



**September 8, 2024**  
***Sixteenth Sunday After Pentecost***



*James tells us to stop showing favoritism in the assembly, treating the rich visitor with more honor than the poor one. Jesus himself seems to show partiality in his first response to the Syrophoenician woman in today's gospel. Was he testing her faith in saying Gentiles don't deserve the goods meant for God's children? Or was he speaking out of his human worldview, but transcended those limits when she took him by surprise with her reply? Either way, the story tells us that God shows no partiality. Everyone who brings a need to Jesus is received with equal honor as a child and heir.*

Welcome! If you are an online worshiper or guest today, please leave a record of your time with us online. Thank you!

[Online Guest Form](#)

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**SERVICE OF WORSHIP**  
**ELW Setting 3 with the Lord's Supper**

\* *Please stand as you are able*

PRELUDE: "I Want to Be a Christian" (Mary McDonald)

Melanie Payne, Organist

WELCOME and ANNOUNCEMENTS

INTERLUDE

\*BRIEF ORDER FOR CONFESSION and FORGIVENESS

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

Let us confess our sin and come to God for healing.

*Silence is kept for reflection.*

Gracious God,

**have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.**

God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of † Jesus Christ, the source of eternal healing, your sins are forgiven.

**Amen.**

*Evangelical Lutheran Worship* Setting Three ©2006 All Rights Reserved

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\*HYMN: "Earth and All Stars!"

ELW 731



1	Earth	and	all	stars!	Loud	rush - ing	plan - ets!
2	Trum - pet	and	pipes!	Loud	clash - ing	cym - bals!	
3	En - gines	and	steel!	Loud	pound - ing	ham - mers!	
4	Class-rooms	and	labs!	Loud	boil - ing	test tubes!	
5	Knowl-edge	and	truth!	Loud	sound - ing	wis - dom!	



Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!



Hail,	wind,	and	rain!	Loud	blow - ing	snow - storm!
Harp,	lute,	and	lyre!	Loud	hum - ming	cel - los!
Lime - stone	and	beams!	Loud	build - ing	work - ers!	
Ath - lete	and	band!	Loud	cheer - ing	peo - ple!	
Daugh - ter	and	son!	Loud	pray - ing	mem - bers!	



Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!



*Refrain*  
God has done mar - vel - ous things.



I too sing prais - es with a new song!

Text: Herbert F. Brokering, b. 1926  
 Music: EARTH AND ALL STARS, David N. Johnson, 1922-1987  
 Text and music © 1968 Augsburg Publishing House, admin. Augsburg Fortress.

\*THE GREETING

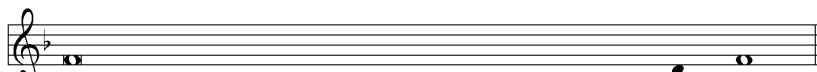
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

## \*THE KYRIE



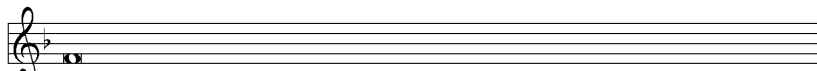
**A** In peace, let us pray to the Lord. **G** Lord, have mer - cy.



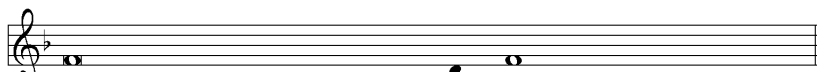
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**G** Lord, have mer - cy.



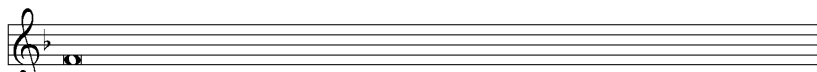
**A** For the peace of the whole world, for the well-being of the Church of God,



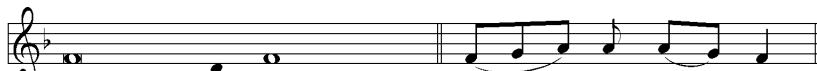
and for the unity of all, let us pray to the Lord.



