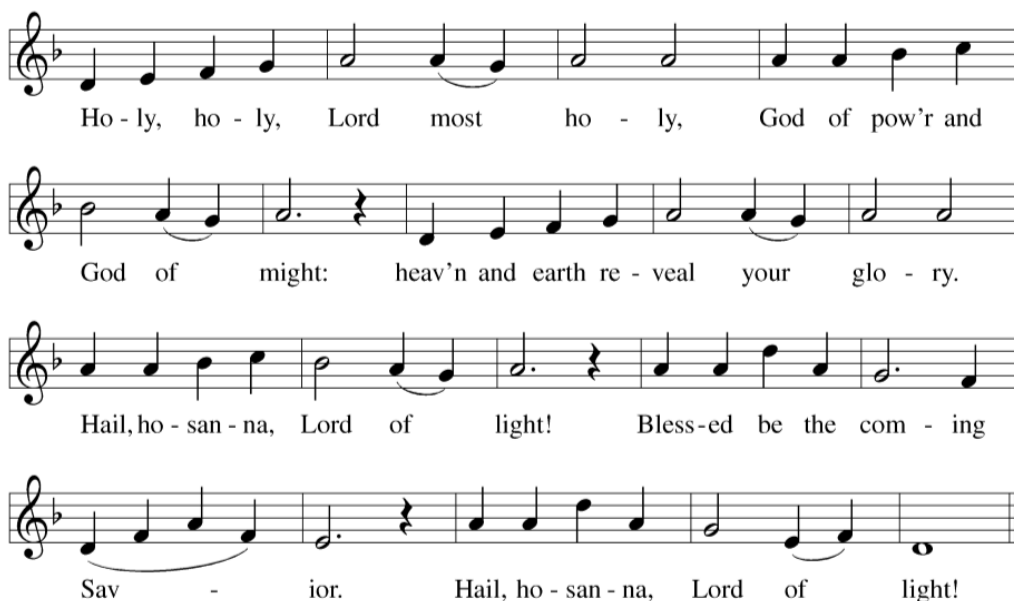
*GREAT THANKSGIVING & PREFACE

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

*SANCTUS



Ho - ly, ho - ly, Lord most ho - ly, God of pow'r and
God of might: heav'n and earth re - veal your glo - ry.
Hail, ho - san - na, Lord of light! Bless-ed be the com - ing
Sav - ior. Hail, ho - san - na, Lord of light!

Text: Martin A. Seltz, b. 1951, based on the Sanctus

Music: PICARDY, French folk tune, 17th cent.

Text © 1998 Augsburg Fortress

*THE WORDS OF INSTITUTION

*THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

AGNUS DEI



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf - fered death our lives to save: have mer - cy now, we pray.
you set us free from guilt and grave: have mer - cy now, we pray.
e - ter - nal peace with God you made: give us your peace, we pray.

Text: Martin A. Seltz, b. 1951, based on the Agnus Dei
Music: LAND OF REST, North American

Text © 1998 Augsburg Fortress

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THE DISTRIBUTION

1 What a friend we have in Je - sus, all our sins and griefs to bear!
 2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
 3 Are we weak and heav - y - lad - en, cum - bered with a load of care?

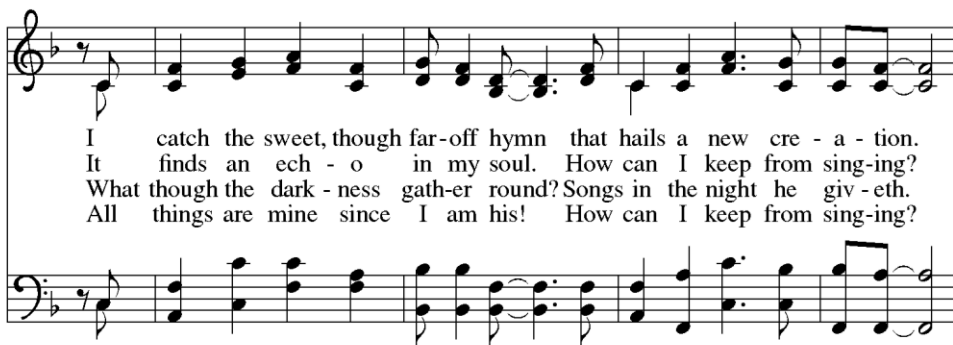
What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!
 We should nev - er be dis - cour - aged— take it to the Lord in prayer.
 Pre - cious Sav - ior, still our ref - uge— take it to the Lord in prayer.

Oh, what peace we of - ten for - feit; oh, what need - less pain we bear—
 Can we find a friend so faith - ful who will all our sor - rows share?
 Do your friends de - spise, for - sake you? Take it to the Lord in prayer.

all be - cause we do not car - ry ev - 'ry - thing to God in prayer!
 Je - sus knows our ev - 'ry weak - ness— take it to the Lord in prayer.
 In his arms he'll take and shield you; you will find a so - lace there.

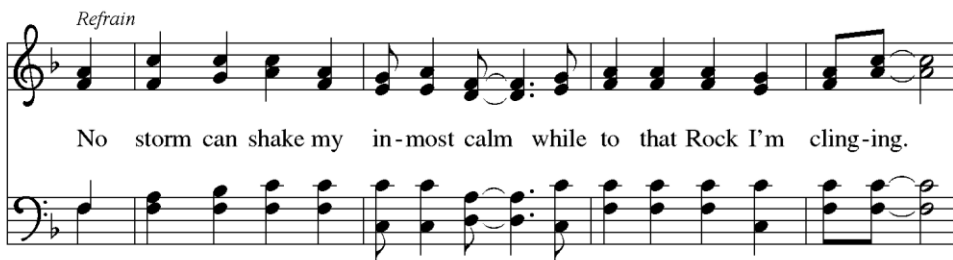


1 My life flows on in end - less song; a - bove earth's lam - en - ta - tion,
 2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
 3 What though my joys and com - forts die? The Lord my Sav - ior liv - eth.
 4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring - ing!



I catch the sweet, though far - off hymn that hails a new cre - a - tion.
 It finds an ech - o in my soul. How can I keep from sing - ing?
 What though the dark - ness gath - er round? Songs in the night he giv - eth.
 All things are mine since I am his! How can I keep from sing - ing?

Refrain



No storm can shake my in - most calm while to that Rock I'm cling - ing.



Since Christ is Lord of heav - en and earth, how can I keep from sing - ing?

HYMN "Thy Strong Word"

ELW 511



1 Thy strong word did cleave the dark - ness; at thy
 2 Lo, on those who dwelt in dark - ness, dark as
 3 Thy strong Word be - speaks us righ - teous; bright with
 4 From the cross thy wis - dom shin - ing break - eth



speak - ing it was done. For cre - at - ed light we
 night and deep as death, broke the light of thy sal -
 thine own ho - li - ness, glo - rious now, we press toward
 forth in con - qu'ring might; from the cross for - ev - er



thank thee, while thine or - dered sea - sons run.
 va - tion, breathed thine own life - breath - ing breath.
 glo - ry, and our lives our hopes con - fess.
 beam - eth all thy bright re - deem - ing light.



Al - le - lu - ia! Al - le - lu - ia! Praise to thee who light dost send!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia with - out end!

Text: Martin H. Franzmann, 1907-1976
 Music: EBENEZER, Thomas J. Williams, 1869-1944
 Text © 1969 Concordia Publishing House

*POST COMMUNION PRAYER

SENDING

God blesses us and sends us in mission to the world.

*THE BLESSING



1 Oh, for a thou-sand tongues to sing my great Re-deem-er’s praise,
 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
 3 The name of Je-sus charms our fears and bids our sor-rows cease,
 4 He speaks, and lis-t’ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
 to spread through all the earth a-broad the hon-ors of your name.
 sings mu-sic in the sin-ner’s ears, brings life and health and peace.
 the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

Text: Charles Wesley, 1707–1788, alt.
 Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

THE DISMISSAL

POSTLUDE “I Sing the Almighty Power of God” (Gayden Sikes)