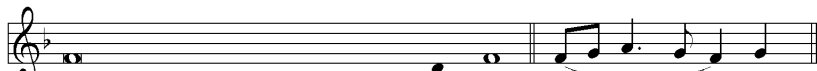
**G** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **G** Lord, have mer - cy.

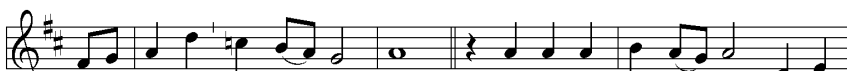


**A** Help, save, comfort, and defend us, gra-cious Lord. **G** A - men

## \*THE HYMN OF PRAISE



**G** This is the feast of vic - to - ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. **U** Wor - thy is Christ, the Lamb who was



slain, whose blood set us free to be peo - ple of God.

☩ This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
 al-le-lu-ia, al-le-lu-ia. ☩ Pow-er, rich-es, wis-dom, and  
 strength, and hon-or, bless-ing, and glo-ry are his.  
 ☩ This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
 al-le-lu-ia, al-le-lu-ia. ☩ Sing with all the peo-ple of God, and  
 join in the hymn of all cre-a-tion: Bless-ing, hon-or, glo-ry, and  
 might be to God and the Lamb for-ev-er. A-men.  
 ☩ This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
 al-le-lu-ia, al-le-lu-ia. ☩ For the Lamb who was  
 slain has be-gun his reign. Al-le-lu-ia.  
 ☩ This is the feast of vic-to-ry for our God.  
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

\*THE PRAYER OF THE DAY

FIRST READING

Isaiah 35:4-7a

<sup>4</sup>Say to those who are of a fearful heart,  
"Be strong, do not fear!  
Here is your God.  
He will come with vengeance,  
with terrible recompense.  
He will come and save you."  
<sup>5</sup>Then the eyes of the blind shall be opened,  
and the ears of the deaf unstopped;  
<sup>6</sup>then the lame shall leap like a deer,  
and the tongue of the speechless sing for joy.  
For waters shall break forth in the wilderness,  
and streams in the desert;  
<sup>7a</sup>the burning sand shall become a pool,  
and the thirsty ground springs of water.

THE PSALM

Psalm 146

<sup>1</sup>Hallelujah!  
Praise the LORD, O my soul!  
<sup>2</sup>**I will praise the LORD as long as I live;  
I will sing praises to my God while I have my being.**  
<sup>3</sup>Put not your trust in rulers,  
in mortals in whom there is no help.  
<sup>4</sup>**When they breathe their last, they return to earth,  
and in that day their thoughts perish.**  
<sup>5</sup>Happy are they who have the God of Jacob for their help,  
whose hope is in the LORD their God;  
<sup>6</sup>**who made heaven and earth, the seas, and all that is in them;  
who keeps promises forever;**  
<sup>7</sup>who gives justice to those who are oppressed, and food to those who hunger.  
The LORD sets the captive free.  
<sup>8</sup>**The LORD opens the eyes of the blind; the LORD lifts up those who are bowed down;  
the LORD loves the righteous.**  
<sup>9</sup>The LORD cares for the stranger;  
the LORD sustains the orphan and widow, but frustrates the way of the wicked.  
<sup>10</sup>**The LORD shall reign forever,  
your God, O Zion, throughout all generations. Hallelujah!**

SECOND READING

James 2:1-10, 14-17

<sup>1</sup>My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? <sup>2</sup>For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, <sup>3</sup>and if you take notice of

the one wearing the fine clothes and say, “Have a seat here, please,” while to the one who is poor you say, “Stand there,” or, “Sit at my feet,” <sup>4</sup>have you not made distinctions among yourselves, and become judges with evil thoughts? <sup>5</sup>Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? <sup>6</sup>But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? <sup>7</sup>Is it not they who blaspheme the excellent name that was invoked over you?

<sup>8</sup>You do well if you really fulfill the royal law according to the scripture, “You shall love your neighbor as yourself.” <sup>9</sup>But if you show partiality, you commit sin and are convicted by the law as transgressors. <sup>10</sup>For whoever keeps the whole law but fails in one point has become accountable for all of it.