KIT MINISTRY ITEM - Rice Mixes

FOOD PANTRY - Pens (Blue or Black—No Gel)

| | | | |
|--|--------------------|---------------------|----------------------------|
| <u>Pastor</u> | Kristine Schroeder | <u>Acolyte</u> | |
| <u>Director of Music</u> | Randall Fields | <u>Greeters</u> | |
| <u>Organist/Accompanist</u> | Melanie Payne | <u>Lector</u> | Pr. Bill Schroeder |
| <u>Communication & Tech Director</u> | Meredith Kilby | <u>Ushers</u> | Bill Holbrook, Bruce Peter |
| <u>Office Managers</u> | Bobby Huwaldt | <u>Stream Team</u> | Glen Long, Stephen Strand |
| | Meredith Kilby | <u>Altar Guild</u> | Jutta DeMarsh |
| <u>Nursery Attendant</u> | Sarah Walker | <u>Flower Guild</u> | Beverly Berry |

Attendance:

June 16 - Online - 46 June 23 - 117

Offerings Counted June 23, 2024

Church Ministries
 Capital Investment Fund
 Senior Youth (National Gathering)
 Lunches for Learning

Pastor Kris Schroeder

Email: pastor.kris@mlutheran.org

Pastor Cell Phone: 480-338-6519

Pastor’s Office Hours are M-W

Members will never be directly solicited for funds or to purchase gift cards by a staff or council member.

Online Giving



***** SUMMER WORSHIP SCHEDULE CHANGE** continues through July 28.

MLC will have a single Sunday morning Service of Worship at 9:30 a.m. with fellowship after the service. Adult Sunday School groups will meet at 8:30 a.m. and choir rehearsal at 9:00 a.m.

WE REMEMBER IN THE PRAYERS OF THE CHURCH TODAY

Redacted Content: Please refer to Prayers of the Church mentioned in service.

THE FLOWERS today are given to the glory of God by Art Rockett as thankful reminders, of God's beautiful Creation.

ALL ARE INVITED to enjoy coffee and fellowship after service in the Fellowship Hall.

A NURSERY, staffed by Sarah Walker, is through the double doors in the Narthex leading to the Sunday School classrooms. Newborns, toddlers, and children up to Pre-K are welcome.

AN INFORMATIONAL MEETING will be held this afternoon at 2:00 p.m. in the Parish Hall led by Acting Bishop of the Southeastern Synod, Pastor Jill Henning.

COME JOIN THE OWENS HOUSE DINNER SERVER TEAM and serve once a month or as needed to help fill the 4-5 server slots reserved for MLC on the 1st and 3rd Mondays of the month from 4:45 p.m. to 6:15 p.m. Children ages 9-15 can serve with a parent. Youth and adults 16+ can serve independently. See the article in the July Messenger or scan the QR code below to sign up. POC is Beverly Berry, at bevberry49@yahoo.com You can also call the church office.

CHILDREN'S SERMON SIGNUP GENIUS FORM

<https://www.signupgenius.com/go/30E0849A4AA2FA0F49-48455481-children#/> If you have further questions, please reach out to Bonnie at education_rep@mlutheran.org

WOMEN OF THE ELCA 36th Annual Convention of the Southeastern Synod "Created to Shine Like Stars" will take place in Huntsville, AL Fri., Sep. 20 to Sun., Sept 22 at the Huntsville Embassy Suites. Pastor Kris will serve as convention chaplain. For more information or to register follow www.seswelca.weebly.com, talk to Pastor Kris, or see display on welcome center.

CHURCH CALENDAR

Sunday, June 30

8:30 a.m. - Adult Sunday School - Room 11/12
10:30 a.m. - Summer Fellowship Coffee

Monday, July 1

4:45 p.m. - Owen's House Kitchen Serving

Thursday, July 4 & 5 Independence Day

Office Closed

Sunday, July 7

8:30 a.m. - Adult Sunday School - Room 11/12
9:00 a.m. - Choir Rehearsal
9:30 a.m. - *Service of Worship: LBW Setting 2 w/the Lord's Supper
10:30 a.m. - Summer Fellowship Coffee

*These services are live streamed on mlutheran.org

LOOKING AHEAD

July 16 - 20 - ELCA National Youth Gathering (New Orleans)

July 16 - Worship Music Committee Meeting

August 4 - Rally Day -Sunday School Resumes for Pre-K to Grade 12

September 7 - Dinner Theater

September 20 - Women of ELCA SE Synod Annual Convention

Owens House Sign Up



Sunday Volunteers
Sign Up Tabs