<sup>14</sup>What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? <sup>15</sup>If a brother or sister is naked and lacks daily food, <sup>16</sup>and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? <sup>17</sup>So faith by itself, if it has no works, is dead.

## CHILDREN’S MESSAGE

Bonnie Flowers

\*GOSPEL ACCLAMATION: “Alleluia, Lord to Whom Shall We Go”

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

\*THE GOSPEL ANNOUNCEMENT

The Holy Gospel according to Mark, the 7<sup>th</sup> chapter. **Glory to you, O Lord.**

\*GOSPEL READING:

Mark 7:24-37

<sup>24</sup>[Jesus] set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, <sup>25</sup>but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. <sup>26</sup>Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. <sup>27</sup>He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” <sup>28</sup>But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” <sup>29</sup>Then he said to her, “For saying that, you may go—the demon has left your daughter.” <sup>30</sup>So she went home, found the child lying on the bed, and the demon gone.

<sup>31</sup>Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. <sup>32</sup>They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. <sup>33</sup>He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. <sup>34</sup>Then looking up to heaven, he sighed and said to him, “Ephphatha,”

that is, "Be opened." <sup>35</sup>And immediately his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup>Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. <sup>37</sup>They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

The Gospel of the Lord. Praise to you, O Christ.

THE SERMON

Pastor Kris Schroeder

\*HYMN: "Open Your Ears, O Faithful People"

ELW 519



1 O - pen your ears, O faith-ful peo-ple, o - pen your ears and hear God's word.  
2 They who have ears to hear the mes-sage, they who have ears, now let them hear;



O - pen your hearts, O roy - al priest-hood, God has come to you.  
they who would learn the way of wis - dom, let them hear God's word.

*Refrain*



God has spo - ken to the peo - ple, hal - le - lu - jah!



God has spo - ken words of wis - dom, hal - le - lu - jah!



God has spo - ken to the peo - ple, hal - le - lu - jah!



God has spo - ken words of wis - dom, hal - le - lu - jah!

Text: Hasidic traditional; Willard F. Jabusch, b. 1930, English version

Music: YISRAEL V'ORAITA, Hasidic tune

Text © 1966, 1982 Willard F. Jabusch, admin. OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.



## \*THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who

was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the

communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

## \*THE PRAYER OF THE CHURCH

Hear us, O God. Your mercy is great.

## \*THE SHARING OF THE PEACE

The peace of the Lord be with you always. **And also with you.**

## THE OFFERING

Organ Solo (8:30): "Let Us Break Bread Together" (Charles Callahan)

Choir Anthem (11:00): "Be Still My Soul" (arr. Wilberg)

## \*THE OFFERTORY: "Let the Vineyards"

Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

**\*THE OFFERTORY PRAYER**

Blessed are you, O God,  
source of every gift of your creation. By these gifts and with our lives, help us to  
serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.

**\*THE GREAT THANKSGIVING and THE PREFACE**

The Lord be with you. And also with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God. It is right to give him thanks and praise.

**\*THE SANCTUS**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

**\*THE WORDS OF INSTITUTION**

**\*THE LORD'S PRAYER**

Our Father in heaven, hallowed be your name, your kingdom come, your will be  
done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as  
we forgive those who sin against us. Save us from the time of trial and deliver us  
from evil. For the kingdom, the power and the glory are yours, now and forever.  
Amen

## THE AGNUS DEI: "Lamb of God"

Lamb of God, you take a - way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a - way the sin of the  
 world; have mer - cy on us. Lamb of God, you take a - way the  
 sin of the world; grant us peace.

## THE DISTRIBUTION

### HYMN: "For the Bread Which You Hve Broken"

ELW 494

1 For the bread which you have bro - ken, for the wine which you have poured,  
 2 By this prom - ise that you love us, by your gift of peace re - stored,  
 3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,  
 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;

for the words which you have spo - ken, now we give you thanks, O Lord.  
 by your call to heav'n a - bove us, hal - low all our lives, O Lord.  
 may the church still wait - ing for you keep love's tie un - bro - ken, Lord.  
 in the world to which you send us let your king - dom come, O Lord.

Text: Louis F. Benson, 1855–1930, alt.

Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631; arr. William Smith Rockstro, 1823–1895

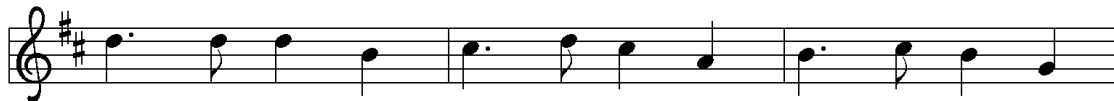
Text © Robert F. Jefferys Jr.

*Refrain*

Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your

*Refrain*

peace and glad-ness; Spir-it of all com-fort, fill our hearts.  
 still un - fold - ing, give us all your vi - sion, God of love.  
 ev - 'ry broth - er; Spir-it of all kind-ness, be our guide.  
 way of heal - ing; Spir-it of com-pas - sion, fill each heart.

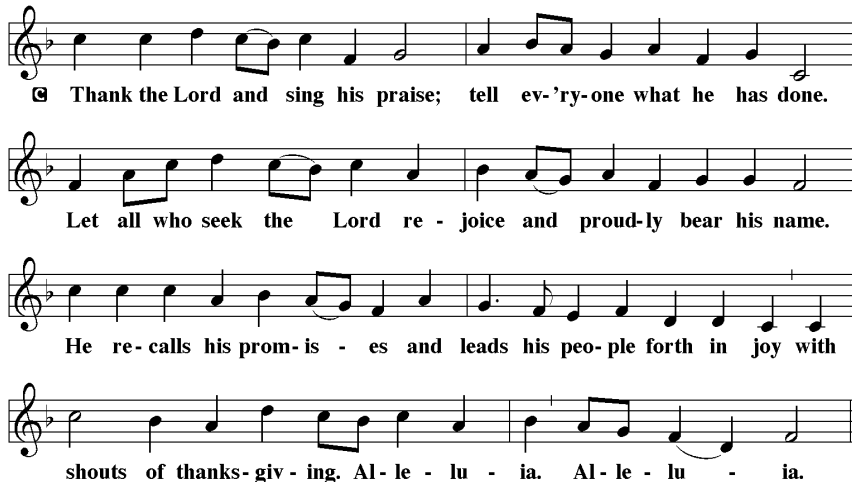
Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

Text and music © 1987 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

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\*POST COMMUNION CANTICLE



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.

Let all who seek the Lord re - jice and proud-ly bear his name.

He re-calls his prom-is - es and leads his peo-ple forth in joy with

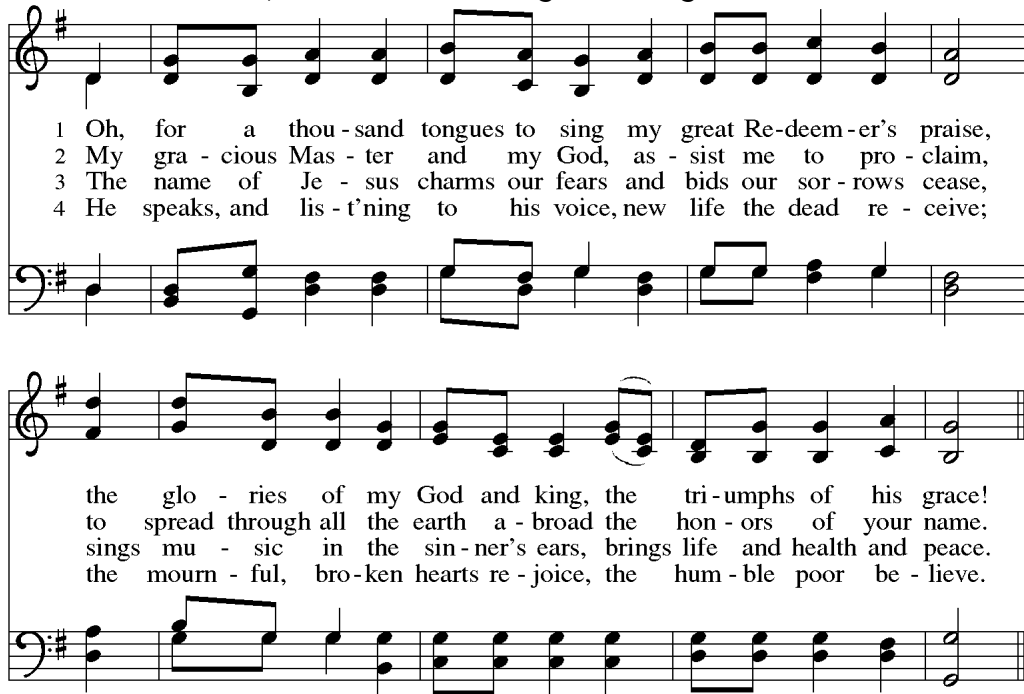
shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

\*POST COMMUNION PRAYER

\*THE BLESSING

\*THE SENDING HYMN “Oh, for a Thousand Tongues to Sing”

ELW 886



1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,  
3 The name of Je - sus charms our fears and bids our sor - rows cease,  
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;

the glo - ries of my God and king, the tri-umphs of his grace!  
to spread through all the earth a - broad the hon - ors of your name.  
sings mu - sic in the sin-ner's ears, brings life and health and peace.  
the mourn - ful, bro - ken hearts re - jice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!

6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

\*THE DISMISSAL

THE POSTLUDE: "Oh For a Thousand Tongues to Sing" (Jason D. Payne)

**BEFORE YOU GO -- "YOU'VE GOT MAIL"**

Please stop by your member mailbox outside of the church office  
to pick up recently distributed giving statements  
and this year's Stewardship Mailing!

**STEWARDSHIP 2024**

*"God's Love Made Real"*

**Week 1 September 8**

I John 4:19

God's love made real through 'Worship, Study & Prayer'

*"We love because he first loved us"*

**Week 2 September 15**

Matthew 22:39

God's love made real through our 'Service to Others'

*"And a second is like it: 'You shall love your neighbor as yourself.'"*

**Week 3 September 22**

Matthew 6:24

God's love made real through our 'Giving of Our Resources'

*"No one can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."*

**Week 4 September 29**

Mark 12:30

God's love made real through 'All We Give and All We Do'

*"you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength."*

Please return both your 2025 Estimate of Giving Card and  
Time and Talent Form on September 29 which is  
Celebration and Commitment Sunday.

# WE REMEMBER IN THE PRAYERS OF THE CHURCH TODAY

(Redacted Content)

**THE FLOWERS** today are given to the glory of God by John & Mary Burke in honor of all grandkids & their parents. (Grandparenting is the best job on planet earth!!)

**ALL ARE INVITED** to enjoy coffee and fellowship after worship in the Fellowship Hall.

**A SELF-SERVICE NURSERY** is available through the double doors in the Narthex leading to the Sunday School classrooms. Newborns, toddlers, and children up to Pre-K are welcome. Sara Walker will be back next Sunday.

**FIRST COMMUNION** We celebrate Colin Pitchko, Kinley Bearb, Miles Bennett, Jackson Bennett Dock Hopkin, and Helen Hopkin as they receive their first communion today. What a glorious day this is!"

**WEDNESDAY NIGHT PROGRAMMING IS BACK IN FULL SWING!** Children's Choirs resume rehearsing and Wednesday Night Dinner is back, too. Please sign up to help serve, make beverages, cut desserts, or help with cleaning up afterwards. SignUp by scanning the QR code on next page.

**A "SHARING YOUR FAITH" ADULT CLASS** with Pr. Bill Schroeder will start Sep. 8 and run for 3-4 weeks in the Parish Hall at 9:45 a.m. Please sign up at the Welcome Center or via the online SignUp Genius link. All are welcome!

**DO YOU HAVE A LOVED ONE CURRENTLY DEPLOYED or NEWLY ADJUSTING TO COLLEGE LIFE?** Please email the office with their address so that MLC can reach out and send them some love and encouragement. [office@mlutheran.org](mailto:office@mlutheran.org)

**DINNER THEATER TICKETS FOR "IF MUSIC BE THE FOOD OF LOVE"** are now available for purchase between services in the Fellowship Hall. The show is **Sat., Sep. 28** at 6 PM. Tickets - \$20 for adults, \$10 for children (under 12). Proceeds support Downtown Rescue Mission and the ELW Hymnal fund.

**LAST CALL FOR MLC NAMETAGS** Once a final design and cost is set you will be contacted to formally place your order. The signup list is on the Welcome Center.

**THE PORTER FAMILY CARE BASKET** in the Narthex continues to collect items for the family. Notes of encouragement, gift cards and other items are greatly appreciated.

**KIT MINISTRY ITEM** - Single Toothbrushes

**FOOD PANTRY** - Instant Mashed Potatoes

<u>Pastor</u>	Kristine Schroeder	<u>Acolytes</u>	(8:30)
<u>Director of Music</u>	Randall Fields		(11:00)
<u>Organist/Accompanist</u>	Melanie Payne	<u>Lector</u>	Jacquie Fry (8:30)
<u>Communication &amp; Tech Director</u>	Meredith Kilby		Laura Peterson (11:00)
<u>Office Managers</u>	Bobbey Huwaldt	<u>Ushers</u>	Joe & Bobbey Huwaldt (8:30)
	Meredith Kilby		Tom & Paulette McNamara (11:00)
<u>Nursery Attendant</u>	Sarah Walker	<u>Cantor</u>	Emily Reed
		<u>Altar Guild</u>	LeeLinda Baggett (8:30)
			Pat Esteppe (11:00)
		<u>Stream Team</u>	(8:30)
			Meredith Kilby, Lee Seitz (11:00)
		<u>Flower Guild</u>	Jean Stuart

**Pastor Kris Schroeder**

Email: [pastor.kris@mlutheran.org](mailto:pastor.kris@mlutheran.org)

Pastor Cell Phone: 480-338-6519

Pastor's office days are Mon - Wed 10 - Noon

MLC staff will never directly solicit you for funds or gift cards via email or text message. Such requests are a scam.

**\*\*CHURCH CALENDAR\*\***

**Sunday, September 8**

- 9:45 a.m. - Sunday School for all Ages
- 9:45 a.m. - First Communion Celebration Coffee Hour
- 9:45 a.m. - "Sharing Your Faith" Adult Class Starts with Pr. Bill
- 5:00 p.m. - Jr. & Sr. Youth Meeting
- 6:30 p.m. - Notabella

MLC SignUp Genius Site



**Tuesday, September 10**

- 9:00 a.m. - Comforters

**Wednesday, September 11**

- 5:00 p.m. - Confirmation
- 5:30 p.m. - Wednesday Night Dinner Parish Hall
- 6:00 p.m. - Cherub Choir
- 6:00 p.m. - Seraph Choir
- 7:00 p.m. - Messiah Choir

**Thursday, September 12**

- 7:00 p.m. - Church Council Meeting

**Saturday, September 14**

- 10:00 a.m. - Praise Band Rehearsal

**Sunday, September 15**

- 8:30 a.m. - Service of Worship *ELW Setting 8* w/ Lords Supper
- 9:45 a.m. - Sunday School for all Ages
- 9:45 a.m. - "Sharing Your Faith" Adult Class with Pr. Bill
- 11:00 a.m. - \*Service of Worship and Livestream Band Led w/ Lords Supper
- 12:00 p.m. - MOEs crafting
- 12:00 p.m. - Instrumental Ensemble Rehearsal
- 5:00 p.m. - Jr. & Sr. Youth Meeting
- 6:30 p.m. - Notabella

*\*These services are live streamed on mlutheran.org and MLC's YouTube Channel*

**Schedule Note: Kit Ministry will not meet Thursday evenings in September.**

**LOOKING AHEAD**

- September 16 - Women's Book & Social Club
- September 17 - Worship & Music Committee Meeting
- September 20 - Women of ELCA SE Synod Annual Convention
- September 28 - Dinner Theater
- September 29 - Youth Committee Meeting

Vanco Online Giving



**Attendance:**

August 25 - Online - 54    September 1: 8:30 - 79    11:00 - 49

**Offerings Counted September 1, 2024**